

EXHORTATIO. I.

The first Exhortation of H. R. to his Children / and to the Famelye of Loue, by Him nowlye perused / and more distinctlye declared.

1st Jesu
Christ

translated out of Base-almayne into English.



Take myne Instruction to heart / and learne Wisedome and holie Understanding: For Shee is a Tree of Life, vnto all those that take-holde of her: and blessed are they that retayne her. Prou. 3. 18

1577

The Prologue.

With this same holsome or godlie
Exhortation, H. N. exhorteth and in-
fourmeth with many good Documentes and
groundlie Instructions; hys Children / and
the familie of Loue, vnto all Goodnes / Mourtout / and
Edifyinge: and expreſſeth or witnesseth in the same, the
brighthe Righteousnes, in diuers and sondye Sentences;
To theend that the Disciples or Youngons of Understand-
inge, should becom quickened or delighted in their zeale to
the Righteousnes; as also stand-inclyned somuch the more
to the brighthe Righteousnes.

Which Exhortation, with the manifolde distinct In-
formations of the same, is also very commodious and ser-
uiceable for all that the Ide-fathers; which are comprehen-
ded in the Howle of Loue; or submitting themselves ther-
vnder; to a good Information of their Children or Young-
ons; To theend that the Heart of all Fathers, mought
eauenly; with the same Exhortation and the good Docu-
mentes thereof; becom turned to the Children. and the
Heart of the Children; in all Obedience of the holie and
gracious Woord; and his Seruice of Loue, to their fa-
thers: and that they mought eauenly becom taught to the
Prudent-vnderstanding of the Righteous; for to be pre-
pared to an brighthe People, for the Lorde.

To the same now theſe, everyone; which loneth the
Righteousnes, ought presentlie to endeavour himself, vnder
the Obedience of the Loue, and eauenly, diligentlie to ap-
plye himself; with his whole familie, to the vp-
right Righteousnes; To theend that Althinges
mought now go in their right course; and
that all mought eauenly become ful-
filled, which is written in the Lawe
of Moyses, in the Propheates;
and in the Euangelistes.

Let everyone take it to heart.

A shorte Instruction of an Howshold-father, in the Comunialtie of the Loue of Iesu Christ.



- D** Vee beloved Childzen and thou Familie of
Loue / respect well this good Doctrine and Exhortation
of **H R** / and take the Instructions of thesame , effectuallie to
heart : and vnderstande , what is required of you thei with-all.
Not that vee shoulde take vnto you alone the ^a Knowledge of ^a Iaco. 1. d.
those-same / ether exercise you onlie in the Knowledge thereof.
but to take-heede rightlie vnto the Requiringe of those-same /
and ^b to shew-fourth Obedience therein . b Mat. 7. 11. e.
Ioan. 15. b.
2. For to receaue onlie the Knowledge of the godlie Testi-
monies / and not to obey or accomplish those-same and their Re-
quiringe : and so to knowe and to speake anything , against the
Obedience / is verelie ^c the Seede of the olde Serpent : and c Genes. 3.
d Esa. 5. b. 59. b
that is the false ^d Light which seduceth and estraungeth the Man
from God and his Trueth / and worketh by hym much Conten-
tion and Disorde .
3. And the Disobedience is ^e the Seede of the Woman / e Gene. 3.
wherthrough so much Basshod is com into the Worlde : and
X a which

2. Sap. 1. 6. 1. c. 5

1. Ioan. 2. 15. b.

Iaco. 1. c.

1. Phil. 1. a.

1. Exod. 10. a.

Deut. 5. a.

1. Gen. 3. a.

Rom. 3. b.

1. Phe. 2. b.

1. Exod. 10.

Deut. 5. a. 10.

b. 30. b.

which seperateth the Man from the good Daves of his prae-
able life; and leadeth him into all Miserie / & Death and Hell.

4. For that cause receaue no Knowledge, against the Obe-
dience / neither yet take vpon you with any Knowledge, to talke
anything more of the godlie Testimonies, then that wherein yee
shew fourth Obedience / as wherunto yee are obedientlie inclyn-
ned: and becom in such sort first obedient & Disciples in the
Doctrine of the godlie Testimonies / and accomplish first the
Requiringe of thosesame, ere-eyer yee endeuour you to be a
Teacher thereof.

5. But applye you first-of-all, to be obedient vnto the Lawe
or Obediencie of the Lorde: and vnto the Requiringe of the
Ten principall Commandementes of God / which the God of
Heauē hath ordayned, to an Enimitie betwixt the Knowledg
of the Seede of the Serpent / and the Disobediencie of the
Seede of the Woman.

6. For thosesame are heere-followinge: in the Beginninge of
this Exhortatiō of H^R: figured-fourth in Writinge or Letters
before you / like as the liuing God himself: out of his holy Hea-
uen; hath spoken thosesame: and geuen them through Mo-
ses his Seruaunt: to an everlastinge Righteousnes; vnto his
People Israell: commaunding them to be obedient therunto,
from Generation to Generation for euermore.

7. Respect well also the good Instructions of H^R / which
hee declareth and teacheth, before the Beginninge of thesame
Commandementes. In which hee also witnesseth, wherto / and
to what a good Vtilitie, that God hath geuen his
Lawe and Comaundementes vnto his People
and commaunded them, to obserue
thosesame euerlastinglye.

EXRE II IO HENRI.



The first Exhortation
of H. N. to his Children and to the
Samelle of Loue of Iesus Christ.

The first Chap.

In this same Chapter there is witnessed and figured
fourth in Letters, the tenne principall Commaundementes
of the most high God; which the lunge God himselfe; oue
of his holy Heauen; hath spokē; and geuen them; through
Moyles; his Seruaunt; vnto his people Israel, to an
euerlasting Righteousnes; and commaunded them to be
obedient thereunto, for euermore. Before the which, there
are certain Instructions set fourth; to an explication, where-
to the Lawe and Commaundementes of God, are geuen
by God.

L He^a Lorde errec^a
ted a Witnes in Jacob/
and gaue a^b Lawe in Is^b Exod. 10.
rael: Deut. 5. a 6. a

2. Which hee commaunded our^c Fathers; c Psal. 78. a
- to teach vnto their Children/
3. To^d thende that the Posteritie mought^d Deut. 4. a 16. 19
learne thesame: and that the Children which^e Psal. 78. a
- were neat to be borne, should in like-manner
when they were growen-vpp; publish the
same vnto their Children:
4. And so set their Hope in^e God/and not^e Psal. 78. a
forget the

The first Exhortation the Workes of God: but keepe his Com- maundement.

B 5. For that cause; my beloued Children; and thou
Samells of Love; apply you; from your mouth vpp;
to learne and to obserue the Commaundementes of
the Lorde. heere-vnto lidenour neu diligēthly, & both
Night and Day: and print the same; as a Scale; in
your Heartes^h. For then are vnto you a Life.

6. ⁱ Keepe them well in your Mindes and Though-
tes, all your life-long; so shall they then bringe great
Wisdom vnto you/and make manifest many Se-
cretes of God and holie Vnderstandings. as also
preserue you from theⁱ Destruction of the Vngodlye/
and from all Errours of the Ignorant.

7. **T**herfore; my beloued Children; wee shall al-
wayes, haue an vpight regarde vnto the
Lawe or Commaundementes of the Lorde: and con-
sider to what good Ende, that the Lawe of the Lorde
and the Priestes-office of the same, becometh fulfilled:
and to what-manner ofⁱ good Conseruation; in all E-
quillite, that the Lawe of the Lorde, was geuen to the
Children of Men.

C 8. For/seeing that the Synne, besides the Nigh-
teousnes; the^m Lye, besides the Trueth/theⁿ Dar-
nes, besides the Light/the Ignorance or Goodthink-
ing, besides Gods holie Vnderstandinge; the^o Con-
demnation, besides the Saluation / and the^p Curs-
ing, besides the Blessing/were etred or com-in, to the
Childre of men and: for that cause; all^q Generations
of the Earth, solde and captined vnder the Deuels
Might and Violent-powre and utterlie estranged
from the Godlynes and Trueth of God/as also igno-
rant of the same (wherthroughe the Generations of the
Earth,

f Eccl. 12. a
lament. 3. c
g Deut. 4. a 6 a
i os. 1. a
p sal. 1. a
h Deut. 6. a
i Deut. 4. a
p sal. 12

k os. 13. b

l Exo. 20. a
Deut. 4. a 5 2. 6

m Gen. 3. a 4
n Esa. 5. c d

o Gen. 3. b
Sap. 1. c
p Deut. 18

q Gen. 6. b 18

r Ephe. 2. a
i p sal. 5. a 14 a
Rom. 3. b

Earth became bound: euery-where; so mightely, with
the Bandes of Death/ Hell/ and Condemnation/ that
none of them all; could once ^c minde/ vnderstand/ finde/
nor comprehend, Gods Trueth nor his holy Under-
standing/ neither yet likewise obtaine any Saluation
or Blessinge/ So hath the most-high God ^v taken
piete of the manlye Generation/ and been mindfull of
thesame with his Grace. and vouchsafed to shewe
fourth his Loue/ Mercye/ Powre/ and Almightynes
x to the Saluation and Blessing of all Generati-
ons; on the Earth. namely [in expresse] how/ and
where-through, all the Children of Men mought
come-againe to the true Light of Life: y their Sal-
uation: / to the vp-right Knowledg of the Wisdom
of God: their holie Understanding: / and to the euer-
lasting Rest and Peace: their Blessinge:.

1 Sap. 1. 2
Mat. 11. c
Rom. 8. 2
1. Cor. 2. b
v Psal. 58. c
Ephe. 1. 2 1 c
Tit. 2. b. 3 a

X Luk. 1. g
Gen. 22. a

y Mat. 1 d
1. Cor. 1. c

z Heb. 4 b

9. Now, for to accomplish all this/ so hath God
chosen there- to, eauen ^a Abraham. and couenaunted
or made- promise with hym/ that all Generations of
the Earth, should: through hym and ^b his Seede; b
becom blessed.

a Gen. 12. a
b Gen. 22. b

10. **H**owbeit/ after that these Promises were made
vnto Abraham and hys Seede/ so became
the Seede of Abraham: the which was also called
Israell; dwelling in the Lande ^d of Egypt: where- as
it ^c increased to many Multitudes of People. Which
People of Israell, became made Bond- seruantes
by Pharaos: the Kinge of Egypt: / and were very-
fore afflicted.

c Gen. 32. c
d Gen. 46. b c
e Gen. 47. c d

11 But/ the God of Israell: forgatt not his People/
nor the Promises which hee: to a Blessing of all Ge-
nerations of the Earth; had promised vnto Abraham.
but was mindfull of his ^b Couenaunt; that hee had
made

g Deut. 4. c
Luk. 1. g
h Gen. 22. c 2 6

i Ezech. 14. c

k Exo. 12. f 13 a

14. 15

made wth Abraham/ Isaac/ and Jacob: and became
a Iudge ouer his flock. For hee lead his People
k wth his mightie Hand; out of the Lande of E-
gipt/ and out of the Bondaige. howse of their Sla-
uerne.

l Exo. 10. a

Deut. 4. c d 3 a

E 12. And God hath let them heare l hys Woorde
of Life. also made-manifest / witnessed /
and declared / which is hys eternall, true, and liuinge
Righteousnes, that hee wolde haue to be erected
through his People Israell; vpon the Earth: and
wherin all the Children of Men / Generations / and
Heathen, should liue / that it mought; perpetuallie;
go-well wth them.

m Exo. 10. a b

Deut. 5. c

13. For, through Israell: m the Seede of Abraham;
the Lordes Mercifulnes stooode ouer the heathen /
for to make the heathen also; which turned them to
the howse of Israell, for to liue in the Lawes and
Statutes of Israell; out of his Grace, n Cohenres
o Gē. 12. b 49 wth Israell, in the o Testamentes of the holye Fa-
thers; and in the heauenlie Riches of God the Father;
according to the Promises.

n Ephe. 1. b 1 c

Rom. 15. b

o Gē. 12. b 49

Eph. 49. a b c

Ephe. 1. b c

14. **T** hissame true and euer-lasting Righteous-
nes, hath the liuing God declared: out of his
holye Heauen; vnto his People Israell, vpon the
Mount Sinai. And God spake to Israell, all these
F Wordes / and sende:

p Exo. 10. a

Gal. 4. c

q Exo. 10. a

Deut. 5. a

Gal. 8. b

15. **I** q am the Lorde thy God / which
haue brought thee out of the Lande of E-
gipt: euen out of the howse-of-bondaige;:

The first Commaundement.

r Exo. 10. a

Leui. 19. a

16. **T**hou: shalt haue none other Gods,
besides mee.

The seconde Commaundement.

17. Thou shalt not make to thy-self any Image nor Likenes, of that which is in Heauen, aboue / or of that which is on the Earth, beneath / or of that which is in the Water, vnder the Earth: Pray not to them / and serue or worship them not. For the Lorde thy God: am a ielous God / whi^{ch} punissheth the Wickednes of the Fathers, vpon the Childre / vnto the thirde and fourth Generation / of them that hate mee: and shewe Mercie vpon many Thowsandes, that loue mee / and keepe my Commaundementes.

Exo. 20. 2
Deu. 4. b 13
Leu. 19. 2
Iosua. 24. 20

Exo. 20. 2 34
Deu. 7. b

The thirde Commaundement.

18. Thou shalt not abuse the Name of the Lorde thy God. For the Lorde will not holde him guiltles or leaue him unpunished, that abuseth his Name or taketh it in vayne.

Exo. 20. 2
Leu. 19. b
Eccli. 23. 2

The fourth Commaundement.

19. Be mindfull * of the Sabbooth-daye, that thou sanctifie thesame. Six Dayes shalte thou labour / and do all thy Worke. But the seuenth Daye, is the sabbath Daye of the Lorde, thy God: in thesame thou shalt do no Worke / nor thy Soune / nor thy Daughter / nor thy Manseruaunt / nor thy Mand- seruaunt / nor thy Cattell / nor thy Straunger that is with in thy Gates. For in 7th Dayes: the Lorde made Heaue and Earth / with the Sea / and all that is therein: and rested the seuenth Daye. Wherefore the Lorde blessed the Sabbooth-day / and hallowed it.

Exo. 20. 2 30
14. c. 35. 2
Deu. 5. 2
Ezec. 20. 6
1. Ch. 2. 9 10
4. Ch. 2. 10

Ge. 1. 2 3

2. Ch. 1. 2
Heb. 4. b

The fifth Commaundement.

A 4

20. Thou

Cap. i.

The first Exhortation

a EXo. 20. b
Mat. 15. a
Eph. 6. a

20. Thou shalt honour thy^a Father and thy Mother / that thou maist liue longe in the Lande, that the Lorde thy God geue thee.

b EXo. 20. b
Mat. 5. c
Rom. 13. b
c EXo. 20. b
Mat. 5. c 19^c
d EXo. 20. b
Lu. 19. c
Mar. 10. b. H

The sixth Commaundement.

21. Thou shalt^b not kill.

The seueneth Commaundement.

22. Thou shalt^c not commit-adoultterie

The eight Commaundement.

23. Thou shalt^d not steale.

The ninth Commaundement.

e EXo. 20. b
Deut. 5. b
Mat. 19. c

24. Thou shalt not beare^e any false witness against thy Neighbour.

The tenth Commaundement.

f EXo. 20. b
Deut. 5. b
Mat. 5. c
Rom. 7. a

25. Thou^f shalt not couet thy Neighbours House / nor his Wyfe / nor his Seruaunt / nor his Mayde / nor his Ox / nor his Ass / nor anye-thinge, of all that thy Neighbour hath.

The seconde Chap.

An Expressing and Declaration, who are the Lorde's People that loue hym / and who, on the other side, contene hym / and howe the Goodwilling to the Righteousnes, become nouriſhed and ſustayned by the Lawe and Commaundementes of God / and lead euensle, vnder the Obedience of the Lawe of the Lorde / and the Belee of Iesu Christ, in to the true Seeing of Christ and his Love.

Verſe.

3 **E**relic, all Such now as obserue **A**
and keepe these Commaundementes / Lawes/
and Statutes of the supream God: in the
Spirit / and according to all Truth; / and
liue therin: and turme not aside, neither ^a to the Right- ^a Den. 5. d. 17 b
hand nor to the Least. but are grounded or establisshed ^{lo} 10. 1. b. 2. j. b
with vpright Heartes: vnder the Obediēce of the Loue; ⁴ 4. Egl. 7. a
ther- in: and eauenso: out of their Disposittion and ^{Pro. 4. c}
Nature; lust- for: nor desyre any other thinge, but to
beare the Wordes / Commaundementes / and Testi-
monies of the true God, ^b in their Heartes / and to be ^h 1. Pet. 3. c
obedient therunto / Those are: doules; Then which ^c 1. John. 14. c
loue God, ^d also are borne of him / and are his Childre: ^d 1. John. 3. b.

2. **W**h all such as keepe Not these Wordes / ⁴ 4. b
Commaundementes / and Lawes of the
Most- highest / nor liue ther- in: neither- yet will learne
in the Seruice of Loue; to obserue those- same / nor
doo thereafter / nor liue therin: nor yet likewise will in-
deuour themselues: through the Doctrine and Be-
leeof of Iesu Christ; to their Purginge from the Slue
(To thend that they: through the ^c Bloud of Iesu ^c Heb. 9. b
Christ; mought becom washed and purged from their ^{Eph. 1. a}
Synnes and vnpure Consciences) / Those are verely
Then which ^f loue not God. but are such as hate him /
contemne his Lawe and Worde / account the Bloud ^f 1. John. 14. b
of our Lorde Iesu Christ: that clenseth and saucth
our Soules; ^g for vnpure / and dis dayne his Salua-
tion. ^g Heb. 6. a 10 c

3. For such peruerse Heartes; which arch Allauntes ^h Eph. 2. b
to the Citizenship of Israell / and also Straungers
to the mercifull Loue of Iesu Christ / and walke ea-
uenso without the Loue and her Seruice; do plannly
expresse with their wicked and apostated Will, ⁱ whose ⁱ 1. John. 8. d

The first Exhortation

2 Mat. 13. 2
1 Iohn. 3. 9

Children then are/and wherto they haue tourned their
Heartes / Mindes / and Thoughtes. For such an
adoulterous & Generation, are the Children^l of the
Deuell/and the wicked Seed of the peruers or corrupt
World/which will not at all, geue themselves to the
Cleansing of the Heart/and Sanctification in Iesu
Christ: nor yet submit them, vnder the Obedience of
the Lawe of the Lorde: nor vnder the Obedience of
the Faith of Iesu Christ: nor vnder the Obedience of
the Loue of the holy Spirit.

1 Iohn. 3. b

B 7. **W**holde heere-by now it becometh knowne,
which are the Children^m of the Deuell; or
of the wicked World; and which, on the other-side;
are the Children of God: or the Good-willingons to
the Righteousnes;.

1 Iohn. 3. c

1 Iohn. 14. b

5. For all what is of God, ⁿ loueth God: and ^o
keepeth his Woord. And all what is departed and
estrannged from God; if-so-be that it haue a lust to
God and his Righteousnes; That cometh againe
through the Loue; or through the Voyce or Callinge
of the Spirit of Loue; vnto God: and indenuoureth
Itself; in the Comunitatie of the Loue; to lue and
walke in all vprighte Righteousnes and Holynes.

1 Luk. 7. g

1 Ioh. 1. 2. 4. e

1 Ioh. 4. a

6. **T**hese Children of God; together with all such
as; with humble heartes; haue a Lust
to doo the Will of the Lorde; becom all iustified or
made-safe; vnder the Obedience of the Loue; by
God; through his Christ; from all their Sinnes. and
eauen so, through the Woord; with the Woord; and
in the Woorde of Life; the which is Iesus Christ
himself; lead and brought-in to the true Being of
Iesu Christ: And hee the same Christ; inspirith
them with his holge Spirit of Loue; and geueth
them

1 Mat. 1. d

1 Iohn. 1. b

1 Iohn. 1. a

1 Iohn. 14. c. 16

1 Iohn. 20. c

1 Iohn. 6. d. 17.

them the everlastinge Life.

7. **H**ow-be-it / whilst that this Woorde of C
Life / nor his Loe, was not : in tymes-
passed ; ^a revealed among the Generacions of Abia-
ham : nor yet com vnto them ; as a true Light ; in
true Knowledg / So could not this holie Lawe of
Life : the Commaundementes of their Lorde and
God : becom rightelle ministred nor lnyed : according to
the heauenlie Trueth ; among the Children of Men.

8. For that cause now / it became All set-fourth
before them : to a ^a Conseruation of them / till vnto ^a Gal. 3. e 4. a
the Comminge of Christ / and till vnto the Manifest-
ing of his Resurrection ; ^b in Images / Figures /
Shadowes / ^c parabolous Woordes / and Writen-
letters : wherewith ther was required of them / the ^c Luk. 8. a
good Will to God / and to his Woorde / ^d for to be ^d Dea. 6. a 10. o
obedient goodwillingste / vnto the Lorde their God /
and to lnye in his Righteousnes / To thend that the
Most-best / and the ^e purest Bewtne of the Cleernes ^e 1. Cor. 13. b
of Christ / should com eauen so vnto them / in the Spirit
and accordinge to the Trueth / and so then to becom
Incorporated : ^f in all Loe ; to the louelle Beeinge ^f Iohn. 15. b 17. o
of God.

9. **V**nder thissame fore-goinge s and sign-
ratiue God-seruice : which was wit-
nessing vpon a More-effectuall and Cleerer ; God
hath ^h many-tymes sent his Propheates vnto the ^h Heb. 1. a
Fathers of Israell : wherethrough God : in ma-
ny-manner-of-wise ; witnessed vnto them / of the
Cleernes of Christ that was for to com / of the ⁱ Esa. 1. a 3. h 9.
Riches of the most-pure Bewtyfulnes of God / ^k 2. 11. 2. 12. a 60
and of the louelie and vpright Righteousnes / ^k Esa. 32. 33. 49
which should becom brought vnto them : and how
that

The first Exhortation

that then, in the last tymes: vnder the Obedience of the Loue; should lyue therein for euer.

IEsa. 49. b c d

m Gen. 22. b

m Deu. 18. b 30

s Luk. 2. d

Act. 13. g

p Luk. 1. e

q Mar. 1. c

s Luk. 1. c

s Luc. 1. c

s Mat. 28

v Mat. 1. c

s Gen. 22. b

y Deu. 30. e

B Ut whenas now this same gracious Time was come / wherof God had¹ spoken be- fore and like as hee^m promised to Abraham and his Seede / and wherin hee (like as ther was propheted therof, by Moyses in theⁿ Lawe / and by all the Pro- pheates of God) wolde accomplish all hys Worke, to the Blessing of all the Generations of the Earth / So hath God, to the^o Lighting of the Heathē / and to the Renowne of his People Israell, sent fourth from hym^p his Angell Gabiell, into a Citie in Gallie which is called Nazareth; to a Virgin which was betrothed to a Man^q named Ioseph, of the^r howse of David. And the Virgin was called, Marie.

E 11. And the Angell Gabriell went in^t vnto her / and saluted her: saying to her, that shee should con- ceauē in her Wombe / and beare a Sonne / and call his Name, Iesus or: Sauour.

12. For through The same, God wolde v^r saue and Blesse the manlye Generation / accordinge to his^{*} Promises: to theend that they: with vpright and pure heartes, should lyue alwayes and^y for euer, in his Lawe and vpright Righteousnes and inherite euen^y so, the heauenlye Treasures and Riches of God.

The thirde Chap.

The Salutation of the Angell Gabriell / wherewith hee saluted the Virgin Marie, when shee should conceauē or becom with- childe: through the powere of the most- highest, by the holy Gost: And the Blessing of Elizabeth / wherewith shee blessed the Virgin Marie, when shee came to her / and found her to be with- childe by the holye Goste.

Saluted

S Aluted^a be thou, Ful-of-grace: the ^{a Luk. 1. c} **A**
 Lorde is with thee, thou Prayfed as
 mong Women.

2. Feare^b thee not Marpe: thou hast^{b Luk. 1. c}
 found Grace with God. ^{c Luk. 7. b} Beholde / thou
 shalt conceaue in thy Wombe / and beare a
 Sonne: his Name shalt thou call Iesus.

3. The same^a shall be great / and be called a ^{d Luk. 1. c}
 Sonne of the Most-highest. And God the
 Lorde shal^c geue hym the Seate of his ^{e Luk. 1. a}
 Father David: and hee shall be a Kinge
 ouer the Howse of Jacob, for-euer: and
 ther shall be no^f Ende of his Kingdome. ^{f Dan. 1. c 7 b}
^{g Luk. 1. d}

4. Blessed^g art thou amonge Women **The**
 [O Marie, the Mother of my Lorde] and bles^g Blessing
 sed is the Fruite of thy Wombe, Iesus of Elizas
 Christ. **A M E N.** beth.

The IIII. Chap.

The Praise and Thankesgeeing of Marie / wherby
 shee lauded the Lorde: through the Joye which shee re-
 ceaued in her Soule; when shee had conceaued by the
 holy Goste.

My^a Soule doth magnify the Lord. ^{a Luk. 1. c} **A**
 2. And my Spirit reioyceeth in
 God, my Saluation.

3. For

The first Exhortation

b Luk. 1. c

3. For hee hath looked on^b the Lowlynes of his Handmayden: Beholde / from hence-fourth, all Generations shall count me blessed.

4. For Hee that is Mightie, hath wrought great things in Me: and holy is his Name.

o E od. 30. a
Deu. 5.
Luk. 1. c

5. And his^c Mercye endureth from one Generation to an-other / amonge them that feare him.

d 1. Reg. 2. a
Luk. 1. c

6. Hee exerciseth Powre^a with his Arme: and scattereth such as are proude in the imagination of their heart.

7. Hee thrusteth the Mightie from their Seate: and exalteth the Humble.

e Psal. 31. b
Mat. 5. a
Luk. 1. c

8. Hee filleth the^c Hungrye with Good-things: and leaueth the Rich emptye.

f Eia. 41. a
Ier. 31. a d

B 9. Hee remembreth his Mercye: ^f and healepeth-vpp his Seruaunt Israell

g Gen. 12. b

10. As hee hath^e spoken to our Fathers, Abraham and his Seede; for-euer.

11. Glorve be to the Father / and to the Sonne / and to the Holpe-goste.

12. As it was in the Beginninge / and is presentlie / and alwayes: and shalbe from hence-

of H. N.

ence-fourth, Worlde-without-ende.

A M E N.

The V. Chap.

The Blessinge/ wherewith the god-fearing Man Sy-
ron, blessed the Lorde/ when Iesus the Sonne of
God was borne of Marye and brought by the Elders,
to the Temple of the Lorde.

A

Lorde/ now leauest thou thy Ser-
uant; accordinge to thy Woord; in
Peace.

Luk. 2. 4

For myne Eyes haue scene thy Sal-
uour.

Which thou hast prepared, before all
People:

A^b Light, to lighten the Heathen: and
to the Praise of thy People Israell.

b Mat. 4. 2 6
Luk. 2. 4
Act. 2. 6.

Glorie bee to the Father/ and to the
Sonne/ and to the holyc Goste.

As it was in the Beginninge/ and is
presentlie/ and alwayes: and shalbe from
hence-fourth, Worlde-without-ende.

A M E N.

B

All now whatsoeuer wee had heere-following,
so speake or witte: more-at-large; of Christ/
of his louelle Being/ and of the heauenlie Treasures
and Riches of God: wherin all Men ought to

c Mat. 13. b
1. Cor. 4. b
Col. 2. a

lyne 33

loue;: and also all what is brought vnto vs through
Christ / and geenen vs to inherite, as the heritable
goods of our God and heauenlie Father / that haue
wee plentifulle and in manifolde sort, with full Res-
solution; witnessed and declared in the d Glasse of
Righteousnes.

d Gl. 26. 27
28. 29. 30

e Ad. 4. b 15 b

f 1. Cor. 3. b

g Ephe. 1. b 2. 3

h Mat. 17. a

i Ioh. 1. a

2. Pet. 1. b

j Psal. 118. c

k Roma. 8. b

l Gen. 22. b

Elia. 2. 3. 4. 9. 11

Ier. 31. d

Mal. 4. a

8. For that cause, wee will not presentlie intreate
much ther-of heere in this place. but declare the Be-
leeef in Iesu Christ; wherein all our Saluation con-
sisteth: As also testifie and confesse, how / or in what
manner-of-wise, that Wee: the Communitaltie of
Holyns in the Loue: stand-grounded in the true
Beleeef of our Lorde Iesu Christ. and what our Hope
and Comforte is, which wee, through the Loue of
God the Father / and his Christ; haue in the same
Beleeef: wherewithall wee expresse and declare / how
men shall rightlie / and accordinge to the Trueth, be-
leeue in Christ.

9. Which true Beleeef in Iesu Christ: revealed
vnto vs, out of the heauenlie Trueth, in our Heart;
wee do presentlie: rauene out of Loue; seifourth and
expresse before eueryone, that the Lorde stireth vpp in
our Wane / To shend that then all, in this same Day
or Light of the Loue; should becom restored in the
true Beleeef of Iesu Christ and through the Beleeef
saued in the Serulce of the Loue / accordinge to the
Promises.

The VI. Chap.

In this same sixth Chapter, there are certen Instructions
contayned, touching the vpright Faith: and immediat-
lie ther-after in the seuenth Chapter, there is witnessed
and figured-fourth in Letters, the twelue principall
Word

of H. N.

Head-articles of the most-holye christian Faith; as Beleeve,
like as thoselame are beleueed and confessed of and by the
Communitie of the holypone of the Towne of Loue.
together with the vprighte christen Baptisme, in the Name
of the Father, and of the Sonne, and of the holye Goste.

Seing; my beloued Children / and
thou Gamelle of Loue; that the last or new-
est Day doth presentlie appeere / and becom-
eth reuealed, with vs; in the which, the Ap-
peering ^b of the Comming of Christ and of the Re-
surrection of the Dead cometh-to-passe / to a righte-
ous ^c Iudgment of God vpon Earth;: so can it not
now likewise bide-back, but the most-holie christian
Beleeve must also appeere and declare-fourth herself;
and: accordinge to the very-true Trueth; become
made-manifest in the self-same Daye / To shend that
thesame true Beleeve, mought now in the ^d last tyme
eauen in this mostholie Daye of the Loue; become ex-
pressed or heald fourth: vnder the Obedience of the
Lous; before all People / and that the vprighte Belee-
uers in Iesu Christ / as also all such as beleue vnto
rightlie of Christ, should become knowne and manifested
the one ^e from the other and eauen so iudged according
to the Trueth / and righteous Iudgment of God.

A

^a Esa. 53. a
^{loel. 2. c}
^{Act. 2. c}
^b Esa. 26. c
^{Oze. 13. b.}
^{1. Cor. 15. f}
^c Dan. 7. e
^{Mat. 25. d}

^d loel. 2. a

^e Mat. 13. de
15. d

^f Mat. 24. d 15.
Luk. 17. c 21

^g Act. 1. b 10

^h Ier. 5. a

Luk. 8. a

2. **W**hissame newest Daye; the Coming of Je-
su Christ: as a Lorde in hys Maiestie; from the
Right-hande of God his Father, appeereth / and be-
cometh manifested vnto vs: with full Cleernes of the
heauenlie Glorie; & accordinge to the Scripture /
Therefore passe weethorowe the Nations of People /
seeking or making-triall, whether the true Beleeve of
Christ, be any-where to be found ^h vpon the Earth.

3. But seeing that wee cannot perceane or finde the

B

true

The first Exhortation

true Beleeft in Iesu Christ, among any People vpon the Earth, that walke with-out the Comunitatle of the Loue/and lyue vnto them-selues; and that thesame is appeered and manifested vnto the Holyns of God, i in the Comunitatle of the Loue: through the Appeering of the Cominge of Iesu Christ; out of the high Heauen/ So can not likewise thesame most holye Beleeft, becom vprightlie witnessed nor confessed, by any Other People / Nations/ nor Communitaties/ but onely by the Comunitatle of the Holyns in the Loue/ or by Such as lyue and walke ^m obedientlie, vnder the gracious Woord and his Seruice of Loue.

4. For Those, that stand comprehended in the Light of the Loue/ or that are taught ther-of/ Then walke in the true Light [that is in the Cleernes of Christ] / wherthrough all the Holyns of God, haue euer witnessed/ published/ and confessed, the true Beleeft of Iesu Christ.

5. The whilst then that God extendeth his Compassion euer vs, with his Light/ and doth now in the last Time: through the Appeering of the Cominge of his Christ; raise-vpp his Communitatle of Holyns, which hee hath chosen from the beginning, to be the Heyres of his Kingdom; in hys Loue/ and in the Loue of his Christ: and that hee in like-manner, expressely declareth vnto vs: vnder the Obedience of thesame Loue; the vpright Faith/ and the true Iudgment of God or Christ/ Therefore can not wee hide it or omitt, to witness and declare: according to the Truth; thesame true Beleeft/ and the Misterie of the true Iudgment of Christ both ouer the Liuinge and Dead: and to endeuour vs with all

disse

i i. Iohn. 1. a
k Mar. 2. 5. d
Act. 1. b

1 i. Cor. 12. a b
Eph. 4. b.
n i. Pet. 1. b
i. Iohn. 3. b 4. b

n Iohn. 6. e
Eph. 4. b
o Iohn. 1. a 8 b
1. Iohn. 1. a
p 1. Tim. 3. b
a. Pet. 1. b

q Iohn. 17. c
Eph. 1. a 2 c
r Mar. 2. 5. d

s Mat. 2. 5. d
t. Cor. 13. c f

dilligence for to seifourch; accordinge to the Trueth;
the vpright Beleeef of Iesu Christ, before eueryone
whom God steereth-vpp in our Waye / To thende
that they all which are good-of-will/ mought becom
plucted, in the vpright and true Falch of Iesu Christ,
with vs; vnder the Obedience of the Loue; in to the
One v concordable Communitatle of Holyns and
eauenso^x obtayne thei Saluation and Blessing/ac-
cording to the Promises.

Luk. 1. 1. b

v Iohn. 17. c
X Gē. 22. b
ler. 31. d 32

6. **H**erfore heare; y hee that hath Eares to heare;
and consider-well; hee that hath Vnderstan-
dinge to comprehend; our vpright Grounde of the
true Falch, in God: our Father; and in his Sonne
Iesus Christ: our Lorde and Saviour; and in the
holle Gost: our Inheritaunce in the spirituall and
heauenlie Goods; and of the vpright christian Bap-
tisme, in euery of their Names. For all Such as
belecue and becom^b baptised vprighlie, according to
the Trueth and Testimonie of Iesu Christ/they shall
becom saued. But whoso belecue not / they shall be-
com condemned.

C
y Mat. 23. a
Luk. 8. a
Apo. 2. c 3 b

z Ephe. 1. a

a Mat. 28. b
b-Marc. 16. b

7. **W**herfore; my beloued Children; like-as
the true Communitatle of Holyns and
Elders of the Howse of Loue, confesse; vnder the
Obedience of the Loue; the Beleeef in Iesu Christ;
and the christian Baptisme; and like as I expresse the-
same heere, vnto you; and confesse or acknowledg it
before all men, to be the true Falch / and the vpright
Baptisme / Eauenso ground; with fast Beleeef;
your Heartes likewise therein.

c Ephe. 3. b

8. Confesse also boldelle thesame Beleeef, be-
fore Men also among the adoulerous and sinfull
Generatton; and the false-heartes of the Scripture

B z

learned

This underlined is not found in Dutch

The first Exhortation

*This vnder
lined is
not in the
dutch.* learned; which falselle host them to be Christians; and
maliciouslie speake- enell of vs; which confesse the vpr-
righte Christianitie, in the Loue: as also defame and
persecute vs, with much falschod and manne lye-
tales.

D 9. Thus keepe it not close nor yet be ashamed, to
confesse and acknowledge the Trueth of Christ, before
Men. For according to the same maner, Christ shall
also then acknowledge you before his beauenlie Father/
and before the Angels of God, in his Maiestie.

1 Mat. 10. d

Mar. 8. d

Luk. 9. c 12 a

The VII. Chap.

The first Article of the
Christian Faith.**A**

a Gen. 17. a

b Gen. 1. a b c

We beleeue in God the Father, a
almightie / ^b Maker of Heauen
and Earth.

c Iohn. 1. a 8. b

d Sap. 7. c

1. Iohn. 1. a

Heb. 1. a

e 1. Iohn 4. a

f Iohn. 6. e

2. Wee confesse, or acknowledge; that The same, is
a true and liuinge God; a mightie Spirit; a perfect
d cleere Light / and a true Beelinge. and that the
same Beelng, is God the Fathers Name / and his
Loue itself.

g Mat. 1. c

h Col. 1. b

Heb. 1. a

i Mat. 28. b

3. In which Name of the Father, wee are
plucked, through the Seruice of his holie and grate-
ous Woorde; vnder the Obedience of the Lawe of
the Lorde / of the Beleeef of Iesu Christ / and of the
Loue of the holie Gost; by the Father, to the Loue of
his onlie Sonne Iesu or s Sautour: the h verylike
Beelng or Substance of his Godhead: And eauen so
baptised or wasshed in the same Name of the Father.

7. Which

4. Which k Pluckinge of the Father / and Bay^k John. 6. e
 tising in the Fathers Name, hath the Fore-going
 by vs : in the Administration of the holy Woord vnder
 the Obedience of the Loue ; with the ^l Lawe or
 V:denaunce of the Lorde / and with his ^m Correcti-
 on or Discipline: wher-witchall wee cauenso; as in
 an Enimie against the Sinne; becom preuented
 and inſourmed, to an Incorporatinge in the godlie
 Righteousnes.

5. For cauenso : in the becominge baptised in the
 Name of the Father ; doth the Lorde ⁿ chaſtiſe or
 nourtour with his Lawe, euery Man which hee n Pro. 3. b
Heb. 12. b
Apo. 3.
 plucketh or receaueth vnto him: Wher-through it be-
 cometh than all made. manifeſt in the Man, ^o what
 ſo euer becometh chaſtiſed by the Light or through the
 Light.

6. Through which fatherlie ^p Discipline, in the be-
 coming-manifeſt ^q of the Sinne; wee are inſeeinge
 and perceauing in the Light, all the Horriblenes ^r of
 the Sinne / together with the Deuels and the Pleaſhes
 lying, craftie, and deceitfull, or falſe Nature. and Gods
 Indignation and ^t Wrath, ouer the ſame / and ouer
 all ſuch ^v as are of one minde therwith.

7. **W**hen wee now finde our ſelues giſte in All
 and becom: in ſuch-ſort; ^x chaſtiſed by Gods
 Grace, through his ^y Light of the fatherlie Loue / ſo
 beare wee: at that tyme; griefe / ſorrowe / and anguiſh /
 or affliction for the Sinnes cauſe: and ^z confeſſing the
 ſame Sinnes: with humble Heartes; in the Seruitee
 of the holy Woord, vnder the Obedience of the Loue
 of the Father / wee becom whoſſie inclined and good-
 willing, ^a to hate / to leaue / and to lay-away or to mo-
 uſte, the Sinnes / and all what is vngodlie; and to

Cap. 7.

The first Exhortation

b Mat. 1.
A. 2. d
c Pro. 1. 23. a 4
Eccli. 4. a 32. c
Heb. 13. b
d Mat. 6. b
Luk. 11. a

that effect wee do; as than; whollie geue-ouer our selues; in the b Counsaile of the holsn Woord and of the c Elders in the Serulce of the Loue/ To thend that God the Fathers Name; according to the Requiringe of the Serulce of his Loue; mought becom d hallowed and magnified in vs.

e Pro. 3. b
Heb. 12. b

f Iohn. 8. d
Rom. 6. c

g Mat. 11. c 28
h Mat. 1. c
i Apo. 20. a

k Ioc. 1. a
Amos. 5. b

l Soph. 1. b
Malach. 4. a
m Pro. 29.
Heb. 12. b
n Mat. 25. d

o Baruch. 3. b

p Psal. 89. d

C 8. And eauen so; in the famelle or Communitatie of the Loue; wee obtaine Grace and fauour before God the Father / and hys Sonne, Iesus Christ: and becom; through the Serulce of the holsn Woorde / and of the fetherlie c Correction; kept and lead-fourth euen vnto Iesus Christ, the Sonne of God the Father / for to becom iustified and released or f made-free, through the Name of the Sonne; vnto whom God the Father hath geuen s all Powre, both in Heauen and Earth; from the h Sinne / and from her i Kingdom of the Death / of the Deuell / and of all wicked Spiritess; name-lic / to our Preseruatiō in the Godlynes, in the great and terrible k Dore of the Lorde / and of the righteous Iudgment of God / which shall burne; in wrath or l furne; ouer all Vngodlie; which haue disptised the Loue in her Serulce and Requiringe / and refused the fetherlie m Correction; as a Fire / to n their euerslasting Condemnation in the Fire of Hell / which is prepared for the Deuell and his Angells or Ministers.

9. In which Preseruatiō o and Extending-of-grace or Mercifull fauour of our God and Sa-ntour / God the Father; with the p Discipline of his Lawe; manneeth himself; according to the in-ward Man; with vs; and wee becom likewise, with

the

the Cleernes of his godlie & Light (wher-witshall
hee with the Lawe of his Chastising; is alwayes
against vs; in the Sinne) godded or made-confor-
mable ; in a good-willinge Spirit to the vpright
Righteousnes; with hym / To thend that wee through
his owne Beetinge , should beare or carue : as Men
of God; his holme Name , vnder the Obedience of
his Lawe and lyue and walke carentso ; accord-
inge to the Lawe or Ordinaunce of his true Be-
etinge ; in all Loue.

10. And that is the vpright chris-
tian Baptisme or Wassing, in the x
Name of the Father: and is the true
Baptisme / which hath the Fore-going,
in the christian Doctrine of the Seruice
of Loue, ~~to the laying-away and suppressing of the~~
~~same.~~

11. **W**e confesse likewise / that all Such as
beleue not eauen thus in God the Fa

ther / beleeue vnrighthe: and that also they all, which ^{haue / some} becom not cauen-so (as is abouesaid) y baptis'd, y ^{Mar. 16. 6} through the Seruice of the holle Woord: vnder the ^{Rom. 6. a} Obedience of the Lawe of the Lorde / or of the Doe-
trine of his Woorde; in Gods Loue or true Bee-
ing, Beare or carpe not Gods holye Name / nor
the Spirit of his true Beeing: nor are ^{z Gal. 3. e} baptis'd
in the Name of the Father: and that it in like-ma-
ner is not meete or conuenient, that men should count
such Vabeleeuers and Vubaptis'dons, for Chris-
tians; neither-yet also for Men, at whose handes one

23 4

should

q Ephe. 5. b
r Gal. 89. d
Pro. 3. a
Heb. 12. b
f Mat. 5. a

† Gal. 4. 5 a

v l Pet. 1. b 2.2
2. Pet. 1.2

z Mat. 18.6

Left out

у Мат. 16, 6
Ром. 6, 2

2 Cal. 50

Let the Buddha be happy Buddha be happy

The first Exhortation

a Iohn. 1. a. 3. a

b Mar. 1. a

Should any man suppose or trust to finde any Woordes
of Gods Trueth / or yet any Woordes of Righte-
ousnes / or Godservice, that God regardeth or ac-
cepteth.

a Mat. 1. a c

Luk. 1. d 2 b

12.

The seconde Article.

Wee beleue in ^a Jesus Christ
the ^b onlie Sonne of God?

b Mat. 16. b 17
Rom. 1. a

our Lorde.

c Col. 1. b

Heb. 1. a

d Gen. 1. c

Iohn. 1. a

e Heb. 1. a

13. Wee confesse that the same Sonne of God ^a Je-
sus Christ is the ^c verylike Beelinge of the Iuynge
God his Father; through Whom, God the Father
hath ^d made and accomplished all his Worke; and
that hee [namelie the Sonne of God, Jesus Christ]
for that cause, beareth also all thinges ^e wiche the
Woord of his Powre; and maketh the Purginge of
our Sinnes through himselfe.

The thirde Article.

f Isa. 7. b

Mat. 1. c

Luk. 1. d

g Luk. 1. b

Gal. 4. a

14. Wee beleue, that the same Sonne of
God, is conceaued of the holye ^f Ghost,
through the Powre of the Mosthighest;
and borne of the holye ^g Virgin Marie.

h Gen. 22. b

Rom. 4. b.

Gal. 3. b

15. Wee confesse that this same Sonne of God
which is conceaued of the holle Ghost / and borne of
the holye Virgin Marie; is the true and promised
Seed: ^h and borne, to the Blessing of all Genera-
tions of the Earth / according to the Promises.

The fourth Article.

16. Wee

16.

We beleue, that this holne E
Seede of Blessinge [namely/

this same on the Sonne of God, Iesus Christ / our
Lorde and Sautour / the Verlyke-beeing of God
the Father] hath suffered vnder Pontius
Pilate: was crucified / ^m dead / and buried:
and descended to the Hell.

i Col. 1. b
k Efa. 53. a b
l Mat. 27. b
Luk. 23
i. Tim. 6. b
m 1. Cor. 15. a
i. Pet. 2. c

17.

Wee confesse that this same Sonne of God
(inasmuch as hee beareth all thinges with the
Woorde of his Powre) beareth also in vs our
Sinnes / and hath suffered : in all Obedience of the
Woorde of his heauentlie Father; the Death of the
Crosse: in Reproch / Blasphemie / Contempt / and
falsse / Defamation or Accusation; for our Sinnes
cause: and that hee likewise: vnder the Obedience of
the Loue of his Father; is gon before vs: thear-in / for
that wee should: in like-manner; followe-after him
vnder the Obedience of his Loue; in his Death of
the Crosse / to the Safemaking of vs from our Sittes:
becom incorporated to him with his like Death and
baptised or washed: vnder the Obedience of the Be-
leef; in his Name or Safe-makinge. and burie ca-
uenso through the Beleef; the Olde-man: which is
destroyinge through the Lustes of Errour; / to the
forgeeuinge and Releassing of our Sittes, through
his Name or Safe-makng / To the end that wee
mought eauenso: through Iesus Christ; obtaine the
Renewing of our Spirit and Minde, in an vpright
Life / and the Resurreccion from the Dead, with
Christ / in the Appeering of his Mailestie. For
when-as wee in such-sort becom incorporated; as

n Heb. 1. a
o Efa. 53. b
lohn. 1. d
i. Pet. 2. c
p Phil. 2. a
q Heb. 12. a
r Phil. 2. a
i. Pet. 2. c
Heb. 5. b
i. Pet. 2. c
t Rom. 6. a.
Phil. 3. b
v Rom. 6. a
Col. 2. b
X Ephe. 4. c
y Aa. 4. b
i. Iohn. 2. a
z Efa. 26. c
i. Cor. 15. c
i. ref. 4. b
a Mat. 24. d
Luk. 17. c
Aa. 1. b
b Ephe. 4. b
Col. 2. b

^a Mat. 1. 8
^b Eph. 5. 3

Fellowe-members of Christ; into the Bodye of Christ/so is Christ then in like-manner ^a a Saviour of his Bodye or of his People from their Synnes/ according to the Scripture.

^d Mat. 28. b
 Marc. 16. b
^e Heb. 9. b

18. And that is the vpright christian Baptisme, in the ^d Name of the Sonne and is the true Forgeeuenes and ^e Purginge of our Synnes/through Iesus Christ.

^f 1. Pet. 1. 2
^g Rom. 11. c

19. **W**holde/ after this maner; as wee beleuee and do heere confesse or acknowledged; becom wee rightlie baptised in the Name of the Sonne and ^g incorporated or implanted; as Fellowe-members of Christ; into the Bodye of Christ and the Stocke of Israell/ To theend that wee should eauenso according to the Trueth; as true Christians and an holye People of Israell, of the Seede of Abraham beare or carnye his holy Name ^h confesse or acknowledged the same Christ; as our Saviour; before Men and eauenso lyue and walke in his louelle vpright Beeing.

^h Mar. 10. d
 Luk. 12. a

20. **W**e confesse likewise, that all such as do not imitate or followe after Iesus Christ, in his Death of the Crosse; in all Obedience of the holie Woorde of Iesu Christ and of his holie Spirit of Loue; to the Vanquishing of the Sinne/the Death and the Hell/and to a Burning of all Iniquitie/destroyinge Nature/and vngodlie Beeing; or become not eauenso baptised or washed in hys Name/nether beare the Death of the Sinne; ^k through the Death of the Crosse of Christ; in theire Inwardnes. Are no Christians/nor-nee baptised in the Name of Saluation of the Sonne.

ⁱ Rom. 6. a b
^j 1. Cor. 15. f
 Col. 2. b

^k Rom. 6. a
 1. Cor. 4. b
 Gal. 6. b

For all Such as becom not baptised or washed
 the Name of Jesu [that is in the Sauing-health
 his Death] to the mortifyinge m of the synfull m Rom. 6. a
 leashe, according to the Inward-man / neither yet Gal. 5. c
 deuour them there-to : and yet neuerthelesse boft Col. 3. a
 them to be Christians / Then are All false n Christi- n Mat. 24. a
 ns / also lyinge, in all their Confessinge and Teach- John. 8. e.
 ing / Because they enter not in to the o Communitatle o John. 10. c
 of the Sheepe of Christ, through the Death and p Rom. 6. a
 o. Incorporatinge of the Death of Christ [which is
 the right Doore of the Sheepfolde of Christ :] but
 create in som other way / and beleue not the Salua-
 tion : or Sauing-health ; of Jesu Christ.

The fifth Article.

22. We beleue that the God of Abra F
 ham, hath raysed-vpp this his a Mat. 28. a
 Sonne : Jesus : from the Dead / and that Mat. 16. a
 hee eauenso the thirde Daye, rose againe Luk. 24. a b c
 from the Dead : And appeered or made-manifest A G. 1. 2. 3. 4
 hymself vnto his b Frindes which loued him : shew- b John. 20. 1 r
 ing vnto them : through his Suffering and Death of A G. 10. e 13 d e
 the Crosse ; the c Victorie ouer the Sinne / Death / 1. Cor. 15. a
 Deuell / Hell / the Fleashe / and the World. c Rom. 6. a b c
 1. Cor 15. f

23. Wee confesse, that noman can becom partaker
 with all the Holyness of God and Beleuers of
 Jesu Christ ; of the Resurrection of Christ / nor
 of the Resurrection from the Dead / or yet rise-
 vpp with the Holyness of God and Christ / but
 Such as indenuour themselves in the Beleeif
 vnder

Cap. 7.

The first Exhortation

a Rom. 6. a
 Phil. 3. b
 e Rom. 6. a. b. c
 1. Pet. 4. a
 f Iohn. 3. a
 Rom. 6. a
 g Ephe. 4. c

h Luk. 1. g
 Ephe. 1. a. 4. c
 i Rom. 8. h
 k Efa. 26. c
 l Eze. 36. c. 37. b
 m Oze. 13. h
 John. 5. c
 n Cor. 15. c
 o Rem. 5. c. 8

vnder the Obedience of the Lowe of Iesu Christ
 to becom implanted into Christ: the gracious Woods
 of the Lorde: and eauenso then to dye with Christ
 in his d like Death: as also to lay-away/ slane/ an
 burne: through the Death of his Crosse; the Sin
 in the Fleash/ Whereby then man eauenso: out of the
 second Birth from the Dead; becom g renewed
 the Spirit of their Minde; in Iesu Christ.

24. Forther-through wee all obtaine and enton
 in the vpright^h Righteousnes and Holynes whiche
 God esteemeth; theⁱ Making-alhuc from the Dea
 namelle/ with all the^k Righteous / and Holyness of
 God; in the Dane^l of the Resurrection: and inheri
 in the euerlasting Life.

The sixth Article.

25. We belecue, that thissame Iesus
 (likeas the Scripture mentioneth therof)
 is ascended into Heauen / sittinge at the
 Right-hande of God, his almightie Fa
 ther.

n Marc. 16. b
 Luk. 24. f
 A. a. b
 o Phil. 1. a
 Col. 3. a
 Heb. 12. a
 p Marc. 16. b
 Act. 1. b
 q Psal. 110. 2
 Ephe. 1. c

r 1. Cor. 15. c
 f Num. 14. c
 1. Cor. 15. c

26. Wee confesse, that hee hath taken-In the Heauens
 and ratgneeth and ruleth essentiallie: in the heauenlye
 Beeing: with his Father/ vntill that all his Enemies,
 be laide vnder his Feete: and that hee in like-manner,
 shall: in euery-behalf; take-In the Kingdom / and
 all Domintion and Powre: and render it-all ouer,
 vnto his Father / That God may eauenso be all in
 all/ accordinge to the Promyses.

The seuenth Article.

27. Wee

Wee beleue, that Iesus Christ
shall come from thence [namein/ from
right Hande of God his Father, out of Heauen] 1 A&. i. b
Iudge the Liuinge and the Dead.

Wee confesse, that Hee will eauenso, in his
Iudgement; shewe-fourth his great Powre and Maie- v Mat. 16. d. 14
ty; and make-manifest; with hym; the x Glorious- 2 s.
nes of the many Thowsandes of his Holyns, Act. 10. e
their Garnishing; possesse his Inheritaunce; with 2. Timo. 4. a
God his Father; and with all his Salutes, in Tri- 1. Pet. 4. a
umph and perpetuall Ioye; euertastinglite and Iudge X Luk. 21.
euenso; with all his Holyns; as a righteous Iudge, 1. Ref. 4. b
the Worlde; and all Nations; Generations; and Iudx. 1. b
languages; according to the Crye of Righte- v E&. 3. b
sues. Sap. 3. a
Mat. 19. e
1. Ref. 1. a
2 A&. 17. d
Iudx. 1. b

The eight Article.

We beleue in the holie Gospe: and G
that Thesame, in the Oldnes of the tyme a Iohn. 14. e 16
when the Dayes of the Pactee of Christ in the Obe- 1. Iohn. 1. a
dience of the holy and gracious Woord and his Ser- b Ioc. 1. w
uice of Loue; are fulfilled) becometh powred-fourth A&. 1. c 10. e
from the right Hand of God; through Iesus Christ. d Mac. 19. c
Iudgemente / ouer them all that haue followed Christ; in e Luk. 22. c 24
the Death of the Crosse; obediently; and haue kept his f Mat. 19. e
doctrines with the Woord of his Pactence, euen Rom. 6. a
unto the Ende [that is / which are passed-thorowe or
haue accomplished the Passe-euer with Christ; till vnto
the seconde Birth from the Dead; or vnto the new
life of the true Beeing of Christ:] Which vpright
beleueers; that followe-after Christ, in Death and
Life;

g Act. 1. 2

h Iohn. 3. 27 d

i Act. 2. 8

k Apo. 21. 2

l Act. 2. 2

m Ephe. 1. c. 1 c

n Gen. 12. 2 11

o Act. 10. 8

p Ephe. 1. b 4 d

q Mat. 28. b

r Act. 1. 2 10 c

s Iohn. 3. 2

is borne againe out
of 2^d death & in
Jesus & made aliue,
for a liue with
all his holyong
eueralstingly in
heauenly Beomg.

Life; becom & baptised or washed: through Christ
the pure and luinge Waters of the holy Gost:
thesame shall also becom powred-fourth ouer
with full Cleernes of God; aboundantie.

30 For euenso, through the Sheadding-foure
the Holy-gost, euer the vpright Beleuers in
vnder the Obedience of the Loue of the holne
doth Christ make-manifest k his holne Church
Communtalitie of his holyns: and establissh
in thesame, the Promises m of God his heauen
Father: and euenso plainly sheweth, who are
right Christians. and in what maner-of-wise,
they becom baptised vnder the Obedience of
Beleef of Iesu Christ; in the Name of the ho
n Gost. ~~heer is somewhat~~ least out. vizt

31. And that is the vpright christi
Baptisme, in the Name of the holic Go
and it is the true second Birth out of the holy Go
the true Loue of God and Christ.

32 We confesse, that they all, which be
not grounded in thissame vpright Sa
of Iesu Christ / nor becom euenso baptised (as
before mentoned in the first Article) in the Na
of the Father: vnder the Obedience of the Loue
the Father / and his Lawe:; and (as is before men
oned in the fourth Article) In the Name of the Go
vnder the Obedience of the Loue of the Sonne /
his Beleef:; and (as is before mentoned in the
eight Article) in the Name of the Holy-gost: vnder
the Obedience of the Loue of the Holygost: and
Renewinge of the Life and Minde; / Are not
Christians: And that they also all, that host the

Christians to be Christians, without this same upright
 Faith and Baptisme, are dowles false & Christians. ^{q Mar. 14. a c Luk 22. a}
 Therefore shall now in this same Day of the
 Loue; the Woorde that the Lorde Jesus
 hath spoken; concerning the true Beleeef and Baptisme,
 in the a Judge / also becom fulfilled and found very
 true. and make knowne, the Beleeuers, from the Dis-
 ablers. For verely / whoso beleeueth / and becometh a bap- ^{r Marc. 16. b Act. 1. a}
 tized, after this maner (like as wee heere confesse
 are knowledg; according to the Woord of Jesu Christ;
 of the upright Faith and Baptisme) / hee shall becom
 of the Loue: but whoso beleeueth not / hee shall; according to
 the Woorde of Jesu Christ; becom condemned. ^{f Mar. 16. b}
 For that cause, let no-man bost him to be
 a Christian / that hath not in the upright
 Faith; receaued the true Tokens of the Christianitie
 that is; that beareth or caryeth not the Name of the
 Father / and of the Sonne / and of the holy Ghost; essenti- ^{r Mat. 28. a Mar. 16. b Act. 1. b 2. a}
 ally and ltingly; in hym: [Otherwise hee shall assu-
 edly; in this same Day of the Loue of the righteous
 Judgment; before all the Holyness of God; which are ^{v Mat. 25 d. Rom. 14. b}
 (as comprehended in the Communitie of the Loue; be-
 come false and lyinge. For the Woorde that the
 Lorde Jesus Christ hath spoken; / shall iudge hym in
 this same newest Daye.

The ninth Article.

6. We beleue One holie Church: a
 Communitie of Holiness; which is
 the glorified body of Christ or incorporated through
 the Loue; to Christ; and that the Sheadding-fourth
 of

H

a Iohn. 17. c
 Rom. 12. a 15. b
 1. Cor. 12. a
 Ephe. 4. b
 Ephe. 1. 6 f. c

Cap. 7.

The first Exhortation

e. Act. 1. 2.

d Apo. 2. 1. 2.

e Act 2. 2.

f Iohn. 17. c
Ephc. 4. b

g Apo. 21. 2. 2.

h Iohn. 14. b
Apo. 21. 2.

i 1. Tim. 4. a
2. Tim. 3. a
2. Pet. 2. 3. a

k Iud. 1. b

e of the holte Gost, cometh to passe; vnder the Obedience of the Loue, vpon the same. For, through the holy Gost (wherewith shee is: in all Loue; auoynted blessed/and elected/ to a sanctified^d Wyde of Christ:) shee becometh named, One holie Communialtie of Holyns / which is the holie Continued-bodye of the Bodye of Iesu Christ.

37. Wee confesse, that this same One holie^e Communialtie (which becometh euen so, as is abovesaid incorporated; through the Loue; into the Bodye of Iesu Christ, as one^f Bodye with hym^g and baptised in his Sauling-health) is the true Christiantie / and the vpright holie^h Church of Iesu Christ; wherunto all People should; of-right; assemble them; vnder the Obedience of the Loue; to their Blessing and Saluation / according to the Promyses. For shee is Gods Matestie / or^h the true House of the Loue, for his Dwelling / wherin God will haue Mercie on all People.

38. Whoso now therefore assemblith hym not vnder the Obedience of the Loue; vnto the same holie Church of Iesu Christ: neither yet submitteth hym; humbly; vnder the same Matestie of God: but contemneth the Righteousnes of God and the spirituall Gifts and Riches of Christ: and so: turneth-away himself from the Communialtie of the Loue: the chosen Holyns of God: / hee sheweth that hee is false of heart/and staddeth-minded against God and hys holie Church: and bringeth euen so the Iudgment^k of his Condemnation. ouer hymself

The tenth Article.

39. We

39. **W**e beleue, the Forgeuenes of
 Synnes. namelie in the same Communitie of Holsons / which standeth grounded in
 this same vpright and godlie Belee of Iesu Christ /
 and becometh baptised in that same holie Beeinge of
 God about rehearsed. and where the ^m Loue hath ^m Col. 3. b
 obtained the Victorie.

40. Wee confesse also, that no-man shall obtaine
 Grace / nor Forgeuenes of Synnes at Gods hande,
 with- out this same holie Communitie of Christ. For
 this same is the holie Christianitie: the Samelie of
 Loue: wherein God hymself ⁿ dwelleth / liueth / and ^m 2. Cor. 6. b
 walketh: and the true Communitie of Israell, which ^{Apo. 21. a}
 reigneth with God and Christ, ouer all her Enemies.

The eleuenth Article.

41. **W**e beleue the ⁿ Resurrection
 of the Fleash: ^o Esa. 26. c
^{Ezech. 36. 27 b}

42. Wee confesse, that the Dead: which are diseas-
 ed or fallen-asleepe in Christ: rise-vpp ^p with their ^p Iohn. 5. o
 Bodies / and appeere with Christ, in his Glorie: ^{1. Cor. 15. c d}
 Wherthrough the whole Howse of Israell, becometh ^{1. Cor. 5. a}
 erected or restored in the last Daye: accordinge to ^{1. ref. 4. b}
 the Promises. ^q Ier. 30. b 31 d
^{Eze. 37. o}

The twelfth Article.

43. **A**nd wee beleue one ^r euerlast-
 inge Life. Amen. ^r Iohn. 6. 17: 18

1 Iohn. 1. a
2 Iohn. 1. a
1 Gen. 1. c 2 a
Sap. 1. b

44. Wee confesse that the same euerslasting Life is a true Light of Men: and that God hath made and chosen him the Man heerto, that hee should lue in the same Light euerslastingly. It is very-true.

The VIII. Chap.

A Prayer to God the Father: as Christ himself hath taught his Disciples to pray: before the which ther is fourthly, an Instruction touching the same Prayer.

A **S**weetest my louing Children / and thou Samelle of Loue; it appertayneth to the Honours of God, in the Communitate of Christ (which stand comprehended or grounded vnder the Obedience of the Loue; in the true Faith; like-as wee haue before mentioned: and that lue through Faith; in all Obedience and Concord of the Loue) to call the almightie God of Life, their Father: and to worshipping hym: as their right Father; in the Spirit and Truth, through Christ.

a Mat. 6. a
Luk. 11. a
b Iohn. 14. b 15
c Iohn. 4. c
d Iohn. 3. a
1. Pet. 1. c
1. Iohn. 1. a
Iun. 1. b

2. For such Worshippers are acceptable vnto the Father: because they are his right Children: and borne or brought fourth vnto him through Christ; out of his godlie Kinde and good Nature.

B 3. **T**he same belceuinge Children and Disciples of the Word of Iesu Christ (and not to the Children of the wicked Worlde) saith Christ euery thus: and teacheth them to pray a-right:

that is, as he is wholly left out.

2 Mat. 6. a

4. And When wee praye / wee shall not make many Wordes: as the Heathen do: For they suppose that they are heard, when they make many Wordes.

4. When ye pray go into your Chamber / and shut the Theredoore too and pray to your Father in secret: and your Father which seeth in secret shall reward you openly.

Therefore wee shall not make ourselves like vnto them. For your Father knoweth what is needfull for you/before wee pray vnto him: Therefore wee shall pray eauen-thus:

5. **O**ur Father, which art in ^f the ^f Mar. 6. a ^b Heauens/hallowed be thy Name: ^{Luk. 11. a}

Thy Kingdom come: Thy Will be done on Earth/ as in Heauen: & Geue vs this Day our daylie Bread: And forgeue vs our Debtes/ as wee forgeue our Debtours: And leade vs not into Temptation: but deliuer vs from the Euell: (For thine is the ^h Kingdom/and the Powre/ and the ^h Apo. 4. b ^g Glorie, for euer-and-euer:) Amen. ^g Deu. 8. a ^{Mat. 4. a} ^{Iohn. 6. c}

The IX. Chap.

A Blessinge to the Lorde/ to be sayde, when one is satdowne at the Table to eate.

My beloued Children/ and thou famelye of Loue: When yee are sat-downe at the Table to eate/ then blesse and laude; first-of-all; the Lorde, for all the Goodnes of his Giftes: and feed eauenly; in thankfulness; on the Lodes Meate and Drinke, all which hee hath; to our moderate repast; right-well blessed and hallowed. and saye eauen-thus:

Blesse the ^a Lorde, in all the Workes ^a Psal. 145. b of his handes. For his Right-hand hath ^{Dan. 3. f} blessed and hallowed it all.

1. Blessed be the Lorde, the Most-highest,

The first Exhortation

b Iohn. 6. e
c Deut. 8. a
Math. 4. a
Iohn. 6. e

highest / which feedeth his People with ^b Meate and
Drinke; and nourrissheth vs with his ^c Woord of
Life; namely / his Communtakete of the Loe; in all
good Blessinge. Amen.

d Pro. 1. a
Eccli. 1. b c 2 c
e Iam. 1. 2 3 b
f Eccli. 39. c
1. Tim. 4. a
g Psal. 145. b
h Col. 3. c

3. O Lorde God: heauenlie Father: / nourtour
our Heare in thy holle ^d Feare: and blesse vs with
thy ^e Wisdom / that wee may blesse thee, in Righte-
ousnes: and not misuse thy Guiftes, which wee
take to vs: but may receaue and enioye thesesame
with thankfulness; at thy bountifull ^g Hande / in thy
holle Name / and in all Obedience ^h of the Loe /
Amen.

The X. Chap.

A Thankes-geeuinge to the Lorde / to
be sayde after our Repast.

My beloued Children / and thou famelye of Loe: when
yee now haue eaten and dronke / and; accordinge to your
necessaie behooft; are resonablie satisfied: then laude
and thanke alwayes the Lorde, for all his Goodnes;
whuh hee is daylye shewinge on you / and on all the
Children of Loe. and saye euer thus:

a Psal. 106. 136
b Deut. 8. a
Iohn. 6. e

A Hanke the ^a Lorde, which liueth
euerlastinge / and praisse hym for all the
Guiftes of his Goodnes. For with his ^b
Woord of Life, feedeth hee daylye our
Soules; in the Seruice of his Loe: And geueth
our naturall ^c Manhode his Goode and Clothing;
as also all what is needfull for vs.

c Mat. 6.
1. Tim. 6. b

2. Therefore praisse our God / and extoll his holle
Name: for his Great-mightynes endureth for euer-
more. Amen.

3. Wee thanke and praisse thee / O Lorde God hea-
uenlie

uenlie Father: O thou true God; for all thy Goodnes. For thy Blessinge is alwayes ouer vs, in thy Howse of Loue / and thou gundest vs: Thertn; with thy d Right-hand.

d Esa. 41. b 42.

4. In the-same Howse, thou retoncest also our Soules, with thy e Woord / and sattisfiest our Bodyes with thy Goode.

e Deut. 4. a 32

Psal. 136. c 145

Mac. 6. c d

f Deu. 4. a

5. Wheare is-ther then such a f God, as our God of Loue / which is so Almighty: and such a Godseruice, as the mostholle God-seruice of his Loue / which is so luelle / and teacheth vs so vprightlie?

6. Laude / s Honour / Praise / and Thantesgeeing, be to that God euerlastinge / which hath: out of his bountifull Goodnes; prepared all this for vs: and geueth vs ther. to his euerlastinge h Lyfe / Amen.

g Apo. 4. b 5. 7

h Iohn. 6. c 10

The XI. Chap.

A good Exhortation / wherewith H. N. infourmeth his Children / and the Familie of Loue / and teacheth them to the good and louelye Life of Peace. Which Exhortation is also verye profitable and conuenient for all Howse-fathers, in the Communitie of the Loue / for to ble and imploy thesame to the Seruice and good Docturment of their Childzen or yongons.

Welouinge Children / and thou A Familie of Loue: a geene-care to mee, a Eccl. 3. a

honour Father / and luee accordinge to my Doctrinne / that it may go-well with you.

b Eccl. 3. a

Exo. 20. b

Ephe. 6. a

For b the Lorde will haue the Father honoured of the Children: And what the Mother biddeth or commaundeth the Children to doo / that will hee haue kept.

c Pro. 1. a 4.

2. For-that-cause / encline your Eares c to the Woordes of my Mouth / and bowe your Under-

d Pro. 1. 2 4. a

standing to my Information. Geue alwayes eare to your Father. And looke also that yee contemne not your Mothers Counsell and Information. Take-heede to my Doctrine. And all what I out of Love; doo set fourth / teach / and exhort you vnto / that print: to a Seale of Life / or a Witnes of the Trueth; in your Heartes. For it is your Life.

e Pro. 4. b

f Esa. 48. b 51 b

g Psal. 105. 14 c

A po. 15. 2 19 a

3. Feare the Lorde, the almightie God / which hath made Heauen and Earth. Praise his Excellence: and geue all Laude / Praise / and Honour, vnto his holie Name. For hee is a God of all Life / euen a God which geueth you the Spirit or h Breath.

h Psal. 104. c

Esa. 41. a

4. Haue therefore now a Lust; with all your Heart; to serue the same God / and to do his Will. And although yee knowe not his Excellence / neither yee can confesse hym: as hee is a God; accordinge to his Eleernes / yet: set your confidence; neuerthelesse; on hym: and hope alwayes vpon his Goodnes.

i Psal. 37. a

B 5.

k Pro. 1. a 3. a

Eccli. 6. c

I Exo 1. 17.

Psal. 59. b

O my Children in the Love / submit your Soules vnder the Counsell of the Wisdom: and be not: in any case; obstinate / as is the wicked Nature of the corrupt World: but receaue my Doctrine in Lowelines / To the end that the Wisdom / with her vertuous Nature of the Love, may be com^m planted in you with Mercifullnes.

m Lam. 1. c

6. And therefore / To the end that yee maye inherite these holie Treasures of the godlie Riches / so geue ouer all your Will and Counsell, in the Will and Counsell of the Priestes: your Elders. For then in foume or direct you to the same Life of Righteousnes: and are seruiceable to you: with the godlye

Do

Documentes; therunto.

7. For that cause, see that yee n loue the Priestes,
your Elders / as your owne Soule: and be o be-
dient vnto them, in their Teaching and Orders.
Contend nor^p murmur not against them: neither
yet deale or behaue yourselues towardes them, in any
Hypocrisie or Doublenes of heart: but let all your
Counsailles / Enterpises / Purposes / Will / and
deedes (whether they be then secreat or manifest) ap-
peare: at all tymes; naked and bare: before your El-
ders.

n1. ref. 5. h
1. Tim. 5. h
o Heb. 13. e

p Exo. 16. a
Num. 12. a 16. 2

q Eccl. 1. d 2. 3

1 Eccl. 4. e

8. After this maner, my beloued Children; let all
your Conuersation or Walke, be in the Feare of
the Lorde: and consent, in no case; to the Euill, at
any tyme. Labour not to haue your Conuersation with those

Rob. 4. b

9. Also, keepe not companie with the Craftie and
Wicked; that yee becom not seduced by them, to comit
anything that is vnlawfull; or to vse any inordinate
dealinge with them: nor, yet likewise enterpise you by
your selues, the doing of any vncomly thinge: but
indenuour you to order your Life and Walke,
according to the Lawe of the Lorde / like as it becometh
the Children which feare God, for to do.

c Pro. 1. a 7. h
Sap. 2. a 14. c

v Psal. 1. a

10. Take alwayes good-heede to your^x Thoughtes;
that they at no tyme conceaue anye Nerues / or ap-
pye them to the studie of any new Inuention: but
holde them in the Bridle / according to the Lawe of
the Lorde: and keepe well your Heartes, from the
Intisunge Sinne.

x Pro. 4. c

Sap. 1. a

y Ier. 4. a

z Heb. 11. a

11. **O** yee Children, younge of yeares / and yee C
Youngmen of little Understanding / geene-
care to the Wisdome and Doctrine of your Father:
and take his Instruction to heart.

a Pro. 2. a

any from of and our good

The first Exhortation

12. Flee from the vaine or vnprofitable Things of the wicked World: and seperate you from thence, where men deale with falschod and deceit. But haue regarde to the Instructions and Intelligence of the godlie Vertues: and growe-vpp eauen so, till vnto the Oldnes of the holie Vnderstandinge.

13. Consider also on the olde Wayes of the holie Fathers: and take you their Doctrine to heart: and dispise not their Institutions. but perseuer firmelie therin: So shall yee then bide well defended, from all the Seducinge of the false Teachers: and from all New-inuentions of Men (which diuide and intangle themselves in so manifolde Sectes or Schismes): and lyue: without Feare; in the vpright Righteousnes.

14. If yee then applye your Heartes heer-vnto: yee shall bee well preserved from the Snares of the Wicked: and from the Infelicite of the Vngodlie.

15. For that-cause: seperate you: with whole Heart: from euery-thinge that hath any apparauce of Euell: and thinke alwayes vpon that which is right and resonable.

16. Let your Fourth-going be in stillnes, with fewe Wordes: and occupy your Mouth with comble and frutesfull Talke.

17. Shut without your Heartes, the lightminded Behauiour: with all his Wantonnes and sonde Toyinge: and lone the Constantie.

18. Let your Fearing of the Lord, be in Lowe-lynes: your Lone toward God, in Humilitie: and your Vnderstanding, in all Singlenes of Heart.

19. Let not the Eyes: or Falschod be witnessed or spoken of you: but lone the Trueth and Righteous-

nes

4. Ecd. 2. d
2. Pet. 1. a

Ephe. 4. b

1. Cor. 6. b

1. Cor. 33. c d
Ezech. 13. b

Psal. 35. a 57

1. Cor. 5. b
2. Timo. 3. a

h Psal. 37. a
1. Cor. 10. a b
1. Cor. 12. d
Ephe. 4. c

k Ephe. 5. a

1. Sap. 1. a
m Mat. 11. c
n Eccl. 7. b
1. Pet. 5. a
o Sap. 1. a
Mat. 10. b
p Ephe. 4. e

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nes, with all your Heart.

20. **W**et if yee chaunce to offende, in committing any Misdeede/yet binde not: in any case; your Heart theron: neither yet feare you or be ashamed; to confesse thesame before God: and the Priestes: your Elders: but let it all appeere: ap-
Eccli. 5. a
Eccli. 4. c. d. 17
Pro. 28. b
Esa. 29. b
Ier. 23. c
4. Eld. 16. g
v Ezech. 18. d. 33

21. Which Discoueringe and Confessinge of your Synnes: with a^v sorrowe-bearing and repentant Heart; / shall be a Testymonne on your syde, that yee loue not the Synne/nor-yet desire to stand-
4. Eld. 16. g
v Ezech. 18. d. 33

22. For whoso^x confesseth and leaueth his Misdeede / hee shall obtayne Merche: y But whoso^y keepeth-silence therof/also bindeth his Heart theron/and for-that-cause; conereth or hideth thesame / hee is a Trafsone/and a Deceauer, in his Spirit.
x Psal. 32. a
y Pro. 28. b

23. **I**f yee therefore at anytyme fall into the E Synne/so sigh vnto God, beseeching hym to be^z mercifull vnto you: and make-manifest your selues to the Wyse: your Elders vnder the Obedience of the Loue: and bewaile your Transgressing/and Ignoraunce/or Frailtie / So will God then be mercifull vnto you.
z Luk. 18. a
a Leui. 13. 14. a
Mat. 8. a
Luk. 5. b. 14. a. 17
Iam. 5. b

24. And eauen so: through the Grace of God; the Elders in the Communitie of the Loue, shall receaue or help you vp againe: in the Repentaunce for your Synnes; from your fall of the Sinne/and in fourme and teach you, through the Seruice of the holie and grattious Woord / To ehend that yee may increase: with holy Vnderstandinge; in the vertuous Beelinge of the Loue/and so growe-vpp ther-in, to a Strength against the Sinne.

25. Thus doing with singlenes of heart/nee shall not becom chastised/as Disobedientons' but much more commended, as goodwilling Children/whlich haue a Lust vnto the good Life.

26. For, in the Confessinge of the Misdeerde (Of such-a-one as with a sorowfull and repentant heart; bewanleth and accuseth hymself therof) e ther becometh Grace founde before God and his Holy ons.

27. But Such as are euell of will, and haue a pleasure in their owne Minde or Goodthinkinge; which alwayes matche-vpp itself against the Loue and her vpright Seruice; / and therefore d hyde their Wickednes / and turne-away themselves from the Communitatle of the Holyous in the Loue/ They are well worthy of Chastisement. It shall likewise not fayle to worke them Woe, when they are founde in their wicked Woorkes and reprovued or chastised for thesame.

28. Howbeit/not that it shall worke them Woe, because they haue dealt euell or vnlustly; but, because they are reprovued or corrected for their Wicked-doiniges / and that their wicked Heartes becom made-knownen vnto them. But / whoso humblyeth himself vnder the Correction and Chastisinge-erudition / and cauenso sheweth Repentauance for his Sinnes / The same shall obtaine Mercie and Forgeuenenes of Sinnes.

F 29. Therefore myn louinge Children; refuse not the chastisinge Erudition: but submit alwayes your Heartes, & vnder the fatherlie Correction and Discipline/wherewith yee are taught and instructed, to Amendment/ To theend that yee maye obtaine a pure

e 2. Reg. 12. b
Esa. 55. a
Ioc. 1. b
Ion. 2. 3
Mat. 8. b

d Pro. 1. a 18. b
Esa. 29. b
4. Eld. 16. g

c 1. a. 7. f

f 2. Reg. 12. b
Mat. 1. a
Act. 2. d 3 c

g Pro. 1. e 3. b
1. Ioc. 1. 2. b

not pure Heart, in all Loue.

30. And feare not neither. net be you abashed, to
 onfesse your Sinnes and Transgressions. namelle,
 to the Elders / which are comprehended in the Com-
 munitie of the Loue / also doo administer the holie
 Woorde / and infourme and teach you: out of the
 Serulce of Loue; vnto the good Life.

31. **Y** Due therfore these Elders^h your Fore-
 goers in the Loue with all your Heart.

^h 1. ref. 1. b.
¹ Tim 5. b.
¹ Heb. 13. b.

And althoughe then set fourth your Sines and Trans-
 gressinge before your Eyes / or make them knowne
 vnto you / net withdrawe not your selues: for-al-that;
 from them: but geue: at all tymes: good care to
 their Doctrine and Information. For thenⁱ warne
 you: out of hartle Loue; of the Waye that leadeth
 to your Destruction.

ⁱ Ezech. 3. 33. a

32. And like-as a Mother is carefull ouer her
 Children. lest any harme should chaunce vnto them/or
 any Misfortune com vpon them: Euenso do they
 watch and take-care ouer your^k Soules / to your^k
 Preservation and Saluation.

^k Heb. 13. c

33. **B**ut, when-as wee now are holpen-vpp
 and receaued-to merche: to your Amen-
 demet; in the Serulce of the Loue, by your Elders
 through the Vnderstanding of the gracious Woorde;
 from your Fall of the Sinne: ¹ So feare then from
 that tyme fourth, to soune anye-more: but: at all
 tymes; incline your Heart and Minde, for to be obe-
 dient vnto the godly Trueth, in her Serulce of the
 Loue: and cause not your Elders to sorowe. For an
 obedient Chylde^m reioyceeth his Father: and is a
 Ioye, in the beholdinge of his Mother.

¹ Eccli. 5. a 21.

^m Pro. 10. a 15

34. Beholde

G 34. **B**ehold / this is : assuredlie : a great Do-
 lection / to the Elders / and a godly
 Peace / for the Youngons and Children.

n Esa. 60. c

Apo. 21. a 22 a

o Iohn. 14. b

1. Cor. 6. b

p Pro. 8. d

q Pro. 1. a 2 a

Sap. 1. a

35. Such a Familiye of Peace, God will blesse / and
 shyne therein alwayes and for- euer / with his ⁿ Light
 of Loue / as also make his ^o Dwelling with the same.
 For It is p verry-acceptable vnto hym.

36. Yea to such a godscaring Familiye : vnder the
 Obedience of the Loue ; it is geuen / to ^q vnderstand
 Gods secreat Wisedom : and the holye Vnderstand-
 inge shall flowe vnto the same.

s Leu. 26. b

2. Cor. 6. b

Apo. 21. a

37. The Fourth-going therof / shall be in all Loue
 Innes / Felicitie / and Welfare : and God : the Most
 highest : will also dwell / shyne / and walke in the same
 euerlastingly / according to his Promises.

f Pro. 1. a 4 a

e 1. Tim. 4. a

v lam. 1. c

x lam. 1. c

38. **O** My Children / which I loue in the Loue
 heere- vnto [namelie / vnto all that wher- to
 I exhort / teach / and instruct you] applie your
 Heartes / and all your Mudies and Thoughtes.
 Exercise you dayly in : these good Documentes : and
 occupie yourselues in the holie Scripture.

39. Glasse your Being and Minde / v in the
 Glasse of Righteousnes : and beholde therein / how
 manye Spottes and Wrinkels ther are heat in you.

y Esa. 55. a

Ezech. 36. c

z Iohn. 4. b 7 d

40. When yee now haue x in seene and perceaued
 your Spottes / and all what is not conformable to
 the pure Bynde of Christ : so passe then thorow the
 Communitate of holhous in the Loue / and haue
 your communton [or vniforme- societe] with The same :
 and becom eauenso washed y in her pure Waters
 [namely / in the pure z Waters of the holy Spirit of
 Loue] / To thend that yee may becom purified or pur-
 ged / in all your Spirit and Minde.

1. **W**et see that wee loue and embrace the
 Wisedome, about all Treasures and
 awdable or costlie ^a Riches of this World. For ther ^a Pro. 3. b
 is no-manner of Bewtie to be compared vnto her / nor-
 et anye Treasure or ^b costlie Riches to be valedwed ^b Pro. 3. b 8. b
 y her : Therfore doth Shee : of Worthynes-pare; ^{Sap. 7. a}
 excell it all far-awaye. ^{Mat. 13.}

2. Seeinge then that the Wisedome : the holhe
 Understandinge of the gracious Woorde of the
 Lorde : is the bewtifullest / richest ^c / worthiest / and ^c Pro. 8. b
 about all thinges; the most-pretious / Therfore ap- ^{Sap. 7. a}
 propriate and bind-fast theron, ^d your Heart / Soules ^d Pro. 4. a
 and Minde / so shall wee then assuredly stude in expe-
 tence / that the Band or the Appropriatinge to the
 Wisedome / shall becom a great and a true Freedom
 vnto you.

3. For I saye vnto you verely / that the ^e Trueth ^e Iohn. 8. a
 : Christ, maketh none other free / but Such as haue
 (perswaded or bound-fast their Heartes to the Wisdome
 the which is the Trueth or Christ himself) : and that
 latide eauenso : in the Seruite of the Loue; in her ^f Iohn 14. b 19
 Doctrine. For her Children or Disciples : which per- ^f Iohn 14. b 19
 suere-constant in the Woord of her Doctrine; re-
 ceaued and inherite the holhe ^g Spirit of the most-high ^g Act. 2. a
 God. Therfore is also the ^h Spirit of the holy Under- ^h Sap. 7. c
 standinge, comprehended in the Wisedome.

The XII. Chap.

The Children doo demaund-question of the Father.
 touching the bpright Wisedome : wheruppon a right
 singular Resolution / and sundry groundlie Declarati-
 ons, are answered. and wherby also many good Wogu-
 mentes are taught: with certen Admonitions concern-
 ing the Destruction.

In-

The first Exhortation

A **I**nstruct vs ; wee beseech thee ; our
 Father : What / or : what-manner-of-thing
 this upright Wisdom is / wherof thou
 speakest?

The Father.

a lam. 3. b
 b sap. 7. c
 c lam. 3. b

2. **T**he upright Wisdom is one-onlie: all
 manifolde / subtile / eloquent / noble / pure
 or vnspotted / leuing all Good or Vertue : Shee is
 meek / mild / frindlie / beneficiall / courteous / grati-
 ous / firme / certaine or sure / sweete / constant / free / and
 is able to do al-thing : hauing all Vertue / fore-seeing
 al-thing / and which receaueth and passeth thorough
 all Spirites of Vnderstandinge. For the Wisdom
 is subtile / then all subtile thinges : and shee excelleth
 all / because of her Puresnes.

d sap. 7. c

3. Shee is a subtile ^d Breath or Winde of the
 Powre of God / and a pure currewinge Cleerues
 the Almightye. Therefore also ther cometh not in
 anything that is defiled.

e Apo. 21. 2

f sap. 7. c

4. This Wisdom is a Brightnes of the eternall
 and true Light / and an vnspotted Glasse of the
 godlie Powre / the Matesite of God / and an Image
 of his Goodnes.

g sap. 7. c

5. Although neuer Shee be but one-onlie / yet doth she
 all-thinges : and bridg in herself, shee reneweth
 all thinges : also shee conuerteth herself about : through
 the Matters : in the helie Seales / and maketh
 God / frindes / and Prophetes. For God loueth
 none / but such as inhabit with the Wisdom.

h sap. 7. c

6. Shee passeth also the Sunne / in glorious

Eleernes: shee far surmounteth, all the Comlye-order
of the Starres: and the Day is not to be compared
vnto her.

The Day geueth place to the Night: i but the Sap. 7 c
Iniquitie can neuer more subdue the Wisedom: For
Shee reacheth vallantly^k frem one Ende to another/ k Sap. 8. a
and gouerneth Allthings well.

Wherefore i my Children; feelinge that B
the Wisedom: of Worthynes parte; i Sap. 7. a
excellerh al-thinge/so loue her also^m aboute al-thinge: m Pro. 3. b 2. b
and walke i in the same; vpon hillie, in the feare of the
Lorde, all the Dayes of your Life: and dispose all
your Affayres with Gentle or Sweetnes. For that
shall worke you Softnes and Welfare /prolonge
your Life/ reioyce your Mindeⁿ /and refreash your^a Pro. 3. a
Bones.

So doinge /your Soules shall com to the^o Heb. 4. b
Rest / and your Spirit becom comforted in God.
The Destruction shall not raigne ouer you: but the
Peace of God the Father shall inhabit with you.

Ob / take that therfore^p to Heart, wher-to p Pro. 4. a
I instruct and teach you / To theend that yee may be
wem vnderstandinge.

Exercise your-selues in the^q Lawe of the^q Psal. 1. a
Lorde: loue well his Preceptes and Statutes: and^{Deut. 5.}
menso with diligence, haue a sharpe regarde vnto all^r Phil. 4. a
that which is lust and right/so shall yee not then direct
your course, in any ignorant zeale. but vnderstand
knowe or comprehend, what maner of Righteousnes
God requirerh.

Endeuour you likewise, to shew-fourth an vp-
right and seemelyⁱ Conuersation amonge all Peo^r Phil. 1. b 4. a
ple. i Pet. 2. b

1 Rom. 13. 2
1 Pet. 2. 13

v Cap. 6. 2
Rom. 13. 2

x Cap. 6. 2
Rom. 13. 2

y Rom. 13. 2

z Ephe. 5. 2

a 2 Tim. 2. 13

b Rom. 12. 2

c 1 Pet. 2. 13

d Eccli 1. 2
Job. 11. 2

e Mat. 26. 6

f Job 4. 6

13. And where-euer yee com or dwell / theare submitt you obedientlie vnder the Rulours or Magistrates of the same Land: and shewe all Reuerence vnto them.

14. Be discret and orderlie, in all your Conuersation or Walting: and geue also Commendacion and Praise to the Governours of this World: For they are ordained by God / to all good Government on the Earth.

15. Therefore speake not euell by any Rulours: For they are Gods x Ministers / to the Protection and Welfare of the Communitie.

16. Vnder these-same Rulours: seeing that they beare and execute such an Office; liue y subiectlie and peaceable: and turne-away your Heart, from all vayne or vnprofitable Dealings and Foolishnes.

17. For the foolish y Vnseemlynes or Disorderlynes, is an abhominatiō before the highest God: and a seducing of the Thoughtes of Men: z withdrawing their Heartes from all good Ordinances.

18. For-that-cause: my Children; becom^b not like vnto the World, in her Foolishnes and Disorder: but exhort daylie one-another to the good Deeling, in all Loue, also to all Stillnes/and chastitie or discret Orderlynes / with vpright c Conuersation: and shure out of your Heartes/all wicked Desires.

19. Shewfourth d Patience in like-manner, in your Temptation or Afflicting to the euell-thinges: and praye vnto e God in the Spirit, that hee will be your Healer/and release or ridde you out of all the Temptations of the wicked Thinges which so assault you. To theend that yee at no-tyme fall to any euell / nor yet commit any f inordinate Dealinge / whereby ye should

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should come into the Snares of their Destruction.
but that yee maye become & released ther-from / for to ^{g Math. 6. b}
walke in all Trueth. ^{Luk. 11}

20. Moreover / when yee stand-disposed to implor **C**
your-sclues to the right Godservice / or to doo anye
good Woorkes: wherin yee serue the God of Life /
or your Neighbourre; / so execute now then the-same ^{h 2. cor. 3. b}
with all diligence of Heart.

21. Fayne or couer you not therein in any-case/as
seeking: after the apparaunce of the Eye; i to please ^{i Mat. 6. a}
Men therwith: but doo and purpose thesame / out of
all your Soule and Thoughtes / that yee walke not
deceitfullne / with false ^k Heartes / nor deale falsste ^{k Mar. 13. a b c}
agatnst God or his Godservice: and so^l forsake the ^{l Esa. 5. c}
Lawe of the Lorde.

22. Therefore keepe your Heartes pure or vnspotted
from the Hypocrisie or ^m Doubblenes of heart. For,
to deale hypocritically towards the vpright Vertues
and Godservices / or to haue therein a double Heart, is
a seducing Sine / that God leaueth not ⁿ unpunished. ^{n Aa. 1. a}

23. If yee then will not that the Wrath of God
should come or fall vpon you / so deale ^o faith. ^{o Aa. 1. a}
fullie before God and his Holyness: and walke with
your Spirit, in the louelle and verteous Beeing:

24. Fasten your Minde therto: and buylde your
Righteousnes thereon. For that is an eternall fast-
standinge & Foundation / wher-on all Gods Pro-
pheates ^q and Holyness haue buylde: and is Christ
hymself. ^{p Mar. 7. b}
^{1. Cor. 3. b}
^{q Ephe. 2. a}

25. **B**eeing then that the verteous Beeing of
the Loue or of God, is the true Founda-
tion of all the Holyness of God / the Wisdom of the
Mosthighest / and Christ hymself: so esteeme thesame
there

x Pro. 3. b 8. b

Mat. 13.

f Sap. 7. 4

Therefore for much worthier; then Golde and Siluer. For ther is no Riches, ^f of so great price / nor Precious-stones, so precious / that: of Worthynes part; are to be compared vnto The same.

e Iohn. 1. a 8. 12

v Iohn. 6. e

26. Therefore espouse your Soules to the same; and haue your communion therewith. For the Cleer-nes or Illumination of the same vertuous Beeing; is the true: Light of the godlie Wisedom: hys Goode, the luyng v Bread of the heauenlie Beeing; and his Prudence, the holte Understanding of the godlie Trueth.

x Mal. 2. b

y Mat. 6. d

D 27. **W**herfore / If wee will gouerne well, with the ^x Scepter of the godly Kingdome; and if wee desire that Honour / Might / and Riches mought abounde towards you / y then secke first: before all thinges; the vpright and vertuous Beeing of the Loue or of God: and walke therein / so shall then All-thinges: sufficientlie; be brought vnto you.

2 Mat. 6. a 13. a

28. But beware of the bewitched: Vertues / which are common with the Worlde / and are inter-mixed with Foolishnes and Uncomblines: For all Such as take those-same in-hand / or communicate therewith / They ² looke-into or esteeme the Inordinate Deallings: according to the Lustes of their fleshlie Desires; for right amiable Vertues.

a Sap. 2. a 14. e

Rom. 1. c

29. Through which false Vertues / they take vnto themselves the Relassinge of the Heart from the Lawe of the Lorde, ^b to their Freedom / for to lye eauenso in the Lustes of their Flesh, according to their Will / or according to the same that the Knowledg: agreeing with their fleshlie Desires figureth-fourth in them: the which is a false and inordinate Freedom.

b Rom. 1. c

2. Pet. 2. b

Iude. 1. b

30. These false and bewitched Vertues, are well to be knowen by their Nature: For there is no Feare of God / nor yet true Beeing, by them. And therefore also the vpright Wisedome / nor the true Light, becometh not declared through them. c Mat. 7. b 12

31. For the self-elected Vertue / with her foolish Loue, accordinge to the Fleash / is vtrelye blinde and without vnderstandinge / settinge her Selfnes, in all her Dooing. And not, the Lorde / nor his true Beeing.

32. But the d Feare of the Lorde / and the Lawe of his Commandementes, teach-men the vpright Vertue. For / in the Ende of their Waye or Doctrine, then bring the Man in all good and well-exercised Mindes / and to the true Freedom / where through the Wisdom of God [the true Beeing / and the holy Vnderstandinge] becometh made-manifest and all Vnrighteousnes put downe and vtrelye rooted-out. d Psl. 111. b
Pro. 1. 2.
Eccl. 1. b c d
c Iohn. 8. d

33. Therefore harken-to and beleue this same Seruice of the holie Woorde / and the Ministers of thesame / which admiuister and set-foureth: vnder the Obedience of the Loue; the true Lawe of the Lorde / and the Feare of God, before the Children of Men / to their Life and Saluation: and submit your Heartes ther-vnder / vntill that the Loue / which is the vpright Beeing of Christ himself; haue a Shape in you: and com eauen so to the vpright Freedom / wherunto wee are called through Iesus Christ. For whoso becometh made-free of the Loue: the Trueth of the true Beeing of Christ / The same is become rightlie: or accordinge to the Trueth; made-free. f Eccl. 4. b c e
g Gal. 4. b
h Iohn. 3. d

The first Exhortation

1. Cor. 6. b
Apo. 18. a

k 1. Pet. 1. b
l Ephe. 4. a
Col. 3. a
m 1. Iohn. 4. a
L. Cor. 13. a

B Deut. 17. 18.

o Mat. 6. b
p Gen. 12. b
q Iohn. 3. b

r Esa. 9. a 11. a
Dan. 2. c

s Ier. 23. a 31. 33

34. Therefore followe - after the Good, in his Goodnes; and ⁱ depart from all what is vngodlie.

35. Forsake all straunge Wayes/ which are with out the Howse of Lone; or that leade either shewe-men any other - where: and harken not to nor beleue anye other Seruice nor Information/ but that which directeth or pouerteth you, to the ^k Obedience of the gracious Woord/ and to the ^l Willie in the Lone.

36. Forther is nothing better/ther shall likewise no better thing com nor appeere / then the ^m Lone, with the Administration of her louely Beeing.

37. **W**D:-that-cause then; my beloued Children; I haue onllye your respect bent to the vnder- teacable Seruice / which becometh administred by the ⁿ Nunciates or Elders in the Howse of Lone; to the Edifying and Saluation of the People; according to the Lawe of the Most - highest: and submit all your Minde and Vnderstandinge ther vnder.

38. For God hath chosen - hym the Howse of Lone; and his Seruice of the holle and gracious Woorde, to his Habitation; and to an eternall Glorie of his godlie Maiestatie. For his holle Name, shall: alwayes and for - euer; becom ^o hallowed/magnified/and declared, in Thesame; to an holy ^p Blessinge for all Generations of the Earth; wamelye, which ^q beleue in the Lone; also addice or geue themselves obedientlye to her Seruice; and cleane vnto the Samelye of Lone; to the mayntayning of Concorde.

39. For that is verelie the Kingdome ^r of Peace; which God: in tymes - past; hath promised to make manifest and erect vpon the Earth; to an euerlasting

Rest and Peace of the Howse of Israell and Iuda.
F 40. Thissame Kingdome of Peace and of Lone, shall

shall : through the Administration of the gracious
Woord of the Lorde; ⁊ spread-abrode and make-ma-
nifest the Fulnes of the Light and Life, ouer the whole
World: and call and bid all People: to their
Preseruatiō; ther-vnto/ To the intent that all King-
domes of this World, should assemble them to this
One Kingdom of Peace and of Loue. and that wee
all mought eauen so, lyue, concordable and peaceable;
in all Loue/ to the Laude and Praise of the supream
God. and to the Zone and Saluation of all the Chil-
dren of Men.

41. **B**ehold/those are the Promises of God the
Father, ouer his howse of Loue / wherein
hee will dwell and walke, alwayes and for-euer. v Leui. 26. b
1. Cor. 6. b
Apo. 21. a
42. Which Communitatē of the same howse, is
Gods chosen People of Israell; and hee himself with
them, is x their God; and will likewise hyde their God, X Ier. 24. a 31 d
Ezec. 37. c
Apo. 21. a
from Generation to Generation/ euerlastinge.
43. And if it chaunce that they transgresse in any
thing / so will hee then (like as a gracious Father pre-
nenteeth and nourtereth his louing Children, with Cor-
rection and Teaching) chasten/ ⁊ teach/ and inourme
them. But hee will neuer more withdraue his Grace
and Mercye from them. y 1. Paral. 5.
z Psal. 89. c. d

44. **T**herfore : my beloued Children; estraunge
you not/ nor turne-away yourselves, from
the howse of Loue. For ther is in The same the
Stoole-of-grace, to an euerlastinge Remission of
Synnes, ouer all such as cleaue ther-on: and to a
Peace and Rest of the Life, for all such as humble
them therunder. a Heb-5. a
b Heb-4. b

45. Heere to let all your heartes stand-submit-
ted: and flee the Shadowe of the wicked World. c 4. Efd. 2. d
1. Cor. 7. d

d 1. Pet. 4. a

Walke vprightlie both before God and Men: and
eschewe^d all Deceit.

G 46.

And if wee now iudenuour your heartes
heerto/and desire nothing-els, but to liue
in the good Beeting of God: so shall then no Igno-
raunce seduce you/ neither- yet shall wee becom intang-

o Mar. 7. b 16. a
f Col. 2. c

led or captiued by anye false^e Secrees/ or deuiled and
discordableⁱ Holynnes/ nor- yet by any false heartes of
the Scripturelearned. For God shall make- known
vnto you in the Serutice of the Loue, all s bandes and
Seducinges, tendinge to Destruction: and nothing
needfull to Saluation; shall be wantinge vnto you.

g Psal. 91. a b
Esa. 4. a

47. For God hymself, will: as a Light of Life; be
danlic/ and at all tymes, at your Right-hand / for to
blesse and prosper you, in all your Doolinges / To
thend that it may chaunce- well vnto you/ and so haue
Ioye all your Life longe.

h Leuit. 26. a
Deut. 28. a

48. But if- so- be now that wee dispise my Coun-
saile/ receaue not my Doctrine/ nor- yet feare God:
but geue-ouer your heartes, for to liue in all that
whichⁱ seemeth- good or is wel- pleasing to your owne
selues / and followe- after the maner of the wicked
World, which is^k full of Falshod and Deceit/ So
fore- tell I you then assuredly, that all Infelicitie shall
l incompasse you/ and in all your Wayes; hange ouer
your Heads/ for that it mought destrone you. And yet
wee shall not see nor perceaue: in all those your erringe
Fourth-goinges; your Infelicitie and Thraldom,
before that it go very- euell with you /^m and that wee
haue brought your- selues into much calamitie and
miserye: and cannot find how for to com againe into
the Way of Life.

iler. 7. e

k 1. Iohn. 5. c

l Leuit. 26 b
Deu. 28. b

m Gen. 7. 8. a
Pro. 1. c
Mat. 24. c
Luk. 17. d

49. This shall without faile; fall vpon you/ if- so- be
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that wee dispise the Wisdom / ⁿ contemne the Lawe of ⁿ Deut. 12. 8
the Lorde / and take not to heart the Instruction of
your Father: but geene-ouer yourselues to the vayne
or vnprofitable Things.

50 Therefore take now myne Instruction to heart:
and consider thereon: construe it to the best:
and keepe it well ^o in your Mindes and Thoughtes: ^o Deut. 6. 2 11.
and take euen so good-heede betimes. vmo all That
wherewith I haue exhorted you to the good Beeinge
and warned you of all Destruction: To thende that
wee should lue.

51. Howbeit, if wee will not receaue my Counsell and
Doctrine: but followe-after your owne Counsaile p
and Goodethinking / So will I then also: both before
God / and before you all; I cleere myself, of all the Mi- ^p ler. 7. 44. b
serye and Calamitie that shall com vpon you.

52. For loe / I am: doutles; ^r vngiltie of all your
Infelicitie / because I haue so-much and sufficientlie,
exhorted and informed you to the good Life / as also
warned you of the Destruction: and wee haue not will-
ed to heare mee / nor- wee to take to heart the Informa-
tion to the Good / nor the Admonition from the De-
struction.

53. For in what tyme, that the Infelicitie / wth his de-
struction / hath incompassed and bewrapped you in all
your Wayes / and that wee shall see, that it cometh,
the longer the harder vpon you: Than shall wee lament
and complaine you ^r, that wee haue followed your
owne Counsaile / forsaken the Lawe of the Lorde / and
not taken to heart the Wisdom and the Instruction
of your Father.

54. But if wee stand-minded to feare the Lorde
to be obedient to his Lawe: that passeth-fourth

9 Esa. 1. 2
Mich. 4. 2

v Esa. 1. 2
Mich. 4. 2
2. Pet. 1. 6

x Iohn. 14. b 17

y Esa. 4. 2 53. 2
1. Iohn. 1. 2
2 Iohn. 16. b

presentlie out of the true **Ston**; / and his **Woorde**
; that passeth-fourth presentlie but of the heauenlie
Jerusalem; / and to geue-ouer yourselues / after my
Counsell and **Instruction** (according to it all, as the
Lorde hath reuealed the true **Beeing** vnto **Mee**, out
of **Ston** and **Jerusalem**) whollie and altogether/
So will I then in like-manner, eauen out of heartlie
Loue, stand scruteable; so-much as I may in the
Lorde; vnto you, danlle; and at all tymes; therunto/
To thend tharnee should feare the highest **God**; and
mought learne to knowe his **Righteousnes**. For his
Righteousnes, **x** is the **Loue**; the true **Beeing** / and
the cuerlastinge **Life**.

55. In which vpright **Righteousnes** and **Holmes**,
that **God** accepteth / the almightie **God** of **Israell**
vouchsafe to establishe you, through his **Trueth**; his
Sonne, the **Lorde** **Jesus Christ**; **Amen**.

56. The **Grace** of the supreamie **God**; with the true
Light of his **Loue**, encompasse you alwayes with
their **Shyne**; and his right **Spirits** keepe you; / and
leade you into all **Trueth**.

AMEN.

The XIII. Chap.

A Dialogue, betwene the **Father**; or **Oldest-elder**;
of the familie of **Loue**; and his obedient **Sonne**; or
Disciple; in the godlie **Wisdom**. Wherein ther are many
speciall **Questions**, by the **Sonne**; and many groundlie
Resolutions and **Instructions**, by the **Father**, contay-
ned and declared.

The **Sonne**.

Seeinge

Seeinge now that I haue hearde A
 many good Documentes: that do demon-
 strate to the true Life and Godlines; of my
 Father; and that I am also neat younge and
 vnerpert, in the spirituall and holy Vnderstandinge;
 So is it in like-manner, right / orderlie / and expedient
 or meete, that I^a submit myself vnder my Fathers^a Eccl. 4. a 6. e
 Doctrine/stue according to his Counsaile; take-heed
 to his Instruction / and order and applie mee ther-
 after; To the end that I ouershoote not myself, in my
 young-alge; nor beed^b deceaued by my younge Un-^b Luk. 15. b
 derstandinge^c nor-yet seduced by any^c Self-wise^c Rom. 12. b
 dom; ^d Goodthinkiug/or Imagination of the Know-^d Ier. 7. c
 ledge.

2. For that cause; O my Father in the Loue; I
 submit my-self (and whollie geue-ouer myself and
 all myne Vnderstanding) vnder the Wisdom of thy
 Doctrine; and desire to demaund of thee, my Father;
 also to heare / and to answer thee: and to lyeue and
 walke obedienslie, accordinge to all thy^c Counsell, in^c Pro. 1. a
 the Howse of Loue.

The Father.

3. **O** My Sonne; my Beloued in the Loue;
 standeth thine Heart^f inclined to the^f Pro. 1. a 4. a
 Wisdom; and is thy Lust bent, to the holne Vnder-
 standing; for to lyeue and walke vprightlie in the Howse
 of Loue; then speake-ou: my Sonue; / and demaund
 all that wherin thou desirest to be instructed: And ther
 shall good Instruction be geuen thee therof, accord-
 ing to the godlie Wisdom / and the Declaration of
 all that wherof thou demaundest mee, shall out of
 the Wisdom; becom opened vnto thee.

The first Exhortation The Sonne.

4. **F**irst-of-all: my Father; my Demaund is
to thee: Whether it be permitted/ and requi-
site either becoming, for mee: and all Disciples and
Littleons of Vnderstanding; to demaund the Eld-
est in the holie Vnderstandinge: or the Father of the
Famelye of Loue; of all Things, for to knowe the
Difference therof/ and to require of hym. to be Instruc-
ted and resolved in the same: For manny suppose/ that
to knowe the Difference of all things, is the right
Knowledg of the Wisdom:

The Father.

B⁹. **T**hat my Sonne; wherof thou demaund-
est mee/ I will: out of the Wisdom & of the
Mosthighest; geene thee good Instruction. and de-
clare vnto thee: accordinge to the Trueth; the right
Difference/ out of what maner of minde and Intent;
that it is permitted the Disciples and Littleons of
Vnderstanding/ and also very meete or requisite for
them/ to demaund for the Resolution and Instructi-
on in the Wisdom: and in what maner-of-wise, they
ought to submit and behaue them/ towards the Eld-
est in the Loue/ of whom they require the holie Vn-
derstandinge / for to becom rightlie taught and in-
structed/ in the godlye ^hWisdom.

b 3ap 7. a
Lina. 3. b

ii. Cor. 8. 2

and y^e obediens Nature and Beelinge: is the vpright Wisdom of
to y^e requiring the godlye Knowledge:
of her Service is the a

6. **B**esides/ to knowe the Difference of all
Things/ is no right Knowledg of
the godlye Wisdom: but the Loue: with her vertuous
Nature and Beelinge: is the vpright Wisdom of

7. And

q Gal. 6. a
r 1. Cor. 8. a

f Mat. 7. a
1. Cor. 2. b

Eccl. 2. a 3. 5.

v Ephe. 1. a
Col. 1. b
1. Pet. 2. a

X Ephe. 4. b

y 1. Cor. 4. a
1. Iohn. 1. a
z Ephe. 1. a 4.

a Deu. 17. b 12.

of the Doctrine and Spirit of the gracious Word; knowe a anye-thing/nether-yet can: accordinge to the Truth; i iudg rightlie: but that they: with all their Heart; geue ouer themselves and all their Vnderstandinge: singlemindedlie; in the Wisdom and Counsell of the Eldest/for to heare the right Sentences of Hym / and to becom taught eauenso: out of the Counsell of God; i in the godlie Wisdom.

10. Secondlie/ it behoueth, that all their Minder/ Will/ and Meaning stand minded, to demaund-aske/ter/nor yet lust to heare, any other thing (for to knowe thesame) but on the this / naimelie / Which are the vpright Wayes of the Lorde: / how they should enter in to thosesame and walke in them/ and eauenso: in the good-pleasure or Delight of the Mosthighest; haue their Fourth-going therein / for to v growe-vpp in the vpright Vertues of God/ and in the louellie Beetinge of the Loue / To theend that they mought eauenso: growing vpp in the Oldnes of the godlie Wisdom and holie Vnderstandinge; become perfect Men, in the x Olde-age of the Man Christ/also Elders and Fathers of the holie Vnderstandinge/ administer the holie y Woord of Life, in the Samelie of the Loue/ and eauenso lyue and walke in the vpright z Righteousnes and Holynes: And not, for to carrie the Resolution and Instruction: as in maner of a Knowledg; in their Memorie or Vnderstandinge.

11. Thirddie/ they ought to beware, that they distrust not the Eldest in the Samelie of Loue / nor suspect any-manner of euill or vnwisdom by hym: nor yet also in anywise perswade themselves, that the Exercises/ Documentes and Instructions / which are taught or se fourth before them by the Father of the Samelie

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Loue / or Oldest-elder / are to ^b fight / to chyldeish /
to vnwise / for them to followe - after or to obey. But
with perfect heartes ; ^c humblelle and ^d single-min-
edne : eauen as goodwillinge ^e Children vnto the
Obedience ; to receaue thesame Instructions ; pro-
cedinge out of the Wisdom and Counsell of the Eld-
st. and to stand eauen so submitted alwayes still vnto
the manlie ^f Oldnes in the Loue vnto the holte Woord
and the Exercises or Orders of his Seruite of Loue,
singlemindedlie and ^g obedientlie / as Those that haue
Lust / to doo the Lordes Will.

Fourthlie / it is expedient / that they should ^h make
manifest their whole heart / with all their Counsailes /
Mindes / Willes / and Thoughtes / together with all
their Dooingses / Dealinges / and Exercises / naked
and bare / before the Eldst in the Samelne of Loue :
and not couer ⁱ or hyde any-thing (be it what it is) be-
fore him. also all wherunto their Inclination / Rynde-
and Nature draweth them / and all wherwith they
become tempted or assaulted in their heartes / To shew
that they mought heare good Instruction and an vpr-
ight Difference of all thynges / wherin they erre or
go amisse and vnderstand the cleere Resolution ther-
of / for that they mought order or indewour them ac-
cordinglie . and growe - vpp eauen so in the holne ^k
Vnderstandinge : to all ^l Concordablenes / with the
Samelne of Loue ; / and in all Godlynes of the vpr-
ight Life.

Behold and marke this well / my Soune :
In such a State / Minde / and Will / it
both verie well beseme the Disciples / and all Little-
ons of Vnderstandinge / together with all Goodwill-
angons to the Righteousnes / to demaund and heare
the

b 1. Cor. 1. b 2. 3

c Eccli. 7. b

d Sap. 1. a

Mat. 10. b

e 1. Pet. 1. b

f Ephe. 4. b

g 1. Reg. 5. b

h Pro. 28. b

i Eccli. 4. g 17. b

lamm. 5. b

i Esa. 29. b

4. Eld. 16. g

k Col. 1. b

l Ephe. 4. b

The first Exhortation

the **F**ather: the Father of the Samelle of Lone: and
to require the good Declaration of the Truth,
Hym / for to becom euen so informed and taught
vprighte and accordinge to the Truth, in the godly
Wisdom.

The Sonne.

- D** ^{14.} **T**hou hast witnessed vnto mee at-full, the
cleere Resolution or Declaration: of that wherof
haue demaunded thee; accordinge to the Truth: and
figured fourth before mee, the right Style or Ground
of the vpright Disciples and Littleons of vnderstan-
dinge; that desire to becom instructed in the godly
Wisdom and holie Vnderstandinge.
- ^{15.} But alas; ther are fewe, that will: in such-
wholly geue-ouer themselves; or that will: after su-
a-manner; learne the holie Vnderstandinge; and
godly Wisdom; in the Seruice of the Lone.

The Father.

in Mat. 10. h
Marc. 10. d
Luk. 13. e

- ^{16.} **T**herfore shal-ther also fewe becom in saue-
For Manye are called: but fewe elected.

The Sonne.

- ^{17.} **W**hat is then the Falle (Instruct mee, the
Father) that they all: one-with-an-
ther; do not wholly geue-ouer themselves; to such
vpright and louelle Deeing; like as thou: through

holie Spirit of Loue; dost presentle: in the Seruice
of Loue; seifourth and teach the same vnto vs. name
th/all Those that haue heard thy Testimonies/or before
whom They are held fourth and administred.

The Father.

18. **T**he Fault or Fault; verelle; is This: **E**
Because ther are Manne / which will
themselves out of themselves; n bee / and also knowe
Som-what / and geene not God the o Honour, that
hee mought haue the foregoinge in his gratlous
Woorde and Seruice of the Loue: and beare-
enue towards the Eldest in the godlie Wisdom
(whom God hath illuminated with his Light, for
to illuminate or geue-light to them that dwell heat
in P Darknes vpon the Earth). or vouchsafe-not
hym, the gratlous Woorkes of God: which God
is workinge by hym; / nor allowe hym therein: neither
laude or thanke the lvinge God in all hys
Woorkes, which hee is shewing and extending on
his elected Holyous.

19. For these occasions sake, then bide all. whilst
that they humble not themselves vnder this same loue-
le and vplight Seruice of the Loue; snared/bered/
and burdened, with their owne Knowledge and self
elected-wisdom or Goodthinkinge. To the which
also, then: with their Will and Pleasure; are cap-
tured/and bound/or married: seekinge all That, which
according to their Knowledge; is wel-pleasinge vn-
to them. and not, to be obedient to the Woorde nor
Woork of the Lorde; nor to the Requiringe of his
Seruice of Loue.

The

The first Exhortation

The Sonne.

F 20. **O**h: beloued Father; is ther no Remedy
 or Counsell heer-to/that all those^a estranged
 23. Reg. 22. 6 heartes, mought becom releassed or vnbound, from
 all their Ignoraunce/ Good-thynkinge/ and Self-
 wisdom, wherewith they are so bound/ also burdened
 and greued/and so becom saued?

The Father.

Yea/and No:ther-is Remedy/and no Re-
 medye ther-to.

The Sonne.

How shall I vnderstande that my Father
 that thou sayest, Yea/ and No: Ther-is
 Remedy/and also no Remedy ther-to?

The XIII. Chap.

The Father.

A 1. **S**uch as^a forsake themselves/ be-
 com-nothing/and renounce or go-without all
 their owne Counsell/ Will/ and Wisdom: b
 turne themselves about/with all their heartes
 to the childish Simplicitie/and submit them vnder the
 Loue: geue-care onls to the Seruice of the same
 geue

^a Mat. 16. c
 Marc 8. d
 Luk. 14. c
 b Mat. 18. a
 1. Cor. 14. e

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geue: God the Honour, that Hee is the Worker
 hymself in his Seruice of Loue: and prayse/laude/and
 chant him for the Goodnes of his Workes, & that hee
 hath declared- fourth his true Light and holys Wise-
 dom, vpon the Earth, among the Children of Men:
 and so geue-care: as singleminded Children; to the
 Primates; or principall Elders in the same Light/as
 also followe-after them: in the Seruice of the Loue;
 obedientlie: For all These or Such-like, ther is good
 Remedye or Counsell to bee had: and they may also
 right-well be holpen; with small labour. For, after
 this maner (as is before saide) they: seperate them
 or go-out, from themselves/and from all their Dark-
 nesses: and com or enter in, to the true Light of Life/
 that becometh administred and figured- fourth before
 them, in the true Seruice of Loue. Which Light, is
 Christ hymself/ which releaseth all them that com vn-
 to hym, from their Burdens or Bandes/and ligh-
 teth them with his Light. For hee hymself is the Rest/
 the Life/ and Peace. and the true Light, to the
 Preservation of all Men which beleue in hym.

c Act. 14. b
 Apo. 19. b 11. a
 d Psal. 97. h. 98

e Mat. 16. e
 2. Cor. 6. b

f Iohn. 1. a 3. b
 Ephe. 5. b
 g Mat. 11. e
 h Iohn. 1. a 11. b
 i Ephe. 2. b
 k Iohn. 3. b

2. But all what remaineth ther- with- out/ must
 perishe in his owne Wisdom of the Darknes/ and
 dye in his Synnes: also obtaine the euerlasting Con-
 demnation/ and not beholde the louelle Face of God
 and Christ, for euermore.

l Iohn. 3. b. 1. 8

3. For whoso turneth him not about, to become
 as a Child: but dyedeth by hymself/ and will followe
 his owne Counsell and Wisdom/ hee cometh not
 to the Light, in the Communitie of the Holyones.
 And whoso adioyneth not hymself obedientlie: vnder
 the Obedience of the Loue; to the Communitie of
 the Holyones/ ther is no Counsell to healepe Such-
 a

m Mat. 18. a.
 n Iohn. 3. e

vne / nor yet to make hym safe.

The Sonne.

B 1. **I**T is true: my Father; thou hast witnessed
 vnto mee the good Counsell and sure Remedy
 wherewith the Man is to be holpen: and wher-
 agalust; the Dissuasion or Let-of-remedye, whertho-
 rough hee biderth lost / rightlie and accordinge to the
 Trueth.

3. But now ther are Mann; that knowe not at all
 of the true Light: nor yet haue hearde therof, which
 now in theese last Tymes; is manifested and re-
 uealed through the Grace of God; among vs Little-
 ones and Poore of Spirit; in the howse of Loue. Als-
 o ther are Manne / that haue hearde therof: but yet
 not vnderstanded, that this our Doctrine or Mini-
 stration of the holte Woorde; which now becometh
 administred, through the holte Spirit of the Loue of
 God and Christ; is the vpright and lining Water;
 that floweth fourth out the Loue: nor yet likewise could
 comprehend or conceaue-in-mynde, that the same
 Voyce of the holn Spirit of Loue, is Gods Voyce;
 and his last Trumpet; which hee presentlie, to the
 Purginge of the Earth; to the Sanctification of all
 People; to the Blessinge of all Generations of the
 Earth; and to the Establisshing of his Promises; lea-
 teth to be heard out of his most-holte Heauen: neither
 yet also belecue, that the Serulce of the holte Woorde
 vnder the Obedience of the Loue, becometh adminis-
 tred to that effect.

6. Touchinge Those now: O my Father; my
 Demand is / Whether that They that knowe not
 hee

Deu. 18. 30.

1 Mat. 11. 8

9 Eia. 55. a
 Iohn. 4. b. 7. d
 Apo. 22. b

2 1. Cor. 15. e
 1. Tell. 4. b
 1 Mat. 3. b 13. d
 2 Gen. 22. b

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heretof/ and also then that are ignorant heertn (and for
 that cause do not beleene the louche Beeing of the
 Loue: the gratiens & Word revealed out of God? v Isr. 31. d
 but heare/beleene/and followe. after themselves/ and
 their owne Imagination x of the Knowledge) are
 worthy to be blamed: and whether that they likewise
 must now of right, haue sentence passe against them or
 receaue any punishment, in thissame last Day of the
 Loue/ which is the true Day of the righteous Judge-
 ment of God?

The Father.

7. **G**ue-eare my Sonne: and vnderstand the
 Distinct Diuersitie / who They all are, C
 which are giltye/and worthy of the Iudgment/ y of the
 Cursing/ of the euerlastinge z Condemnation/ and of
 the hellish Fire: and what-manner of People shall en-
 loye and inherite the Glorie of God/ and the heauenlie
 z Treasures of his Riches/ and so becom saued. a Apo. 21. a
 8. Beholde and consider: The Sound b of the louelle
 Beeing of the Serulce of Loue, passeth- fourth pre-
 sentle [uamelle / out of the Mostholie of the true c
 Tabernacle of God / and out of the Eleernes and
 Powre of the Mosthighest] for to make- maulifest the
 Perfectio. among the Childre of Men/ and to servp the
 same among them/ vuder the Obedience of the Loue.
 9. Thissame Godserulce / this holche Worde/
 this true d Light / and louelle Beeing. and the
 Sound or Fame of thesame, shall breake- in amonge
 all Nattons of People/ and lett it self to be e heard ouer
 all Landes: in such- wise/ that eueryone which geureth
 eare ther vnto and beleueth thesame, shall see and vnder-
 stand in his Heart/ as also certaiuelye knowe and
 seele

y Deu. 27. 18

z Mar. 13. d

Heb. 10. c

a Apo. 21. a

b Mat. 3. b 17. a

c Apo. 21. a

d Iohn. 1. a 8. b

e Psal. 19. a

Esa. 49. ab 52.

The first Exhortation

seeke by or in himselfe, that all Those which loue not in the same true Light; that becometh witnessed and administered in the Serulce of the Loue; nor are comprehended therof / and which haue not wholly geuen-ouer nor yet will geue-ouer themselves to Obedience, in the Communitatlie of the Loue; / walke yeat in Darknes.

f i Ioh 1. 2. b

10. All Those now, before whom This same (as is before saide) becometh set-fourth or expressed, thorough Gods Grace; and to whom it becometh granted to see and to knowe it, in their Heartes / And yeat than, loue rather the Darkneses / h then the Light; cleaue more vnto the World and the worldly Things / then vnto the gracious Woorde in his Serulce of Loue; heare, beleue and followe rather their Goodthinkinge; and the Imagination of their Knowledg; then the Testimonies of the holie Spirit of Loue / which are setfourth and offered vnto them; by the Elders in the holie Communitatlie of the Loue; out of the heauenlie Trueth: and euen so

g Ephe. 1. b 2. 3

h Iohn. 3. c

1 Ien 7. c. 44. b

k AA. 7. f. 13. 14

way-offended therat or with the Minister of the same; turne-awaye or holde them backe ther-from; and resist the Serulce of the Loue and the Minister of the same; as also not beleue the Sauling-health of the Serulce of Loue / Those shall all; if they turne them not to the Serulce of the Loue; nor repent them of their Sinnes; becom¹ broken-in-peeces; and instly beare their blame; or be punished, with the eueralstinge Destruction. and bide captiued; for euer-and-euer; with the Death and Mortalitie: also misse or want eternallie, the Louelynes / Sweetheartedness; and all Frindlynnes of the Communitatlie of Loue; and the lonelle Shape of the cleere and vncouered

1 Plal. 1. b

Apo. 2. c

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in Face of Christ: and not finde the Refreshinge
nor yet any ^a Affwaglinge in their Soules. but o dye
in their Shynnes. ^{mi. 2. Cor. 3. b 4}
^{a Jer. 6. b}
^{o Iohn. 8. c}

11. But all Such as do presentlie in the Mani-
festinge of this same Daye: seeinge into their Dart-
nes; loue more the Light of the Loue of the true and
louelle Beeinge; then the Darknes: and take heede
eauenso to the proffered ^p Grace of the Seruaice of ^{21. Cor. 6. a}
Loue: also geue ouer themselves: with all their ^{Gal. 6. b}
Heart; in the Communialtie of the Loue / and haue
their communton or vniformitie-of-heart with The-
same: Those shall all haue also their comunton ⁱ with ^{1. Iohn. 1. a}
God, the Father / with his Sonne, the Lorde Iesu
Christ / and with the louelle Beeinge, the holle Gost:
and inherite eauenso: the true Saluation, with the ^{r 4. Eld. 2. f}
Communialtie of the Holhons / and iudge the World ^{f Mat. 19. d. 1.}
with Righteousnes: and so triumphe in Ioye: euer
lastinglie; with God and all his Salntes; and haue ^{t Apo. 4. b 5. b}
the Victorie or preuaile, ouer the vniuersall wyde ^{7. b. 20. a}
World / and ouer all their Enemies. ^{v Psal. 110. a}
^{1. Cor. 15. c}

The Sonne.

12. **T**his perceauce I now well: my Father; D
that thou hast witnessed vnto mee the
Trueth, of that wherof I haue demaunded thee. But
now, my Demaund is neate farder to thee:

13. For that ther are many / which do both suppose
and also say, that they haue the ^x Light / and witness ^x Mat. 24. c
likewise therof. out of the Imaginatio of their Know-
ledg. and yet haue not their communio, with our Co-
munialtie of the Loue / Wherby shall now the Good
willingons to the true Light, knowe the true Light: ^{y Eia. 59. b}
^{Mat. 6. c}

The first Exhortation

and the false Light/and wherethrough mane then, discern the one from the other of them: Namelie/which/ or in what sort, either-other Light is: the True, in His Journe/ and the False, in Hys Journe;: and where-out either-other proceedeth or hath his Originall? To chende that I: O my Father; and all that heare thee/ mane vnderstand the Difference betwixt the true and the false Light/ and so followe-after the true Light?

The Father.

14.

The Difference betwixt the True and False Light / and from Whence either-other proceedeth / wee haue largelie; with full Resolution and cleere Distinction; witnessed and declared in the 2 Glasse of Righteousnes / and in the spirituall Lande of Promise / or heauenlie Ierusalem. But seeing now that it falleth-out at this present in our Communication, to speake there-of / therefore I will: brieflie; witnes and declare also the Truth therof, vnto thee;

24. Gl. 4.

The XV. Chap.

A

a Iohn. 1. 2 17.

b Iohn. 1. 2

The true^a Light (vnderstande it, my Sonne) is the euerlastinge Life it self: and by them to whom it is com or manifested, in the Obedience of the gracious Woorde and his Seruice of Loue/ it is to^b a Light of Men/ to the Preservation in the Godlynes, of all such as beseeue

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beleeue therein.

2. This same true Light, hath his Originall
or fourth-cominge out of the lonelle Beelinge / and
true Minde of the eternall and lininge God : and
therefore it is also the eternall Life itself.

3. This true Light and eternall Life, bring-
eth with hym the d Merce-seate of the Kingelle
Majestie : which is, God / Christ / and the Holy-
goste itself; / also all spirituall Treasures¹ and hea-
uentye Riches / and all Loue and Peace, in the
Godlynes.

4. And eauenso : out of this high Majestie of
God; doth this true Light shewe-fourth his Ser-
uice, through the illuminated & or godded Man;
with whom the Most-highest : through the selfsame
Light and his Seruice ; is also manned : Wit-
nessinge and declaringe / how that the true Light,
consisteth not in the knowinge of This or That.
but is an vpright and true Beeinge of God^h / and
his eternall Life.

5. Whosoener now therfore : through the Ser-
uice of the holie and gratlous Woorde ; becometh
comprehended of this true Light, in the Loue / and
in the Obedience of her Seruice / and is growen-vpp
eauenso therein, till vnto the manlye : Oldnes of
Christ and^k taught in such-sort to the Kingdome of
Heauen / hee ministrech-fourth then the same, accor-
dinge to the true Beelinge.

6. Not, verelye ; for that anyman shoud haue
onle the Knowledge therof : but that they all, which
heare / beleue / and are obedient to the Seruice of
the holle Woord; mought becom^l partakers : ^m in
the Renewinge of their Spirit and Minde ; of

John. 1. a. 3. c. the same true Light; and of his vpright and lowely
 3. b. 11. d. Beeing and incorporated with their inward Man;
 o John. 17. e. vnto the same. and that they should euen so lyue and
 Ephe. 3. b. walke in the same Light, in all Loue.
 p. 1. John. 3. a. 2.

q Gen. 3. a

B 7. **B**ut the false Light, is the Imagination of
 the Knowledg or the Riches of the Know-
 ledge of selfe; which men, out of their Ingenuousnes
 or Humaine-prudence; take vnto them, ere-euer that
 they haue bene obedient vnto / and fulfilled; yll-vnto
 the second Birth; from the Dead; the holie and gra-
 tious Woorde, in the Seruice of his foregoing Tes-
 tament. With which false Light; all wicked Nature;
 and all goodthinkinge Men and false Heartes of the
 Scripture learned and vnseue Preachers; together
 with such as turne them away fro the true Doctrine,
 seruinge to the Vnitle of the Heart in the Loue; and
 euen so take-on the false Light; or geue fourth them-
 selues through the same, to be Teachers and Minis-
 ters of the Woorde; or to be esteemed and hearde for
 Such, haue in all ages; persecuted the Vpright-
 heartes, belied and defamed them with false matters,
 yea, and also iudged or condemned them for Sedu-
 cers and wicked Men.

q Mat. 21. d. 16.

AA. 21. d. 14. 25

v Sap. 12. b

AA. 3. b. 7. f

8. Seeinge then that the false Light, hath not his
 Ministracion vnto the seconde Birth or Renewinge
 of the Life; for to lyue and walke; with an vpright
 hearte and a meekeminded Spirit; in all Loue and
 Concorde; and that it bringeth with it, all Presumptu-
 ous-boldnes and Lyes; and all Infamy/Sclaunder
 and Contempt, ouer the vpright heartes; Therefore
 do all false heartes and vuregenerated x Scripture-
 learned; which are arrogant and proude, in their
 minde of the owne Wisdom; and all such, as with

x Ier. 6. b. 3. a

an unrenewed heart/and false y holynes/or shewe of
Godseruice; admitteth the ceremonie. Seruitces
therout/ and set-forwarde or maintaine thesame in
Dissention, gladdie take-on and imbrace thesame: and
also busilte applie them ther-in, with a feruent zeale
or earnestnes. Forther-vnder they can best-of-all be-
fore all vnlitheed People; touner their wicked Nature/
and the falschod of their Heartes: and get the ² Esti- ² Mat. 23. e
macion at mens handes, that they haue the right ² Mat. 6. 23. 2
Doctrines/and that they do no wronge, in their Perse-
cution/Sclaunder/and Lyes or Luel-speakinge a-
gainst the Vpright-of-heart.

9. But they will not humble themselves obedientlie
vnto the true ^b Light/nor-net by Those, wherethrough ^b Iohn. 1. 9. 10
Thesame and his vpright Doctrines becometh admitt-
ed, vnder the Obedience of the Loue: but ^c hate ^c Iohn. 7. 21. 5. 21
the true Light/and also the vpright Doctrines, that be-
cometh taught out of thesame. And for this cause they
hate the true Light/and the godlie Seruitee of his
Doctrines / namelie: because their wicked Heartes
becom ^d chastised ther-by/ and their vngodlie Woordes ^d Iohn. 3. e
and false Witnesinges made-knownen vnto them.
and also, for that they are ^e not sent of God, for to ^e Ier. 23. c
teach.

10. **W**heare now therfore thissame Ritches C
of the Knowledg (aboue rehearsed) ^f Ier. 2. 23. e d.
is raigninge and receaued or taken-on: by the false
Heartes of the Scripture-learned / and by the pre-
sumptuous-bolde or proude selfwise and goodelint-
inge Men; for a Light ^g of the true Wisdom: and ^g Ier. 23. b
that also any Seruitee of the Woord, becometh set-
fourth and admittid by them, for an holie Woord
or any Seruitee, for a right Godseruitee/there is then

h. Mat. 24. 2

2 Cor. 1. 2

Rom. 1. 2

1 Tim. 4. 2

1 Cor. 1. 2

2 Tim. 3. 2

1 Mar. 2. 2

Luk. 16. 2

in their m-
wardnes.

1 John 4. 2

1 Cor. 1. 2

1 Cor. 1. 2

Ezech. 1. 2

1 John 1. 2

thesame Ministration false: For it stretcheth no farther, but to the breeding of ^h Schisme / Partialitie and Sedition amonge the People: Wherebrough each Sect or Congregation / or the vnillumined vnseene Teachers of thesame, busie and applie them verie earnestlie about the profounde Knowledge of the Scriptures or high Vnderstandings / according to thei pleasinge either contentation of Men / or about a painted ^k Holynes or false Righteousnes according to the fleash or outward Apparance / that hath before the fleashlie-minded; a Shewe of Righteousnes: But inwardlie, their Nature or Minde is full of Iniquitie / and full of all false Witnessinges, against Gods gracious Woord / and his Ministers; and they are not els-what, but a Nest of Deuels / and of all wicked Spirites.

11. Therefore suerly, the Riches of the Knowledge in all false heartes of the Scripture-learned / and in all presumptuous or arrogant Self-wise; is the false Spirit^m of Antichrist / which through his shewe of outward Holynes / and greate knowledge in the Scripture; worketh a secretⁿ Iniquitie; and esteemeith himselfe as more woorthie then the Loue and her Seruice / and about the Wisdom of God / or the vpright Life; to bee the Spirit of the full Wisdom itselfe.

12. Seeing now then that it all is nothinge-els but Knowledge / and a painted or coloured Holynes and not the vpright Being of the Loue / nor the godlie Nature of Christ / So is it likewise a false and deceitfull Light: Yea so false and deceitfull / that all simple and vnlighted People (which gladly couet to haue the praise at Mens handes, that their Cause

is vpilght/and haue not: with all their heart: their respect bent to the Seruice of the Loue: whose Administration tendereth to the euerlastinge Life: which is a true Light of Men: for to become incorporated or im-
planted obedientie: accordinge to the inward Man: (vnto the same true Beeing) become therewith seduced or begyled: also captiued with manifolde Diuisions and Sectes: and so brought into manifolde Miseries / Thraldoms and Calamities.

q Iohn. 1. a
Iohn. 17. e
Eph. 3. b
1. Pet. 1. a

f Mar. 24. c
2. Tim. 3. a
1. Pet. 2. a
Iud. 1. b

13. Neuertheles in all thissame / so hath heerto: ca-
men in generall; euen sondry Sect or Opinated-as-
semble: in their Vnderstanding of the Knowledges
their respect bent to the false Light: and then minister-
fourth the same likewise/as-though That same, were
the Worde of the Lorde: and the Illumination of
the holie Spirit. Wherthrough the common People
become so bewitched, that they contemne the true Light:
also enuie and speake euill by the Seruice of Loue
and the Minister of the same / and bnde also together
estratinged from the vpilght Beeing of the highest
God and Christ.

c 3. Reg. 22. b
Ier. 8. a 23. e
Ezec. 13. b
v Iohn. 10. d
X Eph. 4. b

14. This false Light / and hee that is seduced
and begyled thereby: and also: in his Good
thinking; clymmed-vpp on-high therewith: and doth
not turne him about obedientie therfro, to the single-
minded Childhod: and to the Seruice of the Loue:
The same will not neither desireth to heare: nor beleue
anyman, that vnder the Obedience of the Loue: doth
witness the Trueth of the true Light: nor yet standeth-
bent to haue regard to Gods true Beeing: nor to him
which with his Spirit and Minde: is of vniforme-
beeing therewith: but onlie to that which cometh ima-
gined in him by the Knowledg: that false Light.

y Eia. 30. b

z Iohn. 17. c
1. Pet. 1. a

D 15.

The Originall from whence this false Beelinge proceedeth, is out of the vnbeleewing or doubtful-tye of the Light springeth; or fro whence his Com- and Cal-
 inge proceedeth, is out of the vnbeleewing or doubtful-tye come ou-
 After-surmisinge and Curious-scanuinge, which cause al-
 the Man; through his ingenuous prudentie; takech atne, the
 to-him, ouer the holy Vnderstanding of the Wisdom whollte
 of God and his Testimonies; or to take and ture the f false
 great thesame to the worst. *Who be disobedient thereto.* and A
 16. His Treasures of Wisdom; which the false self-ma-
 Light bringeth with hym; are these: b Variance, iessinge
 Renting; or Diuision; and discordable Disputations, true L
 about vaprofitable Argumentes / which are not to be Loue; t
 discussed / neither do men growe to any ende therein, by ases or
 the Knowledge.

25. Reg. 13. b
 Rom. 8.

b Rom. 1. d
 Gal. 5. c
 2 Tim. 6. 2
 Tit. 3. 2
 Rom. 10. b

17.

Whose false Beelinge, is the Denell / the
 Antichrist; the wicked Spirit; the Kinge; or comp-
 dom of Hell; and the Malestle of the Denell himselfe; and wh
 wherthrough all Falshod and Decelt becometh inter- faued/a
 mixed, among the Children of Men; and the Know- ther vnt
 ledge of the godlye Misteries, more meditated and wise in
 laboured-for; then the Obedience to the good Life of the heare a
 thesame. and sedu

The Some.

E 18.

Oh: alas: Oh Woe vnto all the Genera-
 tions of Men; which through the Ser-
 penter Counsell; haue taken to them the Poyson of
 the deceltfull Knowledge, as a thinge hauinge a sweet
 tast and not regarded at-all the vpright Beelinge; nor
 yet the Entrance into thesame.

e Gen. 3. 2
 2 Cor. 11. 8

19.

Oh: my Father; standeth the case so: What a
 perrellous Time is it then presently; for all People;

d Mat. 24. c

to becom saued ! And what an heape of Miseries
and Calamities is-ther : in these last Dances ; ^{for so} Luk. 11. 4
come ouer all them that dwell vpon the Earth / Be- ^{2. Tim. 3. 2}
cause all Men (the which I presentlie note for-^{1. Pet. 2. 2}
taine, through the Manifestatio of the Trueth) are so
whollie inclined, to heare and to beleene much more
the false Light (which with his Good-thintinge ^{1. Cor. 6. 3. 12.}
and Riches of the Knowledge / and with his false or
self-made Holinesses ; administred his false Wit-
nessinges and deuided-partiall Serulces) then the
true Light / that administred ; in the Serulce of
Loue ; the louely Beeing of God / and the good Ex-
amples or Orders of the same.

20. **O**f this thy cleere Instruction and
Declaratio: my Father; I vnderstand
and comprehend presentlie, from-whence it proceedeth;
and which is the Misse, that so fewe Men becom
saued; although; notwithstanding; they are all called
ther vnto. For I note-well presentlie / and finde it like-
wise in the Deede / that the most parte of People, doo
heare and beleue the false Light: and are deceaued
and seduced by the same.

21. Now instruct mee also: my Father; / Whether
that out of both these Lightes; namelie / out of the
True and the False; ther are Freedomes also inge-
nered. For I heare / that ther is now; in these perre-
uous Tymes; much talkinge of the Freedomes, as
among the Children of Men.

The Father.

22. **Y**ea: my Sonne; Each Light engene-
reth his Freedom. but the true Light,
engene-

2. Tim. 3. 2
1. Pet. 2. 2
1. Cor. 6. 3. 12.

3. 2

Cap. 17.

The first Exhortation

h Iohn. 8. d
Rom. 6. 8. a

engendrieth a True and vpright h Freedom in I
Christi/ which in all that hee doth/ dealeth- in/ and v
eth; is orderlie and counblye/ also harmfull to N
man. but: much- more; edifyinge and healsfull to
ardes euery- man.

11. Pet. 2. 2 b
Iude. 1. b

23. But the false Light, engendrieth a False and v
orderlie or: vncounbly Freedom: seeking the Owne
selfnes. and not: that which serueth his Neighbour
Edifyinge or Reformation.

1. Sap. 14. 8
Rom. 1. c

24. Howbeit / in that ther is presentlie so much
spoken of the Freedomes, amonge the Peo
ple/ and that Manye of them, haue a lust to their owne
Freedom/ that speake they: and let themselves lust for
such; out of the Imagination of the Knowledge. Th
which is the false Light itself/ that deceaucth them
Wherthrough they are deluyn and lead, to the Disob
dience of the holte Wood/ and to the vusemle Cu
tomes or Exercises/ and inordinate Freedomes: and
forsake cauensio the vpright and true Freedom of th
Children of God: which cometh vnto the Man, in th
Renewinge of his Spirit and Minde; / so that the
vicerlie m want or misse the same/ and can neuer more
obeyne nor enioye it.

1. Ephe. 4. 8
1. Apo. 3. 8

The Sonne.

25. My Father / which is then the vpright and
true Freedom, that becometh engendred
brought- fourth out of the true Light?

The Father.

26. The true Freedom (verelle) is this: That th
Man: through the Ministration of th
grat

23. 2

and de
wherof

grations Woorde / and the Declaringe of the true
 Light, vnder the Obedience of the Lowe; becometh
 unbounde, from himself / and from all his taken-on
 Knowledg / Wisdom / Will / and Selfmindednes / or
 to haue thoroughly vlearned the same; and that also his
 Heart / Spirit / and Minde / is whollie ^a released and
 purged or purified from all wicked Nature, which
 hath reigned ouer hym; and that ther ^o dwell / liue / nor
 rule any other thing in hym [namelie / in all his Spi-
 rit / thoughtes / Minde / and Soule] but alone the true
 Godhead / with his louely Beeing of the vprighte Love;
 yea, to be so whollie repleanished with all Vertues of
 God; that ther flowe nothing-els in hym [namely / in
 all his Spirit and Minde] but the spirituall / heauen-
 lie / and liuing Waters: Which spring-vpp or flowe-
 againe; at that tyme; from his ¹ Bodie / eanen into
 the eternall Life. The which is the holie ¹ Spirits
 of Promise / and the ¹ Pledge of the godlie Inhe-
 ritance.

a Rom. 8. 2. a

o Lari. 26. b

let. 3. d

2. Cor. 6. b

p Eia. 12. 2. 3. a

Ezec. 36. e

Apo. 2. 2. b

q Iohn. 4. b 7. d

1 Rom. 8. b

f Ephe. 1. b 4. d

27. Beholde / that is the vpright Freedom of all the
 Children of God and Christ / where-vnto also the
 Man is made, by his God / that hee should inherite
 such a Freedome, in his God / To thende that hee
 should not be a Seruaunt of ¹ Men / of the ^x Sinne /
 nor of the Deuell / but liue in all ¹ Love; to his God,
 in the same vpright ² Freedome.

1 Gen. 1. 2. a

v 1. Cor. 7. c

X Rom. 6. b

1. Cor. 6. b

y Ephe. 4. a b

2 Gal. 4. a

The Sonne.

28. Verely my Father; that is a right-good and
 sincere Freedome, which thou hast heere defined
 and declared vnto mee. For it is the selfsame Freedome,
 wherof Christ hath spoken saying: If that yee abide in
 my

1. 2

c

a Ioha. 8. d

my Wordes; so are wee then my byright Disciples. In which Discipline wee shall knowe the Trueth; and the Trueth shall make you free.

b Mat. 6. b

c Iohn. 17. c

Rein. 8. b

Eph. 3. b

a. Ier. 1. a

29. Therefore hee is; a-right; made-free (like as I presentlie heare of thee; my Father) that is released from hymself and his Selfmyndednes; and from all wicked Nature and incorporated to the Trueth, in her true, spirituall, and heauenlie Beinge; and cauens so knoweth the Trueth.

30. Now infourme mee likewise; my Father; which is the false Freedom; that becometh engendred out of the false Light; or hath his proceedinge ther-out?

The XVI. Chap.

The Father.

A He false Freedom of the false Light, is this: That the Man setteth his Confidence; and the Contentation or Appaisement of his Heart, vpon the Knowledge; and will likewise; out of his Knowledg; make hymself holie and righteous: and so perswade hymself; that the Riches of the Knowledg; is the Wisdom of God to self. Where-with hee supposeth, to haue; to knowe; and to inherit, all what is needfull for him; and that hee lacketh not anything more. Wherethrough hee steech freemindedlie on his Knowledg; and dealeth also freemindedlie; out of his Knowledg; in all thinges that hee vseth. But it is all false and a meere deceit: For the false Light [the which, is the Imagination of

a Gen. 3. a

1. Cor. 3. a

b Rom. 1. b

Apo. 1. b

of the
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of the Knowledg] hath seduced his heart, to the Appaſſement on the Knowledg/and ſo beguyl'd hym.

2. Out of this ſame Appaſſement of the heart on the Knowledg/ ther ariſeth manne-manner of falſe Dealings: as alſo certen falſe ^c Exerciſes or Viſa^c Mat. 15. a 22. ges/ which beare a good ſhewe/ wherwith many ig^{22. 23} norant People: that knowe not any Difference, be^{2. Tim. 3. a} twixt the True and the Falſe Light; ^d becom ſeduced^{d 2. Pet. 2. a 3. a} and deceaued.

3. For certen take-in-hand and uſe, out of the Imagination of the Knowledg: wheron then ſet theire Heartes at peace; falſe God-ſeruices^e / which then^e Col. 1. b e notwithstanding inſtitute or bring-in, for true Gods ſeruices / Religions / Lawes / and Commaundementes of God: and plant theſame Knowledg, into the People / As-though they ought: of right; to be obedient ther-vnto.

4. Certen other bring-fourth: out of the Freemindednes of theire heart; many-manner of ^f Witneſſ^f 1. Cor. 2. 3. c Inges and Expoſitions/ accordinge to the Imagination of theire Knowledg. Yea then dare alſo to boſt them verie-boldlie and impudentlie / that The-ſame, is ^g the true Light / ſhynninge in theire Heartes: and^g Exech. 13. b that God hath reuealed theſame vnto them / and that^{Mat. 24. e} they are the Teſtimonies of the holie Goſt.

5. Againe / certen Other (whilſt that then perſwade themſelues / that the Knowledg, is the Truth, ^h Iohn. 8. d which maketh them free) ſuppoſe (becauſe they now knowe much / and that the Knowledg doth daſly imagine much in the) that it is the Spirit of Truth, that driueth or leadeth them into ſuch an high Underſtandingⁱ of Much Knowledg: and that then far excell^{i 2. Tim. 3. a} all ſimple People. Wherth-ough certen ^k take-occa^{k 1. Tim. 1. b} ſion^{k 2. Pet. 2. b} Indx. 1. b

tion to boſte them of the Freedom; and affirme that
 letts all free to them/and lawfull for them, to deale-in
 and uſe what they will/and what pleaſeth themſelues.
 6. Heer-out now ther becometh the tradinge or in-
 arluge of many-manner of false and inordinate Free-
 doms, taken-on: which accorde not / nor yet are dealt-
 with-all, by the Children of God. But with theſe false
 Freedoms, the Man deceaueth hymſelf / and ¹ ſedu-
 ceeth or deceaueth alſo all them that heare/beleue / and
 followe hym.

1 2. Tim. 3. a
 2. Pet. 2. a

B 7. **B**ehold: my beloued Sonne; ſuch a ^m Loſe-
 nes of heart: as to followe-after and deale-
 with, whatſoeuer the Man ⁿ luſteth / and hath plea-
 ſure-in; ſis verelie the falſe Freedom, which becometh
 ingendred out of the falſe Light: the Imagination of
 the Knowledge: or proceedeth therout.

m Eccli. 2. b
 n Sap. 2. a 14. c
 Rom. 1. c
 Eph. 4. b

8. Oh what ſhall I ſaye more vnto thee heereof: my
 Sonne; but that thou applie thee alwayes obediently,
 to the Requiringe of the gracious Woorde and of
 his Seruice of Loue/and followe-after the Councell
 of the godlie ^o Wiſdom: and that thou ^p haue a ſharpe
 regarde for falling into the daunger of the falſe Free-
 doms/which are ſo manye and manyfelde. For ther
 are Many ſeduced and deceaued; that tooke-on: out of
 the Imagination of the Knowledge; a Freedom to
 themſelues: which could not becom made-free by the
 Trueth/nor by the true Light/Becaufe they roſe-vpp
 I before thiſſame true Light of the Loue/or, er-euer
 they were implanted obedientlye, to the gracious
 Woord in his Seruice: and ſo tooke to them the falſe
 Freedom, out of the falſe Light / as alſo boſted and
 ſet-fourth themſelues to be free: Chriſtians or free
 Children of God.

o Pro. 1. 2. 3. 4.
 p Rob. 4. b

q Iohn. 10. b

r Mat. 24. a

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9. Therefore, the holie nor the most holie; the true nor the most-true Light (Which the Most-highest hath presentlie; in his mostholie Serulce vnder the Obedience of the Loue; geueu vnto vs, for to bee declared-fourth) hath not ben declared by any of them ^{Heb. 9. b 10. a} all, that haue taken -on / seifourth / and taught anything, before thissame or without thissame our Serulce of the Loue.

The Sonne.

10. This vnderstand I well presentlie; my Father ^C ther; that before thissame / nor without thissame our most-holie Serulce of the Loue [namellie from the Daye of Christ fourth, which hath bene darkened through the false Light and remayned inuisible; till vnto this Daye of the Loue; before the Children of Men:] the True hath not bene seifourth / ministered / nor taught; and that ther shall likewise no Other Light nor Cleernes; that can be true; appeere nor yet com at any tyme heere-after, but the Light of the Loue. For, accordinge to all the Testimonies of the holie Spirit of Loue / this gratlous Woorde and his Serulce of Loue, is the Light and the Daye of the true Iudgment / wherwith God with his Holyness, ^{v Mal. 4. a} accomplissheth, ^{Mat. 24. d} and wherwith also hee will accomplissh, ^{Act. 17. d} his Iudgment vpon the Earth / accordinge to the Trueth.

11. But now, of the false Freedom; wherof thou hast spoken vnto mee; I must neate demaund somewhat of thee / To thend that I may submit myself so-much-the more vprightlie, accordinge to the vpright Trueth:

12. Wherefore; my Father; termest thou this also
S 2
a false

The first Exhortation

a false Freedome [to-wit] to sett-fourth Godsewulces / Religions / and Doctrines, out of the Imagination of the Knowledge. For I supposed that ther had bene none Other false Freedomes more / but the inordinate and false Vsages or Doinges / which becom taken-on and vsed; accordinge to the inordinate Woortes of the Fleash; out of the Self-conceitnes / and out of the earthlie and fleashlie Ensualltie?

X Sap. 14. 9
Roma. 1. c

The Father.

D 13. **I**T is true; my Sonne; the inordinate and vnseemlie Dealinges; which becom taken-on and occupied with boldnes or freemindednes of Heart, out of the earthlie and fleashly mindes; are; no-dout; wicked and euil-deeded; false Freedomes. But consider this also, that ther cannot dwell any wickeder Freedom nor more damatgesfull Thing, in the Heartes of Men / then a spirituall Pride; and to lyue freemindedly ther-in. For thesame Presumption, is a great blaspheming of God.

14. Therefore cannot the Man (whilst that hee is not yett whollie godded; in Due Spirit of the godlie Beeing, with God) occupie or vse any-manner of Freedoms, that are falsse / wickeder / absurder / seductinger / arroganter nor horribler, agatust God and his vpright Seruice nor yett damatgesfuller nor destructionabler to the Children of Men, then this: Namely; that anyman should becom so arrogant and free or vnbounde of Heart; that hee; out of an appeased Conscience or contented Heart; should dare to teach or sett-fourth anythinge / through the Imagination of the

Anew

y Rom. 1. e
1. Cor. 5. 6. b
Gal. 5. c
Eph. 4. b
1. Pet. 4. 2.
2. 1. Tim. 3. 2
2. Pet. 2. b
Iud. 1. 1, b
2 Apo. 17. 2 18.
2. 21 b.

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Knowledge (whether hee then haue taken-on the same out of the Learnednes of the Scriptures / or out of his good thinkinge Wisdom) as a ^b Woorde or ^{b.1. Reg. .15. a. b} Commaundement of the Lorde: or yet to institute ^{1er. 5:6-7. 8. 14.} any Seruitces: out of the Letter of the Scripture; accordinge to his Good thinkinge / and so to plucke or make-subiect the heartes of Men: to Dissention; ^{c 3. Reg. .11. d} therunder.

15. **T**ell thee trulle / that it is a great Pre-^Esumption against God and his Salutes; that the Man becometh so free of heart, that hee: out of the Learnednes of the Letter / or out of the Imagination of the Knowledge; taketh vpon hym, to be a Teacher or Preacher: and eauen so instituteth his elected Godseruitces, which certies are false Godseruitces: or witnesseth ether speaketh-fourth any-thinge for trueth, that concerneth the godlie and heauenlie Things.

16. For no-man can rightlie: accordinge to the Trueth of the holie Scriptures / nor accordinge to the spirituall Vnderstanding of the godlie Wisdom; deale-in or vse the true Godseruitces / nor the Seruitces of the holie Woorde (it becometh not likewise, that any man should take-in hande to bushe himself ther-^{d Mat. 13. f} about) but onlie the illuminated ^d Elders in the godlie Wisdom / which walke in the howse of Lone: the which are growen vpp obedientlie in the Seruice of the Lone: from the Youngnes of their Vnderstandinge / till vnto the ^e Olde-age of the Man ^{e Ephe. 4. b} Christ; in the godlie Wisdom / and ^f taught to the ^{f Mat. 13. f} Kingdom of Heauen / as also haue ^g receaued the ^{g 1. Cor. 11. o} Woorde of Life, through the Powre of the Most-^{Gal. 1. b} highest: out of his holie Heauen; from the liuinge. ^{Ephe. 3. a} ^{John. 1. a}

God: and are eauen so (through the same Woord; godded with God: or incorporated to God: in all Loue.

h Iohn. 14. b. 17 With whom also, God: ^h in One Feeling and Powere of his holie Spirit: is hominified or becom man.

17. Therfore / it is assuredlie, all false and lyes / seducinge and deceitfull, what the ⁱ vngodded or vnilluminated Men: out of the Imagination or Riches of their owne Knowledg; and out of their ^k Learnednes of the Scriptures; biling-fourth / ^l institute / preach / and teach.

18. They preach indeede the Letter / and the Imagination of their Knowledg; but ^m not, the Woorde of the liuinge God.

F 19. **E**eling then that they haue not fulfilled obedience, the first ⁿ Entrance into the Doctrine of the gracious Woord / and yet neuer theles; with free heartes; presumptuously ^o boist them, to haue and to vse, all what is brought and geuen; out of ^p Grace; to the Holyns of God, in the Communitie of the Loue. and lye or erre therein / So its doubleles; all their Dolinge and Woord: that they vse out of the Freedomindenes of their heart; a false Freedom, ^q out of the false Light; the Imagination of the Knowledge: and all their Congregation (let them esteeme themselves so holie as they will) a false Christianitie; and ^r Deuels Synagogue or Schoole.

E 20. For ther is none other Communitie of Holyns; nor true Christianitie / but the Communitie of Holyns, ^s in the Loue of Iesu Christ / and all Such as adioyne them therunto / and growe-vpp: vnder the Obedience of the Loue; in the same Loue, to Elders of the hoile and godlie Vnderstandinge.

21. To which Elders and Fathers, God hath reuealed

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n Mat. 3. a
Luk. 3. a
Aët. 2. d 3 c
O Ier. 18. b 19. a
p Ephe. 2. a 3. a

q Ezech. 13. b

r Apo. 2. b

s Iohn. 17. c
Ephe. 4. a b

nealed his Woord, in this Dane of the Loue: which ¹ Psal. 118. 2
Dane of the Loue, God himself hath appolinted or or
dained/for ^v to iudge in the same, the vniuersall Com- ^v Psal. 96. 98. b
passe-of-the-earth: accordinge to his Woorde; with ^{AA. 17. d}
Righteousnes: and ^x to take-away all false Lightes/
and inordinate or false Freedoms, from the Heartes ^{X Psal. 1. 2}
of Men / and condemne the same: and so to plant the ^{Esa. 13. b}
louette Beeing of the Loue: with all ^y Meekminded- ^y Mat. 11. c
nes; ther-in. ^{Iam. 1. c}

The XVII. Chap.

The Sonne.

H; my Father; my Heart tremes A
bleth / when-as I heare thee speake of the
manifold false Freedomes / which becom
now so vsed / traded / and set-fourth, in all
the Worlde ! Oh ! Whether shall then the Children
of Men gett them / that they mought ^a escape all these ^a Mat. 14. d
deceitfull Snares? ^{Luk. 21. d}

2. O Lorde God, heauenlie Father; What a spe-
ciall cause haue I, to laude and thanke thee for all this/
that thou hast graunted me little Youngone; through
the Serulce of thy Loue; to knowe all these secreat
Treasures of the godlie Wisedom^e also manifested
such an heauenlie Trueth, in mee^e and brought and
geueu mee all this, for to enioye.

3. O My beloued Father in the Loue (of whom B
I; through Gods ^b Grace, haue hearde all ^b Ephe. 3. 2
these groundlie Instructions and godlie Declarati-
ons^e and; through the Illumination which God hath
geueu in my ^c heart; well vnderstanded those same) ^c 2. Cor. 4. 6

S 4

d blessed

d Gen. 14. b
Heb. 7. a

d blessed art thou to the Lorde: the Inuolunge God: which: out of the aboundant Liberalitie of his Godhead; hath geuen thee all this, for to be declared / To thende that thou shouldest accordinglie: in these last perrelous tymes; declare-fourth thesame againe, among vs the Children of Men.

e Iohn. 3. b
Iphc. 2. a

4. All thissame cometh vnto vs, out of the mercifull Grace of God / and out of his heartie Loue, which hee hath to our Saluation / To thentent that wee should take thesame: that becometh expressed and set-fourth before vs, out of hys Loue; to heart / and applie vs: through the true Light; to the louelle Beeing of the Loue / and so becom saued: and that wee should not all perish with the wicked Worlde / as Sodom & and Gomor: to whom this Light of Grace / nor this louelle Life of Righteousnes, hath not bene proffered / like as It becometh presentlie declared vnto vs: and proffered to the Worlde, to their Amendenient / and Presernation in the Godlynes.

f Iohn. 1. a 8. 12

g Gen. 19. e

h Math. 11. e

C 5.

Letinge now that I: my Father; finde out in the Deede and Trueth / that the Lorde: the Mosthighest hath reuealed his Mercie-seate: the Possession of his most-excellent Maestie: with all his Saluities and heauenlie Riches, in thee: and: with thesame Beeing of the perfect Godhead; made a godlie Dwelling with thee / So were it therfore very right and meete: yea, and also very expedient; that all the Generations of the Earth, submitted and whollie gaue-ouer themselves, vnder thatsame Mercie-seate: the godlie Maestie: / and assembled them therunto: and that they in like-manner, with repentaunt heartes: to the Amendenient of their Life and Beeing / and to the Inheritinge

i Eia. 16. b
Heb. 5. a

k Iohn. 14. b
1. Cor. 6. b
Apo. 3. c
1 Heb. 5. a

m Mat. 3. a
Luk. 3. a

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of their Blessinge of the Promises; hartened-vnto
and beleueed the Woordes of Life / and the Instruc-
tions proceedinge from the Godlynes of the true and
louely Beelinge / To thende that they all, through the
godlie Wisedom (which is : O my Father in the
Loue; com and reuealed vnto thee, out of the Most-
holie of the true Tabernacle of God / for to minister
thesame; accordinge to the Truth of the naked and
vncouered Face of Christ; amonge the-Children of
Men) mought becom taught and instructed edified
in all Loue and not seduced nor begyled any lenger,
by theselues; nor by the Imaginatio of the Knowledg.

6. **T**hat same Heart; to becom eauenso mynd:
Led; graunt vs all. O Lorde God heauenlie,
Father / To thende that wee may lue peaceable and
vprightly; vnder the Obedience of thy Loue; in thy
most-holie Seruitee of the Loue / and in thy vpright
and louelle Wayes all Kingdomes on the Earth,
stand bowed and obedient to thissame One Peace-
able-Kingdom of the Loue and all People obtaine to
an eternall Peace; the Concorde in all Loue; accord-
inge to the Promises.

O hea: That com-to-passe eauenso.

The XVIII. Chap.

A Morning-prayer / to be sayde vnto
the Lorde, when wee ryse.

O my beloued Childien / and thou famelle of Loue:
All the Dayes of your Life / see that yee pray every
Moringe vnto the Lorde, that hee will bouchsafe to
keepe and preserue you. And let everyone pray euen-
thus:

A

O Lorde God heauenshe Father /
 thou which art my God* and a God of all
 the Worlde: I thy Creature^b the Woorte
 of thy Handes praye and make-supplcanti-
 on before thee / and before thyne excellent Maiestie /
 that thou wilt keepe mee this Daye and at all tymes /
 vnder the^c Wynges of thy Loue / ^dilluminate mee
 with thy Wisedom / ^einstruct mee with thy Trueth / ^f
 nurtour and sustaine mee with thy Feare / and ^ggunde
 mee with thy holie Spirit: that I in any-case: O my
 God; enterpise not in any of all my Dealinge and
 Walking: the doing of any euell or ^hvncomly thing:
 conceaue nor pretend any ⁱwicked-thing in my heart:
 speake no ^kvnlawfull nor vndecent Woordes with
 my Mouth: make nothinge with myne^l Eyes to de-
 ceitfulness: heare nothinge with myne Eares / that
 should seduce mee from thy most-holie Seruice of the
 Loue: occupye or doo nothinge with myne Handes,
 that is vnlust: nor walke with my Feet, ^min any
 vnlawfull or vnrighthe Wayes / To thende that I: O
 mostholie God; enterpise not / nor- yet deale- in any-
 thing, that is against thine Honour / or the Loue ⁿof
 my Neighbour: nether- yet take any thinge in-hande,
 wherethrough I mought becom tourninge-awaye,
 from the godlie Doctrine of thy ^oholie Woode
 and Seruice vnder the Obedience of thy Loue: but
 chastise and teach mee with the Lawe of thy Com-
 maundementes.

B 2. Lauden-thus: O my God; humble my Heart
 with thy Chastisement and Information; vnder
 thy Righteousnes / To thende that I may walke: vn-
 der the Obedience of thy Loue; in thy Wayes, all the
 Dayes of my Life: honour thyne holge Name: in thy
 peace

^b Gen. 1. c 2. a
^f Gal. 9. 5. a 100.

^e Psal. 17. 36. 61.

^g 3. a. 91. a

Mat. 23. d

^d Sap. 7. 9

1. Cor. 1. a

iam. 3. b

^e Iohn. 14. c

^f Pro. 1. a

Ecl. 1. 2. b

^g Iohn. 16. b

^h Mat. 15. b

Eph. 5. a

ⁱ Psal. 15. a 26. a

^k Eph. 4. c 5. a

Col. 3. b 4. a

1 Pro. 4. c

^m Pro. 1. a

ⁿ Mat. 7. b

^o Esa. 2. a

Ier. 31. d 33. b

⁷ Psal. 94. b

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peaceable Pathes: laude and praise thee: shew-fourth
 q all Good towardes my Neighbour: deale and be-
 haue myself with all Men: peaceable and upright-
 lie: keepe my Mouth, from speaking of all Vnnurte:
 red, vnedifying, and vnaduised Woordes: and order
 and vse all my Doings and Leauinges, to a good
 Exercise and Edifyinge of my Neighbour.

q Pro. 3. b c
 Mat. 7. b
 r Rom. 12. b
 Heb. 12. b 13.
 f Mat. 12. d
 Ephe. 4. c 5. a
 Col. 3. b
 11. Cor. 14. b c

3. **O** Most-gracious Father: Let my Pray-
 er in all This, v becom hearde of thee. and
 my Supplication, enter into thyne Eares: and holde
 alwayes thy mercifull x Eyes ouer mee: and teach
 mee without ceassing: O Lorde: with the Rod of y
 thy Discipline: To thende that I turne mee not asyde
 into any Bywayes: z from thee: and that my Heart
 Incline hym not to the a Lightmindedness / and so
 forget thee.

v Psal. 54. a 55.
 a 88. 102. 130.
 x Psal. 53. b 34.
 y Pro. 3. b
 Apo. 3. c
 z Psal. 141. a
 a Tob. 3. b

4. **K**eepe mee: O my God: from all Synnes
 and subtil b Snares of the Wicked: from
 all Bloud-thirstyness c / and Violent-oppressours:
 and from all Workers-of-mischief: that I becom
 not destroyed nor swallowed-up by the Ungodlie.

C
 b Psal. 140. 141.
 c Pro. 1. b
 Sap. 2. a b
 d Ecl. 26. c

5. O Louinge Lorde: preferue mee also from all the
 deceitfull c Contrary-spirites vnto thy mostholie
 Seruice of Loue: To thend that I becom not: at any
 tyme; seduced or lead-away from thy Worde and
 Seruice of Loue: nor from thy louellie Beeing.

c Psal. 73. 124.
 a 91. a
 i. Iohann. 1. c
 f Mat. 24. d

6. O Lorde: Lorde: my God: thou which art an vn-
 chaungeable s Light / a most-constant Wisdom /
 and an eternall, true, and luyinge God; Bee thou
 thyself: I beseech thee: h my Light, in these perrelous
 tymes: to thende that I walke not in i Darknes.

g Gen. 1. b
 lam. 1. b
 h Esa. 60.
 Ephe. 5. b
 i. Iohn. 1. a 8. u.

7. Be likewise: O God: my Knowledge: k Wisdom: D
 and Vnderstanding: To thend that I through any
 manner

k 1. Cor. 13. c

Cap. 19.

The first Exhortation

11. Cor. 1. b 2. 3. maner of Ignorauce / or through myne owne 1
Self-wisedom; seduce or begile not myself / no: net
m Psal. 140. a become arrogant or proude: but deliuer m mee
Mar. 6. b from the wicked Nature: and keepe mee vnder thy
n Efa. 47. b Right-hand/ That I perish not in the Plages of the
Apo. 18. a n Ungodlye.

8. Sustaine and succour my Minde: In all o Pa-
cience; againt all wicked and vnchristen or lyinge
p Psal. 62. a 64. Men / and againt all false p Eprytes / by whom
I chaunce: at any tyme; to becom tempted and as-
saulted: and leade mee through thy Seruice of Love;
q Psal. 25. a in all q Truth. Amen.
Iohn. 16. b

The XIX. Chap.

An Eueninge-prayer / to be saide vnto
the Lorde, when wee lay vs downe to sleape.

2 Psal. 22. c 118. My beloued Children / and thou famelye of Loue:
e. 140. b forget in no wyse, to praye euerye Eueninge a vnto
the Lorde / that hee; in the Night of your Sleape; will
haushafe to keepe you / and preserue you from all De-
struction. And let eueryone praye euen thus:

A Praise thee / O Lorde God hea-
b Gen. 1. d 2. 2. uentlie Father: whose Woorkes, are all b ty-
Eccl. 39. c d right / holie / and good. For in like maner, as
the Daye maketh manifest hym self / and hath
his conuenient Circuite: and euery Daye bringeth-
c Eccle. 3. a fourth his c Time / for to labour in the same (according
d Eph. 4. c as the time requirerh) about that which is d profitable /
e Psal. 8. a right / and meete / to a good Vnderinge of all thinges
(like as thou O holie Father; hast e geuen the same
vnder the handes of the Children of Men): Euen so
doth the Night also make manifest itself, to a conue-
nient

sluent Rest; / To thende that the Man should than f Gen. 1. b
scape/and rest-him, from all Trauell and Labour.

2. Seeinge now that this Daye is passed by mee/
and that the Night approcheth/ So will I therfore
O Lorde God heauenly Father; geue my-self to
the Rest (accordinge to all thy good Ordinaunce)
in thy holys Name. g Col. 3. c

3. **H**owbeit, whilst that, in the Scape of B
my Rest; the Sight of myne Eyes / and
the Vnderstandinge of my Life and Minde, shall
be closed or shut-to/ So pray I thee: O holys Father;
that thou wilt^h keepe mee, from all what is destructio^h Psal. 91. a 140
nable/and preserue mee, from all Perrell that mought
happen to the endamaginge of my Soule. For I will
laye mee downe/and rest mee: O my God; in Thee:
and shall not: in my Scape; knowe anythinge of
Thee/or of My-self.

4. But thynneⁱ Eyes are alwayes wakefull ouerⁱ Psal. 33. b 34
all thy Seruauntes: and Thou art a k Fortresse / k Psal. 62. a
and a vigillant Powre, ouer all them that feare Thee. Esa. 26. a
For thy Life and Minde, ^ldoth neither scape nor^l Psal. 121. a
slumber.

5. **T**herfore: O holys Father; be thou in this
Night: and in all the Nightes of my Rest;
a good Watchman ouer my Soule and Bodys/ and
ouer all that which is committed and put-in-trust: to
be well ordered; vnder my Handes.

6. O Lorde/Lorde: Be alwayes: I beseech thee; C
m watchfull ouer vs: and: as a stronge God, be our m Psal.
Defender and Keeper. For our Euemies go rounde-
about vs/and our Aduersariesⁿ rest them not, Dayⁿ Mat. 11. e
nor Night/ in seekinge to destron vs: Yea, all welked^o Luk. 11. c
Nature rangeth / and^o gnaseth his Teeth at vs/ o Psal. 35. b 37
and

and wolde gladly deuour vs.

p Mat. 6. b

q Psal. 138. 2

r Psal. 25. b 31.

s Ephe. 5. b

t Psal. 145. a
Col. 3. c

7. But thou O my God; hast the Powre and Possibilitie, to keepe-of and chase-away all the Wicked and Vngodly from mee. and to preserve and saue mee thy Hand-worke from all Destruction.

8. Letinge then that I O holne Father; haue not the powre for to keepe nor yet to saue myself; Therefore will I O my God; commit myself in trust vnto thee O God Father, euen vnto thy Powre and Mercifulnes: and euenso geue myself to the Sleape/and rest mee in thee O God my Saluacion; vntill that I awake againe in thee: and maye euen so alwayes and for euer, laude and thanke thee in thy holy Daye of Loue; through Iesus Christ our Lorde. Amen.

The XX. Chap.

A good Instruction/how one shall daylie prepare/order and endeuour hym, against the craftie assaults and Deceit of the Synne.

A **M**y beloued Children / and thou Samelne of Loue: If wee will becom falthfull Seruauntes of God, in the Seruice of the gracious Woorde vnder the Obedience of the Loue / So prepare your Soules then to the Temptatio. And when wee are tempted or assaulted for to bee plucked-awaye instinglic; from the Loue of God and her vpright Beeing / and to healde our consent to the Sinne and her Ministers; Then stand fast in Patience/and shrinke not-awaye: to the ende that wee growing-vpp in the vpright Beeing of the Loue; may becom stronge against the Synne/ and against all that which is not Gods / and so alwayes becom stronger and stronger.

a Eccli. 1. 2

b Eccli. 1. 2
Heb. 12. a

c Rom. 6. b
Heb. 12. a
Iam. 1. a

2. But

Whilst now that the Man is neare in the
meane-tyme; heald-captiue with the Body
of Death clothed with the ^d mortall Garment and ^d 4. Eld. 2. f
bewrapped with the earthlie and cōsumeable Thinges; ^{Iud. 2. 1. b}
and must for that-cause neare daylie, deale and haue-
to-do with the ^e Enemies ether Aduersaries of the ^{Mat. 12. 8}
Life or Christ (which daylie invade/tempt/and assault ^{Luk. 11. c}
hym on euery-syde; for to pluck hym; with his ^{1. Pet. 3. 2. a} Will; ^{flam. 1. b}
after their deadlie Lustes and Desires): So can ^{g Rom. 6. b 8.}
not the Man; in his Youngnes of the holie Under- ^{Gal. 3. b}
standinge / or in his Weaknes of the godlye Righte-
ousnes; well ouercom or preuaile; at the first; in the
^h Battail of the same Assaultinges, without ^{h Eccl. 2. a} stum-
bling or fallinge, but well, in his ^{i Rom. 7. a b} Oldnes of the holie
Understandinge. ^{k Rom. 8. a}
^{Gal. 2. c}

Against these Assaultinges, the Man ought
in his Youngnes; to learne to take-vpp ^{l Mat. 16. c}
his Crosse on hym; to followe-after Christ: his Sa- ^{Luk. 9. c. 14. c}
mour; in his like Suffering ^m and death of the Crosse- ^{m Rom. 6. a}
and to shewe-fourth ⁿ Patience with Christ; against ^{1. Pet. 2. c. 4. 2}
all the Assaultinges / vntill that all the Enemies or ^{n Eccl. 2. a}
Aduersaries of the louelle Life, through the ^o Death ^{Heb. 12. a}
of Christ [that is/ in maner of sufferinge] be utterlie ^{lam. 1. a}
vanquished: and that hee canen so is growen vpp, tho- ^{o Rom 6. a}
ugh the Death or Together-sufferinge of Christ ^{1. Cot. 15. f}
[which is the dayly ^p Oblatio in the Holy] to the Old- ^{p Num. 28.}
age of the Man Christ and entred; through the se- ^{Heb. 9. b}
conde Birth ^r from the Dead; into the euerlastinge ^{q Ephe. 4. b}
Life. Which Passatge or Waye to the euerlastinge ^{r Iohn. 3. a}
Life, wee haue witness'd and figured-fourth distinct- ^{Rom. 6. a}
ly and cleerly, in the Figure of the true and spirituall
Tabernacle / and in other-moe places, in the Glasse
of Righteousnes.

The first Exhortation

B 4. **C**ome thus, my beloved Children / and thou
 famelle of Loue / together with all yee Dis-
 ciples of the gracious Woorde, in the Seruice of the
 Loue / and all yee Louers of the Trueth / and good-
 willige Heartes to the Testimonies of the holme
 Spirit of Loue / Let it not be tedious vnto you, to
 shew fourth¹ Patience for a little tyme / when-as the
 euell Things [namelie / the euell Inclinations and
 the deadlie Enemies of the Life] make them vp in
 you / and ² assault or tempt you / for to turne you away
 from the good Will that yee haue to the godlie Bee-
 inge, vnder the Obedience of the Loue.

5. For after a little tyme^v of your distresse / affliction
 and anguish or heauynes, the Lorde will bringe
 his Christ [that is his best-beloued and most-holme
 Beeing] in Powre and Glorie, vnto you: as also
 tread-downe in you / and laye vnder your Feete, all
 your Enemies (which are also Aduersaries of the
 godlie Beeing) that haue: with all Vnrighteous-
 nes; dwelled in you / raigned ouer you / and brought
 all disquietnes / tedious- / trauell / and vexation vnto
 you.

6. **M**a / eauen so will God now in these last
 Dayes, out of his heartie Loue: to the
 Blessing^v and Saluation of the Man / according to
 the Promises; take-in his Howse and Inheritance
 to his Habitation; ² with Righteousnes: and let you
 beholde: with the Eyes of a pure² heart; wher-to
 hee hath^b created / chosen^c / and loued you.

7. For yee shall euidentlie see / and, in^d maner-of-
 suffering: through the Sufferinge of Christ; right-
 well perceane / and finde-in-experience, that God,
 with his Christ / and Holme-gost / and with the hea-
 uenlie

f Aba. 2. a
 Luk. 21. b
 Heb. 10. d

1 Heb. 12. a
 1 Pet. 5. a

v Rob. 3. b
 Esa. 54. a. b

x Psal. 91. a
 Rom. 16. b

y Gen 22. b
 Esa. 35. b

2 Esa. 42. 49. 51
 Ier. 23. a 33. b
 a Mat. 5. a
 b Gen. 1. c 2. a
 c Ephe. 1. a 2. b
 d Rom. 6. a

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gentle Fellowship of all the Holyōs, will^e inhabit with^e you/and lue and walke in you, and that hee assured^e he is your God^e/and hee his People. For hee hath chosen none other house nor Temple, for his habitation/^h but you. O hee godlye Children/or Communitie of the Loue.

8. **T**herfore: O hee elected Children of God; For this same Loues sake of your God & wherewith hee loueth you; like-as hee is now extending the same, in these^k last Dayes: accordinge to his Promises; in manifolde-sort and abundantly, on you/So geuee God now hys^l Roome: and thrust or keepe hym not off from his Dwelling, in this same Daye of your Sanctification.

9. Suffer not your selues to be^m vanquished by the Wicked/nor seduced by anyⁿ Contrarie-spirites to our most holie Seruice of the Loue: but in Patience, o vanquish the Euell with the Good.

10. For, with the holie Spirit of the Loue, hee are able to resist/keepe-off/and quench-out, all Seducings rising^p through the Wylhe-craftynnes of Men/wherewith they inuade you, for to catch and seduce you.

11. But if hee chaunce to offende in anye-thinge/or that hee becom somtymes^q begyled through subtiltie and so^r plucked-away from the holie Minde of the godlye Doctrine of the holy Spirit of Loue (whether it be then through your owne Wisdom/or through any Vennym that hee receaue of the viperous Generation; which: through the Imagination of the Knowledge; soweth nothingels but mortall Seedes^s/and Weedes to an Intangleing; amonge the Children of Men)/ Yet bide not: for-al-that; linge in the deadlie Vennym: but stand-byp agayne, and repent/and refreash

v Gen. 3. a
Mar. 16. b

X Mat. 7. b 12.

y Ephe. 3. b
Col. 2. a

x Eccli. 21. a

a Iohn. 15. a
2. Cor. 3. a

b 1. Iohn. 3. c

c Eccli. 5. a
d Eccli. 4. a
Heb. 13. b

e Mat. 18. b

f Gal. 6. a
Iam. 5. b

or renewe your Minde in the godlye Doctrine/which
through the Spirit of the louelle Beeing of God;
becometh witnessed and taught in our most-holye
Serulce of the Loue/ So shall not then the deadlie
Vennym of the viperous Generation/ nor your owne
Wisdom/destroyn you/ nor-yet shall yee dye of their
Woundes. but becom cured there-of / and made-
whole againe: and go-fourth euens so alwayes obe-
dientlie; accordinge to the Requiring of the gracious
Woorde and of his Serulce of Loue/and accordinge
to the Counsell of the Elders of the holy Vnderstand-
inge; in the verteous & Nature of the Loue: the most-
holle Beeing; / vntill that yee; with all your heart
and Minde; are y established and strenghtened There-
in/and that God alone haue the Dominton.

D 12. **W**Et if it now so comtopas, O yee beloued
heartes; yee deerlie-beloued Children of
the holie Spirit of Loue; that ^a anyone should chaunce
to synne/or ouerreach hymself in any-thing; and per-
ceauce/that hee (by reason of his ^a vnablenes or weak-
nes) were fallen/ Yet let not the same (whilst hee y^aeat
in his Youngnes; stādeth vnder the Discipline of the
holle Spirit of Loue) suffer hymself to be ludged nor
^b condemned, by his Conscience/ nor-yet; on the other
syde; make ^c small account of the Sinne/ and so ruine-
on lighemynedlye therewith; but let hym ^d humble
hymself to the Elders or Ministers of the Woorde
in the Serulce of the Loue/ and suffer hym to be re-
fourmed and ^e instructed by them, in the gracious
Woorde and hys Serulce of Loue: Those shall then
^f healep him vp againe from his Fall/and direct hym
aright; vnto the Waye of Life.

13. But let no-man iudge hymself / much-lesse
then Another: For wee haue: in our Communitatie
of the Loue; a true Iudge, Iesus Christ: & our
Lorde and King: / whiche executeth the right Iudge-
ment of his Father, according to the Trueth.

g Ega. 33. e
Zach. 9. a 14. b
h Psal. 96. b
Esa. 42. a
1 Esa. 11. a

14. The same Iudgeth: not after the Sight or
Iudgment of Men / nor out of anye Imaginacion
of the Knowledge, like as a Man iudgeth: but hee
iudgeth with an vpright Iudgment, out of the true
Beeing of his Father.

k Esa. 11. a 42. a

15. Hee is vnto vs: in all our Waiting; I a Foun-
taine of Life / and to a Making-ahue of vs all, in
against the Death and the deadlie Venyme of the
Sinne.

l Psal. 36. a
Iohn. 4. b
m Sap. 16. b

16. Wee haue also: through hym; a danste n Of
feringe in the Holye of his spirituall and true Ta-
bernacle.

n Num. 28. a
Heb. 9. a

17. Into which Holie, hee is gon before vs: and
ther- in hee hymself beareth o our Synnes, through
his Sufferinge and Death of the Crosse. Wher-
through hee sheweth or teacheth vs the vpright Offer-
inge for our Synnes: and prepareth for vs eauen so a
free Entraunce with hym, p into the Holye / to an
eternall and liuinge Waye.

o Esa. 53. b
Iohn. 1. d
1. Pet. 2. c 4. a
p Heb. 10. b

18. When wee now are entered into this E
holye, with hym / so manneth hee
then hymself with vs / to an Implantinge of vs in
hym, with the like q Death of his Crosse / for to cru-
cifie and slaye eauen so: through his Sufferinge and
Death: the sinfull Fleash, r with his Lustes and
Despyres.

q Rom. 6. a
r Gal. 5. c

19. Through which danste God-seruice and s Offer-
ing, in the Holye in the taking vpp of our Crosse; in the

s Num. 28. a
Heb. 9. a
t Mat. 16. c
Mar. 8. d

v Act. 13. c
Heb. 9. b

X Rom. 6. a
y 2. Tim. 1. b

z 1. Cor. 6. c
1. Pet. 1. b
Heb. 9. b
Apo. 5. a
a Esa. 35. 51. b
Rom. 8. b
b Mat. 25. d
c Ephe. 1. a

d Mat. 16. c
Mar. 8. d
Luk. 14. c
e Eccl. 1. 5. a
f Mat. 16. c
1. Pet. 2. c 4. a

g Rom. 6. a
Gal. 3. c
Act. 2. d 3. c

h Esa. 35. 41. 43

i Esa. 35. a
k Eccl. 1. 2. a
Mar. 14. b
Heb. 12. a

l 1. Cor. 10. b

Imitation of Christ, in his Death; wee obtaine the
Remission of Synnes.

20. From which Death; that wee so x dye or passe-
thorowe with Christ; wee arise y or stand-vpp againe
with hym and all his Holyns (which hee; eauen
like as vs; hath z bought and sanctified with his
Bloud); and becom eauenso godded with the eternall/
liuinge; and almightie God; as true Children of God
vnto hym; in all Ioye and Glorie; for to possesse
heyrlike b the Kingdom of God and Christ, in the
euerlastinge Life; accordinge to the Promises; eau-
uen-like as the Scripture mentioneth vnto vs.

F 21. For that-cause my beloued Infantes in the
Loue; forsake not; in any-wise, d the Crosse
of Christ; nor his Gylt; or Meate-offeringe; nor-nee
heape you vp to yourselues; one Sinne e vpon ano-
ther; but take-vpp f your Crosse; followe-after Christ,
the Stoole-of-grace; becom implanted to hym; bap-
tised in hys g Death; washed with his Bloud; and so
purged; to the Forgecuting of your Synnes.

22. Doubt nor dispaire not of your Saluation;
nor-nee becom you h feeble-minded in your Spirit.
Feare not also; although your Synnes; which make-
vpp themselues against you; be many and manyfold;
and although that you finde your-selues neat infirme
and weake; but be i of good cheere; and bide alwayes k
stedfast in the good Will.

23. For wee haue, ouer our mostholne Serulce
of the Loue; and ouer all such as humble them ther-
vnder; a gratlous and mercifull God; which know-
eth well what wee are l able to do. Hee doth also righe-
well see-into and behelde the Heart; what wee theare
will and desire.

24. If wee then desire in our Youngnes and Weaknes, to lue with whole heart; in Gods holie Beeing: and yet notwithstandinge stumble / stagger or fall sometimes, ^m against our will / So loketh hee in like-manner with gracious Eyes; on our Infirmitie or Weaknes. Yea, hee hymself hath also ⁿ Compassion on with vs in our Weaknes and Smartes: and beareth with Patience ^o and Longe-sufferinge; our Synnes: requiringe no more of vs, then wee are able to do.

25. **S**eeinge now then that wee in thissame Dane of the Loue; haue obtayned such Grace and Mercie, before the Mosthighest / so take then good-heede: Vnto chosen Holyns of God; to thissame pgratious Tyme / to the Purginge of your Spirit and ^q Minde, vnder the Obedience of the Loue: and ceasse not to ^r sigh and praye vnto your God / vntill that wee haue fealt and tasted in your Spirit: with Eyes of pure ^s heartes; the Refreshting from the cleere and vncouered ^t Face of Christ.

26. **W**herfore, when-as now your stumbling and fallinge, becometh dayly figured vbern great and horrible before you: and that wee for that-cause; beeing wofull of heart; feelee neat ^v the Prickinges of the Synne / the Dartes of the Death / and the Condemnation of the Hell / or beare thesame with angwlish; in your heartes / Yet feare not / nor ^x be dismaned in your heartes: but shewe-fourth ^y Patience: and ^z followe-after Christ, in his Sufferinge.

27. For those are the Danes ^a of Affliction / heauynnes / and Death / wher-in Christ hath gon before you, in the Holie / for to prepare you: through the

Cap. 21.

The first Exhortation

b Rom. 6. a
Heb. 9. b

same b Death of the Crosse; the eueralstinge For-
geeuenes and Redemption of Synnes: as ther is
before saide.

c Luk 11. b 18.
Rom. 12. b

28. In this tyme of your Sufferinge and An-
grysh: with Christ; for your Synnes cause / geue
your-selues daylye c vnto Prayer: (Leaue not of to
praye vnto God / vntill that wee: through the holne
Spirit of Loue; becom at-peace in your Conscience
d incorporated with your Spirit and Minde, to the
louelle Beeing of God: and e comforted eauenso by
God: in the Communitatie of the Loue; in your
Heartes:) And let eueryone praye vnto God: f in the
Spirit; after this maner

d Ephe. 3. b 4. c
e 2. Cor. 1. a

f Iohn. 4. c

The XXI. Chap.

A daylie Prayer; for to praye eauenso vnto God; when
one inleeth and knoweth that hee hath synned; or ouer-
reached hymself in any-thing: and beareth greefe and
sorrowe therfore, in his heart; or is ful-of-heauynes.

A

a EXo. 34. a
Psal. 86. 103. 145
b Esa. 1. c 55. a.
Ier. 3. b 4. a 31.
Ezec. 18. c 33. b
Ioel. 2. b
c Luk. 18. b
d Psal. 51. b

Lord God, heauenly Father: O
God, full of all a Grace / Goodnes / and
Mercye; thou which hast promised b and
assured thy Grace / and Forgeeuenes of
Synnes; vnto all them that; with repentant Heartes;
turne them vnto thee / Be now c gracious vnto mee,
O holn Father; and forgeue mee my Synnes; purge
d my heart from the Inquiettie / and wash-awaye
all myne Offences.

e Psal. 31. b

2. O how wo and e sorrowfull am I, in my
Soule: and how greuouslie am I stree-
ken and wounded in my Minde / for my Synnes
cause!

3. O

O God my Lorde and Father; remember not, Psal. 79. a
 I beseech thee; in thy righteous Iudgment; the manifold-
 sort of my Synnes: but thinke vpon the
 Grace of thy heartie Mercifulnes/ which thou hast
 promised and assured to thy House of Loue. namely/
 that thou wilt neuermore withdrawe thy Grace and
 Mercye from vs/ nor from anye of them all, that g Psal. 89. d
 geue or submitt themselves vnder the Serulce and Esa. 54. a
 Counsell of thy House of Loue. Leuit. 16. a
Deut. 28. a

4. **W**herfore O holie Father; feelinge that wee B
 in these last Dayes; haue founde such i Joel. 2. c
 Grace/ Fauour/ and Mercie which shall endure for- Act. 1. b
 euer; before thine Eyes; that thou wilt not; at anye k 2. Paral. 6.
 tyme; world-without-ende, relect vs for our Sinnes cause. † for
 but teach and informe vs: as a gracious Father; with i Pro. 3. b
 manlie Chastisement, to Amendement: Heale vs Heb. 12. b
 the now: O holie Father, in our Neede and Miserye, m Psal. 94. b
 when wee call vnto thee/ and whilst thy Healepe is day-
 ly needfull vnto vs. For without thy Healepe, wee are
 able to do nothinge.

5. O God/ be thou our Fortresse-of-defence, in n Psal. 91. a 94.
 our Weaknes: and remember, that wee: without thy
 Powre; are able to do nothinge. For when-as thy
 mightie Hand; with thy Goodnes; doth not stane vs
 vp/ then are wee all, like vnto a Neede that is moued o Luk. 7. e
 heere and there with euery Winde: that doth also
 lighthelie bowe and breate, when one leaneeth vpon it/ p Esa. 36. a
 or stanech him thereon.

6. And in like-manner, as the Flowers and the
 Hearbes of the Fielde, doo wither and fade-away:
 eauenso: O Lorde; is all Fleash, before thy Face.
 For-that-cause: O God; wee synne verge-much be-
 fore thee. q Esa. 40. a
1. Pet. 1. c
Iam. 1. b

1 Luk. 6. d

1 Eze. 18. d
100. 2. c

1 Psal. 103. b

1 Eze. 18. 33.

X Esa. 54. a 55

1 Jer. 31. d

y 2. Paral. 6. 7

2 Esa. 54. a

1 Jer. 31. d

Eze. 36. 37. c

a Act. 13. c 15. b

Eph. 2. b

Tit. 2. b 3. a

b Mat. 11. c 18. a

1 Psal. 135. a

1 John. 16. b

C 7. But: mercifull Father; when-as wee turne vs away from the Iniquitie: confesse our Sinnes / and leaue them: and sigh praye / and crye vnto thee, for thy fauour and Grace / So receaue wee then Mercie at thy hande: and thou receauest vs: as thy beloued Children; into thy fauour / for geecinge all our Offences: and remembrest no more our Synnes. But thou remembrest thy Couenaunt of Grace / that thou hast made with thy howse of Loue: and thinkest on all thy Loue and Mercie, which thou hast promised to take effect: in these last tymes: on vs / and on all such as adionne themselves to thy People Israell [name-lye / to the Communitatie of thy Loue] / and 2. cove-
naunted to keepe or continue the same for euer.

8. In all this: thy; aboundant Grace / Loue / and Mercie / which thou: O most holle Father; art extend-
inge on vs / Wee acknowledge: in the Trueth; that thou art a gracious God toward vs / and 2. iustifyest / and sauest vs: through thy Christ; from the Sinne.

D 9. In all this: thy; Goodnes / Loue / and Mercie / and on all that thou: O holy Fa-
ther; hast fore-sande and promised vnto vs Single-
minded^b and Little ones: which are adionninge our-
selves in thy Communitatie of the Holyns, vnder
the Obedience of thy Loue; I will altogether trust
or stave myself (O hea: my God; on thy Grace.)
Thy Goodnes / Loue / and Wisdom, c leade mee in
all thy Trueth. Amen.

The XXII. Chap.

A common Prayer / for to praye cauentis vnto God
in the Spirit; one to another / and to confesse our
Sinnes

Sinnes with each-other : and so to seeke all heelp and Comfort at the Lordes hande/when wee for the Sinnes cause, are becom sorowful-minded/ and feeble-hearted.

Lord : thou almightie God ; a A

O Lord of heauē and Earth: Thou art the same which alone is righteous : whose ^{a a Psal. 19. b} Wayes and Iudgmētes, are vpright and ^{Dan. 3. c 4. d} true. Now : O Lord; be mindfull of vs: and extende ^{Rob. 3. a} thy Mercie ouer vs. Reuendge thee not on vs, ^{Apo. 15. a} for ^{b Rob. 3.} our Synnes cause: and ^{c Psal. 79. a} thinke not once : O God; on our Offences.

2. Wee acknowledge and confesse : O God ; that wee haue greuously ^d sinned . and not done, that ^{d Dan. 9. a} which is right before thyne Eyes . Now : O Lord God, heauenly Father ; Wee Poore and Miserable, laye vs downe before thee : ^e to a foote-stoole for ^{e Psal. 110. a} thy Feet : Deale with vs : O God ; accordinge to ^{1. Cor. 15. c} thy Will.

3. O Lord / let vs ^f finde Grace before thine ^{f Rob. 3.} Eyes : thou Lord of Lordes; which art : assuredly ; full of all Grace . O Lord / remember wee beseech thee , that wee : out of our earthly Birth ; are ^g no ^{g Gen. 3. b} thinge but Dust : yea nothing but ^{Psal. 103. b} earth and ashes : ^{h Eccl. 10. a 18.} and must without thy Spirit ; wither as the ^{i Esa. 40. a} Grasse of the field : for ther is no powre by vs. ^{1. Pet. 1. c}

4. Therefore : O God; extend presently thy ^{lam. 1. b} Mercie on thy Hand- worke : ^k teach vs ^B through thy Lawe or Odenaunce ; thy Will : take- ^{k Psal. 119. d 143} away from vs , the vngodly Beelinge ^{l Rom. 7. c} of the Synne and Death/ and ^m purge our heartes from the Int- ^{m Psal. 51. b} quitte : and strengthen vs in thy Righteousnes . ^{n Psal. 25. a. 27.} Leade vs : O God ; in thy Wayes : and let thy holie ^{119. d. 143. b} Spirit raigne ouer Vs / For otherwise wee are able

The first Exhortation

to do nothinge: O God; before thee.

o Mar. 6. b
Luk. 11. a
p Apo. 5. b

5. O Lorde / Lorde: thou Most-highest;
sanctifie thy o Name / To shew that thy Glorie
may becom knowne. For p all Honour / Laude /
and Praise, belongeth to thee onely: For thou alone
art holie.

q Baruch. 1. b 2
Dan. 9. a
r Psal. 81. b
Ezr. 18. b 2 s. 35
Baruch. 1. c

6. But vnto vs: O God; ther belongeth nothing-
els, but all basenes / shame / reproch / and contempe: for
wee haue not ^q loued thee / nor sought thee with heart /
nor yet enquired after Thee / or after thy Wayes:
but haue walked ^r accordinge to our Desires / and
accordinge to the Selfmindednes of our Thoughtes:
and are: with our will; so deepe-sunken in the Synne/
that wee: O God; without thy Healpe, can-not be-
com released.

Job. 3. b
Ezech. 18. d

7. **W**hist now: O God; that thou hast
no^r pleasure in our Destruction / so call
wee: O Lorde; to thee / that thou wilt vouchsafe to
strengthen our Minde: and cure vs, of our Mise-
ries. O Lorde / make vs ^t whole: and bringe vs co-
right againe.

s Psal. 41. a
Eccl. 17. b

8. O Lorde God, heauenly Father / bringe vs to-
right againe. For thou art almightie: O Lorde;
which art the ^v God of all the Worlde: For besides
thee, ther is no God more.

w Esa. 43. 44. 45

9. O God / let vs not ^x erre any lenger / nor be estran-
ged any farder from thee: but healpe vs: Otherwise
wee must perish. O Lorde / ^y plucke vs to thee: pre-
pare our Heart: and leade vs out of the ^z Desolation
of the horrible Worlde.

X 3. Reg. 22. b
Job. 19. f
Ezr. 53. b
y Cant. 1. a
z Mar. 14. b

10. Be mercifull vnto vs: O God; be merci-
full vnto vs / and leade vs out of the Destruction:
For our Heart calleth to thee.

11. Destroye

ii. Destrope vs not : O God ; * with the wicked Nature of Ungodspnes : but chasten and nourter vs : O most-louing Loarde ; with thy faterlie Discipline, accordinge to thy Good-pleasure . For our Heart bydeth-waytinge for thee / O God ; for thy Grace . A M E N .

a Psal. 136. a. b. Psal. 94. b.

c Pro. 3. b. Heb. 12. b.

The XXIII. Chap.

An other common Prayer / for to praye eauenso ; out of an humbled Heart ; vnto God / and to seeke Mercie at his Handes / when one in-seeth the Sinne / which straugeth or separateth the Man from the liuinge God .

O God ! How is now in the last A time ; the noble Understandinge of our Manlie Generation so vtterlie corrupted and marred / that it is become of smaller value , * then the Beastes of the Fielde . Yet hast thou neuerthelesse chosen Vs, to thy holie Understandinge / and created Vs to thine owne Image : and also willed , that wee should carpe or beare the ypright Beeinge of thy like Godhead, to thy Laude and Praise of thy diuine Matestie / to thende that wee shoulde eauenso : O God ; be vnto thee , a Temple and Tabernacle / for thy holie Dwellinge .
2. O God ! how farre are wee estraunged * and blinded from Thassame / and fro thy ypright Beeinge : and how are wee thus : in our Disobediencie ; becom Resisters and Dispisers of thee .
3. Wee haue turned our * backes vnto thee / as Those that knowe thee not : and are becom as Children , that are nourrished-vp by the Straungers . and

a Psal. 49. b.

b Gen. 1. c. Sap. 1. c. Eccli. 17. a. c 1. Cor. 15. e. Ephe. 1. a. 4. b. Col. 3. a. d Leui. 26. b. 2. Cor. 6. b. Apo. 21. a. c Rom. 1. b. 11. Ephe. 4. c.

f Dan. 9. a. b. g Esa. 59. b. Ier. 2. c. 32. f.

A Eze. 16. a. b.

and so^h inflamed-with-loue towards Them, that they vtterlie dispise oz disdaine the Pzescence of their Elders/ and forget their Fathers howse.

A Efa. 53. a.

4. Wee are also : O God; against thee, so farre estraunged frō thy vpright Becinge / that wee haue scarcetie anye-moze pleasure in Thee. For Thou art by vs, as the¹ Most-contemned and Displeasedst. Yea wee haue thought so little on thee, that wee haue not esteemed thee in thy right Degree; for any thinge/ oz not made any account at-all of thee.

k 1. Pet. 2. c.

5. Yet not-withstandinge thou bearest^h our Sinnes/ and hast Compassion on our Smart/ and art our Phisition. For thou curest vs of our Misdeedes/ and makest vs whole¹ of y^e deadlie Woundes of our Soules.

1 1. Reg. 2. a.
Sep. 16. b.

B

6. O God / impute^m not the Sinne vnto vs / for our Ignoraunces cause. Forgeene them also^m their Misdeedes, which knowe not what they doo.

m Psal. 32. a.
n Luk. 23. d.
Ac. 7. g.

7. For whylst that wee the Children of Men, knowe not^o Thee/ nor thy Righteousnes, aright / nor humble vs obedientlie, vnto the Requiringe of thy Wordde and Seruice of Lone / So fall wee heere/then erre wee theare: in-such-wise/that wee oftentimes, holde not any Measure nor Rule accordinge to thy Wordde.

o Ier. 9. a.
Baru. 1. c.
Dan. 9. a. b.

8. Therfore: O God, full of all Grace & Mercie; wee crye and pray vnto thee, out of an humble Heart/that thou wilt not remember our Misdeedes of Ignoraunce / for to reuenge thesame on vs: but thinke vpon Vs accordinge to thy Mercie^r / and gupde our Heartes, accordinge to the Requiringe

p Psal. 5. a.
79. a.
Dani. 9. b.

of

of thy Will/ To thende that wee: D God; may be named with thy Holynes, after thy Name. and eauenso liue and walke, in thy Lawes/ Statutes / and Ordinaunces.

9. For through the Seruice of thy Loue, thou makest knowne presentlie vnto vs: D our God² and Saniour; our Errours, which are against thee and thy Ordinaunce: and releasest vs from the wicked Nature of Sinne. from the Arrogantie and Pride of the Deceyners. and from the Falshood of the contentious Resisters of thy Loue.

q Math. 1. 8.
Ephc. 5. c.

r Math. 6. b.

10. Seeing now then: D Iyunge God; that the deadlie Iniquitie of those-same, beareth-swape euerye-wheare / and obtayneth the Preheminnence amonge Manye / So let vs then: D God; now in this perillous time, finde Grace befoze thine Eyes: And accordinge to the Requyringe of thy gracious Woorde, make our Heartes willinge towards thee / and towards thy Righteousnes: and leade vs/ and our Soule/ Miudes/ and Thoughtes/ out of the fore-saide Iniquitie/ and out of all worldlie Desolation or Confusion: and to our Preservation in thy Godlynes; purge vs from those-same/ and from all that which is against Thee / and against thy Loue and the Loue of our Neighbour: and create in Vs an vpright Heart/ and a willinge Spirit/ which lusteth not after any-thinge els, but: D God; to doo thy Will.

z 4. Esdr. 14. b.
Math. 24. b.

r Dan. 9. b. c.

v Math. 6. b.

x Math. 24. b.

y Psal. 51.


A M E N. So be it.

The XXIIII. Chap.

Here.

The first Exhortation

Here followinge M. A. expreſſeth a ſhort Concluſion of theſe Prayers and Exhortations; which hee hath taught and ſet fourth, before his Children; and the ſame lie of Loue.

A  Yee beloued Children and thou famelic of Loue: When yee applie you to praye: one for another / or each-one for himſelf; vnto the Lord / ſo remember to pray^r alſo: in ſuch wiſe; to the Lord, for all Men / and that hee wolde be mercifull vnto them All / and forgiue them their Synnes committed through Ignorance.

1. Tim. 2.

2. And eſpeciallie / remember alwayes in your Prayers, to pray for the Maieſtates and worldlie Rulers: and that the Lord wolde vouchſafe to endowe them: in their Gouernment; with Wiſedom and Equitie: and geue them therein: to a good Protection of the Simples which ſinne ignorantlie; a longe Liſe and good Proſperitie, for to exerciſe or maintaine Concorde and Peace vpon the Earth: and that yee may euenſo vnder their Protectionⁿ and good Gouernment, haue your Fourth goinge and Walking, in an vpright peaceable Liſe.

1. Sap. 6. a.

Rom. 13. a.

1. Eccle. 2. a.

Ephe. 6. b.

Heb. 12. a.

1. Tim. 4. b.

3. Againſt all^e Temptations which meete you / holde you alwaies ſtedfaſtlie, vnto the godlie Doctrine / which I haue taught and expreſſed before you, out of the Loue of Jeſu Chriſt.

1. Col. 3. b.

1. Teſſ. 5. b.

Heb. 3. b. 10. c.

4. Alſo exhorte^r one-another, out of Loue / to be obedient vnto the Requiringe of the ſame godlie Doctrine / like as I haue exhorted you out of Loue, vnto the ſame Obedience.

1. Iohn. 13. b.

5. Endeueur you not to enter with^e vnwaſhed

Feete,

Seete, into God-his ² Sanctuarie / which is admi-
nistrated and declared vnto you, from the vncovered
Face of God / much-lesse then, in such sorte to iudge
thesame: but ^h feare the Lorde / and becom purged
thzough the Woorde, which is descended vnto vs
from Heauen / and whose Requiringe is declared
vnto you: and haue a regarde thervnto, vntill that
the Daye appzoch vnto you / and the true Light of
thesame Woorde, arise in your Heartes.

g Esa. 51.2.
Ezec. 44.

h Eccli. 1. a. b.

i 2. Pet. 1. b.

6. **W**hosoeuer also is the greatest or eldest a-
monge you, in the holie Vnderstanding
of our godlie Doctrine / Let him: cauen out of Loue;
be your Minister ², to the Requiringe of the Obe-
dience in thesame Doctrine / like as I: out of Loue;
haue ben your Minister in thesame: and wherein
also, I haue taught and setfourth befoze you / the
true Righteousnes, which God accepteth / and ser-
ueth the Man vnto Peace.

k Math. 23.2.
Mark. 10. c.
Luk. 22. c.

7. Thus abide by thesame Doctrine: and also
by the Peace of Christ / which I haue expzessed /
bzought / and declared vnto you, out of Loue / and
haue all ¹ Loue / Peace / and Concorde, among each-
other: and eauenso cleaue or holde you fast, vnto the
true Peace / which Christ hath geuen vnto vs: and
least in his Loue.

l Iohn. 13. d.
Eph. 4. a.

8. If pee now doo eauen-thus / so can noman let
ether hinder you ^m, to liue in the good Becinge /
which is presentlie taught and declared vnto you,
out of the true and right Seruice of Loue: and all
Vnderstandinges, which loue the Godlynes in Ies-
su Christ, shall then not choose but acknowledge and
appzoue, out of your good Conuersation / and out

m 1. Pet. 3. b.

of

6 Iohn. 13. d.

of your Loue and Concorde which yee haue one-
with-another, ⁊ that yee are the right Disciples of
the true Christ ⁊ of the right Service of Loue.
And yee shall not by any-meanes be seduced / nor
fall with the Declyners from vs, into anie false
Bostinge ⁊ ne-yet against vs; into any false Judge-
mentes nor good-thynkinge. Knowledges / nether-
yet in any wise seprate you from vs: but shall haue
alwayes a Good-pleasure, to haue your communis-
on with vs.

o Pro. 3. b.
Esa. 5. b.

C 9. And they All which haue their communion
oz societie with vs / haue also their communis, with
p 1. Iohn. 1. a. All-that ⁊ wherewith wee haue our communion. For
our communion, is with God the Father /
with the Lorde Iesus Christ / with the
holie-goste / and with all God-
his holynes and celestiall
Goods, in the heauens
lie Beelinge.

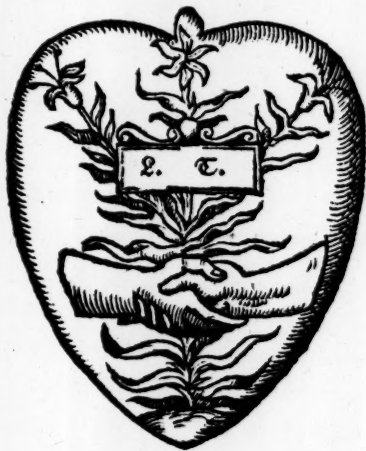
TAKE IT TO HEART.

H. N.





CHARITAS EXTORSIT.



Dur heart, is the Minde of God most-hie .
Dur Beeinge amiable, as the sweete Lillie .
Dur Faithfulnes / Loue / and Trueth vpright ,
Is Gods Light / Life / and Cleernes bryght .